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# Town of Saugus

Commonwealth of Massachusetts

## TOWN DOCUMENTS

### ONE HUNDRED TWENTY-FIRST ANNUAL REPORT

OF THE

Town of Saugus, Mass.

FOR THE YEAR ENDING DECEMBER 31, 1936.



The Clifftondale Press, Saugus

**LOCAL HISTORY**

Ref. 352

Saugus

v. 49



# Town of Saugus

Commonwealth of Massachusetts

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## TOWN DOCUMENTS

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### ONE HUNDRED TWENTY-FIRST ANNUAL REPORT

OF THE

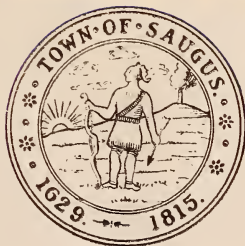
Town of Saugus, Mass.

FOR THE YEAR ENDING DECEMBER 31, 1936.

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## Financial Departments

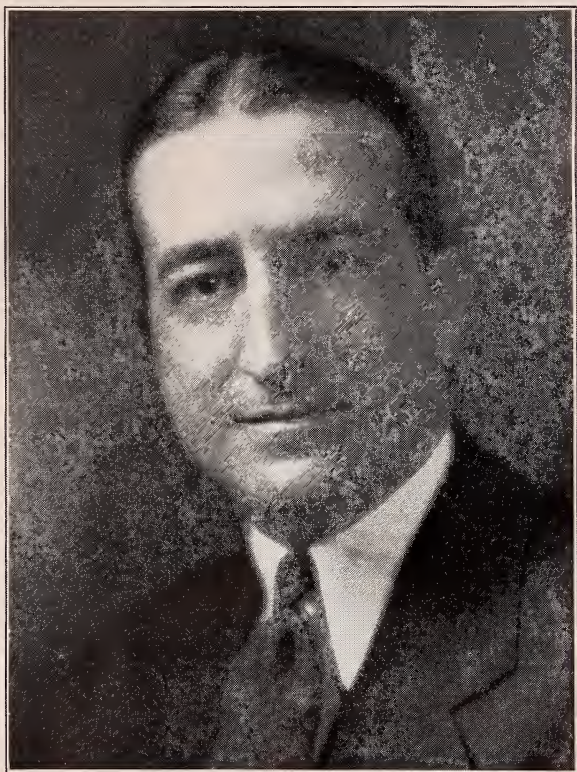
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## In Memoriam



WALTER ALEXANDER WILSON

Born July 17, 1899

Died November 24, 1936

*Member of Town of Saugus Finance Committee*

*1929 — 1930*

*Town Clerk*

*1931 — 1936*

*Tax Collector*

*1931 — 1936*

---

**T**HE citizens of Saugus remember with gratitude the able, sincere and valuable service rendered the town by the late Walter A. Wilson, Town Clerk and Tax Collector, and wish to dedicate this space in the Annual Town Report of this year to honor his life and work in the town and preserve his memory.

Mr. Wilson was born in Lynn, Mass., July 17, 1899 and lived in Saugus practically all his life. He attended the Saugus Grammar Schools and graduated from the Saugus High School in the Class of 1917. He immediately enlisted in the Students Army Training Corps and was assigned to Tufts College Military Training classes. At the conclusion of the war he became a travelling salesman but at his father's death he chose to give this up and remain in Saugus where he conducted a successful business.

Prior to his election as town clerk and tax collector, Mr. Wilson was appointed to the Finance Committee during 1929 and 1930, serving on this important board with distinction. He was chosen at the March 1931 town election as town clerk and tax collector and was twice elected unanimously to one-year terms. At the last election in March 1936, he was unanimously chosen and this time for the first three-year term for his official post in the history of the town.

He won wide recognition by his able representation of Saugus at numerous appearances at the State House before various boards and legislative committees and was often commended by Secretary of State, Frederic W. Cook for his efficiency and devotion to the work of his office.

He commended himself to all citizens in his official life by his honesty, intelligence, impartiality and his strict sense of duty, especially during the depression years which led him often far beyond his actual legal and official duties in his endeavor to serve his fellow-men. He was an ardent sportsman and lover of nature and believed in the future of Saugus.

An outstanding personality, an upright man, a courageous gentleman, a noble citizen, a humble Christian and a true American has been called to his Maker. May we, who remain, ever keep fresh in our memories our good friend and good neighbor, Walter A. Wilson.

---





## Elected Town Officers, 1936

### Town Clerk

|                             |   |                            |
|-----------------------------|---|----------------------------|
| WALTER A. WILSON (Deceased) | . | Term expires March, 1939   |
| VIOLA G. WILSON             | . | Term expires Jan. 27, 1937 |
|                             |   | (To fill vacancy)          |

### Selectmen

|                          |   |                          |
|--------------------------|---|--------------------------|
| JOHN J. MULLEN, Chairman | . | Term expires March, 1937 |
| C. F. NELSON PRATT       | . | " " " 1937               |
| GEORGE H. QUARMBY        | . | " " " 1937               |

### Assessors

|                          |   |                          |
|--------------------------|---|--------------------------|
| JOHN J. MULLEN, Chairman | . | Term expires March, 1938 |
| WASHINGTON L. BRYER      | . | " " " 1939               |
| DANIEL B. WILLIS         | . | " " " 1937               |

### Board of Public Welfare

|                          |   |                          |
|--------------------------|---|--------------------------|
| ARTHUR C. DUNK, Chairman | . | Term expires March, 1937 |
| GUSTAVE A. ANDERSON      | . | " " " 1937               |
| ERNEST M. HATCH          | . | " " " 1937               |

### Treasurer

|                 |   |                          |
|-----------------|---|--------------------------|
| HAROLD E. DODGE | . | Term expires March, 1939 |
|-----------------|---|--------------------------|

### Constable

|                   |   |                          |
|-------------------|---|--------------------------|
| W. CHARLES SELICK | . | Term expires March, 1937 |
|-------------------|---|--------------------------|

### Collector of Taxes

|                             |   |                            |
|-----------------------------|---|----------------------------|
| WALTER A. WILSON (Deceased) | . | Term expires March, 1939   |
| VIOLA G. WILSON             | . | Term expires Jan. 27, 1937 |
|                             |   | (To fill vacancy)          |

### Trustees of Public Library

|                        |   |                          |
|------------------------|---|--------------------------|
| JOHN B. LANG, Chairman | . | Term expires March, 1937 |
| WALTER D. BLOSSOM      | . | " " " 1939               |
| LEVERETT B. MEARS      | . | " " " 1939               |
| KALER A. PERKINS       | . | " " " 1938               |
| ALBERT R. MAGEE        | . | " " " 1937               |
| CHAUNCEY V. WHITTREDGE | . | " " " 1938               |



**Board of Health**

|                          |   |   |   |              |        |      |
|--------------------------|---|---|---|--------------|--------|------|
| MYRON H. DAVIS, Chairman | . | . | . | Term expires | March, | 1937 |
| JAMES A. CLARK           | . | . | . | "            | "      | 1938 |
| RICHARD J. SPENCER       | . | . | . | "            | "      | 1939 |

**School Committee**

|                               |   |   |   |              |        |      |
|-------------------------------|---|---|---|--------------|--------|------|
| GEORGE A. McCARRIER, Chairman | . | . | . | Term expires | March, | 1938 |
| WALDO B. RUSSELL              | . | . | . | "            | "      | 1937 |
| HARRY WENTWORTH               | . | . | . | "            | "      | 1937 |
| MARIA E. SMITH                | . | . | . | "            | "      | 1939 |
| PAUL A. HALEY                 | . | . | . | "            | "      | 1939 |

**Cemetery Commissioners**

|                       |   |   |   |              |        |      |
|-----------------------|---|---|---|--------------|--------|------|
| HENRY A. B. PECKHAM   | . | . | . | Term expires | March, | 1939 |
| WILLIAM E. LUDDEN     | . | . | . | "            | "      | 1938 |
| BENJAMIN F. FULLERTON | . | . | . | "            | "      | 1937 |

**Tree Warden**

|                      |   |   |   |              |        |      |
|----------------------|---|---|---|--------------|--------|------|
| EDWARD F. BATCHELDER | . | . | . | Term expires | March, | 1937 |
|----------------------|---|---|---|--------------|--------|------|

**Planning Board**

|                               |   |   |   |              |        |      |
|-------------------------------|---|---|---|--------------|--------|------|
| HARRY W. MERRILL, Chairman    | . | . | . | Term expires | March, | 1939 |
| WILLIAM H. ROBINSON           | . | . | . | "            | "      | 1939 |
| WILLIAM H. ARMSTRONG          | . | . | . | "            | "      | 1937 |
| CHARLES H. L. KAHLER          | . | . | . | "            | "      | 1937 |
| M. EDWARD HAYES               | . | . | . | "            | "      | 1937 |
| (To fill vacancy)             |   |   |   |              |        |      |
| BERTRAM C. FARNHAM (Resigned) | . | . | . | "            | "      | 1938 |

**Playground Commissioners**

|                           |   |   |   |              |        |      |
|---------------------------|---|---|---|--------------|--------|------|
| MARY McD. PENNY, Chairman | . | . | . | Term expires | March, | 1937 |
| JOHN J. BUCCHIERE         | . | . | . | "            | "      | 1937 |
| EDWARD J. AMERY           | . | . | . | "            | "      | 1937 |

**Moderator**

|                       |   |   |   |              |        |      |
|-----------------------|---|---|---|--------------|--------|------|
| FRANK P. BENNETT, JR. | . | . | . | Term expires | March, | 1937 |
|-----------------------|---|---|---|--------------|--------|------|

## Town Meeting Members

| Precinct One           | Address            | Term Expires |
|------------------------|--------------------|--------------|
| Timothy J. Bannon      | 269 Central Street | 1937         |
| Thomas E. Berrett      | 8 Franklin Street  | 1937         |
| Paul E. Boyle          | 311 Central Street | 1937         |
| L. Elmer Day           | 19 Emory Street    | 1937         |
| George H. Durgin       | 41 Main Street     | 1937         |
| Walter S. Dyer         | 63a Main Street    | 1937         |
| Elmer R. Emmett        | 26 Prospect Street | 1937         |
| Henry A. McCullough    | 280 Central Street | 1937         |
| Ellery E. Metcalf      | 47 Howard Street   | 1937         |
| Karl O. A. Ryman       | Broadway           | 1937         |
| Walter T. Brander      | 30 Prospect Street | 1938         |
| Fred C. Cheever        | 275 Central Street | 1938         |
| Stanley W. Day         | 19 Emory Street    | 1938         |
| Arthur D. Hitchings    | 17 Prospect Street | 1938         |
| Wallace E. Long        | 14 Vine Street     | 1938         |
| George A. McCarrier    | 29 Prospect Street | 1938         |
| Henry A. B. Peckham    | 329 Central Street | 1938         |
| W. Charles Sellick     | 43 Main Street     | 1938         |
| Charles Wilson         | 8 Columbus Avenue  | 1938         |
| Henry B. Winslow       | 16 Summer Street   | 1938         |
| Clarence M. Davis      | 24 Main Street     | 1939         |
| Walter A. Graham       | 58 Summer Street   | 1939         |
| George I. Hull         | 40 Pleasant Street | 1939         |
| Frank N. Lendall       | 15 Pleasant Street | 1939         |
| John F. McCullough     | 280 Central Street | 1939         |
| Welcome W. McCullough  | 280 Central Street | 1939         |
| Alan F. Sawyer         | 3 Newhall Avenue   | 1939         |
| Frederick L. Sawyer    | 1 Austin Street    | 1939         |
| Harry F. Wentworth     | 11 Emory Street    | 1939         |
| Bertrand D. Westendarp | 32 Pleasant Street | 1939         |

| Precinct Two            | Address            | Term Expires |
|-------------------------|--------------------|--------------|
| William H. Armstrong    | 8 Palmer Avenue    | 1937         |
| C. Carroll Cunningham   | 240 Lincoln Avenue | 1937         |
| M. Edward Hayes         | 4 Lincoln Court    | 1937         |
| Paul J. Hayes           | 19 Smith Road      | 1937         |
| Frank A. Hill           | 3 Oak Hill Road    | 1937         |
| Charles M. O'Connor     | 14 Ernest Street   | 1937         |
| Richard J. Spencer      | 271 Lincoln Avenue | 1937         |
| Chauncey V. Whittredge  | 8 Kent Street      | 1937         |
| Edwin E. Walker         | 244 Lincoln Avenue | 1937         |
| Benjamin Q. Belonga     | 24 Jackson Street  | 1938         |
| H. Warren Butler        | 11 Jackson Street  | 1938         |
| Bertram E. Dexter       | 12 Ernest Street   | 1938         |
| Charles E. Flynn        | 38 Jackson Street  | 1938         |
| Ernest A. Hodgdon       | 11 Kent Street     | 1938         |
| Charles H. L. Kahler    | 2 Summit Avenue    | 1938         |
| Clarence O. Martin      | 2 Trull Circle     | 1938         |
| Harry T. Turner         | 274 Lincoln Avenue | 1938         |
| Harland V. Whittredge   | 8 Kent Street      | 1938         |
| William J. Conway       | 7a Baker Street    | 1939         |
| J. Harold Davis         | 22 Endicott Street | 1939         |
| Anstrice Carter Kellogg | 332 Lincoln Avenue | 1939         |
| Robert J. Maher         | 473 Central Street | *1939        |
| Russell R. Peterson     | 1 Overlook Terrace | 1939         |
| Samuel A. Phinney       | 42 Clifton Avenue  | 1939         |
| Ralph Quirk             | 275 Lincoln Avenue | 1939         |
| Bertram A. Scott        | 24 Fairview Avenue | 1939         |
| William R. Smith        | 21 Western Avenue  | 1939         |

| Precinct Three      | Address              | Term Expires |
|---------------------|----------------------|--------------|
| William T. Allan    | 66 Spencer Avenue    | 1937         |
| Philip A. Farnham   | 3 Wakefield Avenue   | 1937         |
| Stanley W. Hatch    | 20 Bailey Avenue     | 1937         |
| Frank Hutchinson    | 1 Evans Street       | 1937         |
| Reginald Hutton     | 15 Pratt Street      | 1937         |
| Herbert B. Newhall  | 66a Lincoln Avenue   | 1937         |
| Walter L. C. Niles  | 50 Chestnut Street   | 1937         |
| Sanford S. Searles  | 15 Springdale Avenue | 1937         |
| Chester G. Starkey  | 22 Stocker Street    | 1937         |
| Samuel M. Wortman   | 47 Springdale Avenue | 1937         |
| Esther A. Borjeson  | 15 Fairmount Place   | 1938         |
| Charles A. Charles  | 11 Vincent Street    | 1938         |
| Vernon W. Evans     | 88 Chestnut Street   | 1938         |
| George F. Gosselin  | 17 Chestnut Street   | 1938         |
| William E. Ludden   | 56 Lincoln Avenue    | 1938         |
| Dexter G. Pratt     | 79 Houston Avenue    | 1938         |
| Daniel M. Radford   | 51 Lincoln Avenue    | 1938         |
| Aimee S. Robbins    | 71 Chestnut Street   | 1938         |
| Lincoln D. Robbins  | 71 Chestnut Street   | 1938         |
| Lewis O. Stocker    | 53 Chestnut Street   | 1938         |
| Arthur N. Armstrong | 1 Springdale Avenue  | 1939         |
| Dorothy J. Eyre     | 29 Vincent Street    | 1939         |
| Bertram C. Farnham  | 14 Wendell Street    | †1939        |
| Frank A. Green      | 23 Newhall Street    | 1939         |
| Paul F. Neal        | 12 Richard Street    | 1939         |
| Mabel I. Nelson     | 37 Spencer Avenue    | 1939         |
| Kaler A. Perkins    | 5 Vincent Street     | 1939         |
| William H. Robinson | 88 Ballard Street    | 1939         |
| Margery O. Stocker  | 53 Chestnut Street   | 1939         |
| Charles E. Thresher | 108 Ballard Street   | 1939         |
| Donald C. Hammond   | 9 Richard Street     | \$1937       |

| Precinct Four       | Address               | Term Expires |
|---------------------|-----------------------|--------------|
| Mabel L. Carter     | 128 Essex Street      | 1937         |
| Paul A. Haley       | 116 Essex Street      | 1937         |
| Fred L. Hawkes      | 72 Denver Street      | 1937         |
| Ray H. Hyde         | 6 Norman Road         | 1937         |
| John B. Leahy       | 18 Tuttle Street      | 1937         |
| Harold P. Rice      | 123 Essex Street      | 1937         |
| Lewis E. Richardson | 234 Essex Street      | 1937         |
| James O. Smith      | 141 Essex Street      | 1937         |
| John A. Taylor      | 17 Anawan Avenue      | 1937         |
| Alfred H. Woodward  | 94 Adams Avenue       | 1937         |
| William C. Banks    | 38 Vine Street        | 1938         |
| Robert Henry Evans  | 70 Vine Street        | 1938         |
| Edward Gibbs Jr.    | 79 Vine Street        | 1938         |
| Elmer E. Gray       | 7 Hayden Road         | 1938         |
| Irving W. Martin    | 786 Broadway          | *1938        |
| Horace C. Ramsdell  | 106 Essex Street      | 1938         |
| Roger C. Rice       | 7 Clifftondale Avenue | 1938         |
| Frank E. Russell    | 2 Felton Street       | 1938         |
| Crawford H. Stocker | 107 Essex Street      | 1938         |
| Laurence E. Stone   | 10 Pleasant Avenue    | 1938         |
| Gustave A. Anderson | 9 Norman Road         | 1939         |
| John Stanley Cashen | 4 Pleasant Avenue     | 1939         |
| Charles W. Gibbs    | 14 Hayden Road        | 1939         |
| Fred M. Hall        | 8 Hayden Road         | 1939         |
| William A. Daniels  | 173 Essex Street      | §1937        |
| Frank Reppucci      | 25 Farrington Avenue  | 1939         |
| William S. Rockhill | 4 Bayfield Road       | 1939         |
| Waldo B. Russell    | 6 Anawan Avenue       | 1939         |
| Ernest F. Tarbox    | 15 Hayden Road        | 1939         |
| Harold I. Wilkinson | 10 Pleasant Avenue    | 1939         |

| Precinct Five        | Address               | Term Expires |
|----------------------|-----------------------|--------------|
| Oren O. Bentley      | Bow Street            | 1937         |
| Frank H. Collins     | 35 Central Street     | 1937         |
| Chester P. Gibson    | Birchwood Avenue      | 1937         |
| Ernest W. Homan      | 116 Walnut Street     | 1937         |
| A. Willard Moses     | 139 Walnut Street     | 1937         |
| Otto F. Persson      | 35 Cleveland Avenue   | 1937         |
| Andrew Wm. Townsend  | 48 Blueridge Avenue   | 1937         |
| Richard Downes       | 6 Reservoir Avenue    | 1938         |
| Ernest A. Dunham     | 12 Newcomb Avenue     | 1938         |
| Robert T. Evans      | Walden Avenue         | 1938         |
| Arthur L. Hawkes     | 133 Walnut Street     | 1938         |
| Harry W. Merrill     | Water Street          | 1938         |
| Robert G. Pike       | 5 Spring Street       | 1938         |
| Charles E. Stillings | 51 Walnut Street      | 1938         |
| Roswell W. Abbott    | 35 Walden Pond Avenue | 1939         |
| Frank H. Davey       | 29 Cleveland Avenue   | 1939         |
| George B. Dixon      | 52 Walnut Street      | 1939         |
| George Donovan       | 150 Broadway          | 1939         |
| Arthur Lee Homan     | 116 Walnut Street     | 1939         |
| Howard W. Morse      | 479 Walnut Street     | 1939         |
| Edward W. Wilson     | 133 Broadway          | 1939         |



| Precinct Six           | Address             | Term Expires |
|------------------------|---------------------|--------------|
| Charles T. Anderson    | 36 Lawndale Avenue  | 1937         |
| Elizabeth H. Anderson  | 36 Lawndale Avenue  | 1937         |
| Charles C. DeFronzo    | 10 Bristow Street   | 1937         |
| W. George Greenlay     | 508 Central Street  | 1937         |
| Marie A. Hamblett      | 18 Sunnyside Avenue | 1937         |
| Edwin M. Holmes        | 28 Oakwood Avenue   | 1937         |
| William E. Ludden. Jr. | 6 Midvale Avenue    | 1937         |
| Albion R. Rice         | 27 Endicott Street  | 1937         |
| Peter W. Ainslie       | 241 Lincoln Avenue  | 1938         |
| Andrew B. Britt        | 131 Lincoln Avenue  | 1938         |
| Washington L. Bryer    | 234 Lincoln Avenue  | 1938         |
| Agnes B. Dodge         | 45 Birch Street     | 1938         |
| W. Ernest Light        | 7 Sunnyside Avenue  | 1938         |
| Benjamin A. Ramsdell   | 28 Madeira Street   | 1938         |
| Henry R. Robinson      | 75 Bristow Street   | 1938         |
| Charles Stanley Tweedy | 217 Lincoln Avenue  | †1938        |
| William J. Wilcox      | 27 Henry Street     | §1937        |
| Iona E. Britt          | 131 Lincoln Avenue  | 1939         |
| John J. Bucchiere      | 144 Lincoln Avenue  | 1939         |
| William J. Carter      | 40 Birch Street     | 1939         |
| William L. Dowling     | 18 Dustin Street    | 1939         |
| Charles S. James       | 5 Walcott Road      | 1939         |
| Albert J. Mandeville   | 41 Birch Street     | 1939         |
| George N. McKay        | 13 Sunnyside Park   | 1939         |
| Flora L. Russell       | 147 Lincoln Avenue  | 1939         |



| Precinct Seven        | Address              | Term Expires |
|-----------------------|----------------------|--------------|
| Frederick J. England  | 22 Linwood Street    | 1937         |
| Joseph N. Gamage      | 62 Essex Street      | 1937         |
| George F. Gilbert     | 8 Linwood Street     | 1937         |
| Samuel E. Gillespie   | 4 Myrtle Street      | 1937         |
| Homer D. Kenerson     | 15 Linwood Street    | 1937         |
| Emmett R. Nichols     | 9 Raddin Terrace     | 1937         |
| Maria E. Smith        | 51 Essex Street      | 1937         |
| Harry A. White        | 17 Whitney Street    | 1937         |
| Gilbert Wheeler       | 355 Lincoln Avenue   | 1937         |
| Alexander S. Addison  | 8 Granite Road       | 1938         |
| Roger P. Beckman      | 14 Essex Street      | 1938         |
| Wallace Campbell      | 373 Lincoln Avenue   | 1938         |
| George H. Mason       | 11 Myrtle Street     | 1938         |
| Herbert P. Mason      | 21 Myrtle Street     | 1938         |
| Charles B. McDuffee   | 10 Essex Street      | 1938         |
| C. F. Nelson Pratt    | 3 Johnston Terrace   | 1938         |
| J. Arthur Raddin      | Raddin Terrace       | 1938         |
| Lewis P. Sanborn      | 12 Myrtle Street     | 1938         |
| Roger W. Bouve        | 7 Raddin Terrace     | 1939         |
| William Stewart Braid | 4 Allison Road       | 1939         |
| Raymond P. Clark      | 6 Danforth Avenue    | 1939         |
| Winfred F. Curtis     | 43 Mt. Vernon Street | 1939         |
| Howard C. Heath       | 17 Johnston Terrace  | 1939         |
| Clarence N. Howard    | 12 Avon Street       | 1939         |
| William F. Hubbard    | 363½ Lincoln Avenue  | 1939         |
| John B. Lang          | 20 Mountain Avenue   | 1939         |
| John A. MacVicar      | 23 Jackson Street    | 1939         |

| Precinct Eight       | Address               | Term Expires |
|----------------------|-----------------------|--------------|
| Charles N. Chesley   | 15 East Denver Street | 1937         |
| John P. Chesley      | Robinson Street       | 1937         |
| Ross E. Coon         | 3 East Denver Street  | 1937         |
| Laurence F. Davis    | 38 Pearson Street     | 1937         |
| James Entwistle      | 3 Hilldale Terrace    | 1937         |
| Frank O. Gatchell    | 9 Denver Street       | 1937         |
| William C. Humphries | 128 Winter Street     | 1937         |
| Charles R. Murphy    | 3 Laconia Avenue      | 1937         |

|                           |                      |       |
|---------------------------|----------------------|-------|
| Donald J. Pettito         | Tontaquon Avenue     | 1937  |
| Arthur B. Randall         | 34 Jasper Street     | 1937  |
| Howard P. Berrett         | 71 Jasper Street     | 1938  |
| Elmer E. Butterfield      | 114 Winter Street    | 1938  |
| George Diamond            | 1 Pearson Street     | 1938  |
| John S. Dunk              | 66 Springdale Avenue | *1938 |
| William F. Fahey          | 23 Laconia Avenue    | 1938  |
| Walter A. Hanson          | 28 Pearson Street    | 1938  |
| Frank F. Humphries        | 5 Westland Avenue    | 1938  |
| Clarence E. March         | 52 Jasper Street     | 1938  |
| Charles B. Pickering      | 27 Jasper Street     | 1938  |
| Frederick Bancroft Willis | 4 Springdale Avenue  | 1938  |
| Wendell C. Brooks         | 5 Pearson Street     | 1939  |
| Giles S. Bryer            | 434 Central Street   | 1939  |
| Herman G. Bunker          | 1 Vermont Avenue     | 1939  |
| Dennis M. Cronin          | 425 Central Street   | 1939  |
| Arthur E. Gustafson       | 4 Makepeace Street   | 1939  |
| David W. Hanson           | 17 Clinton Avenue    | 1939  |
| Frank M. Murphy           | 116 Winter Street    | 1939  |
| Elmer J. Richards         | 27 Laconia Avenue    | 1939  |
| Harold A. Smiledge        | 14 Marden Street     | 1939  |
| Daniel Stewart            | 7 Cliff Street       | 1939  |

### Ex-Officiis Town Meeting Members

|                       |                   |                                    |
|-----------------------|-------------------|------------------------------------|
| Frank P. Bennett, Jr. | 1 Hayden Rd.      | Town Moderator                     |
| Viola G. Wilson§      | 44 Main St.       | Town Clerk and Tax                 |
| Walter A. Wilson*     | 44 Main St.       | Collector                          |
| John J. Mullen        | 169 Main St.      | Chm. of Assessors<br>and Selectman |
| George H. Quarmby     | 15 Prospect St.   | Selectman                          |
| Harold E. Dodge       | 45 Birch St.      | Town Treasurer                     |
| Myron H. Davis        | 24 Main St.       | Chm., Board of<br>Health           |
| Arthur C. Dunk        | 66 Springdale Av. | Chm., Board of<br>Public Welfare   |
| Mary McD. Penny       | 26 Jackson St.    | Chm., Playground<br>Commissioners  |

\* Deceased    † Resigned    § To fill vacancy.

## Appointed Town Officers, 1936

### Town Accountant

EDWARD GIBBS, JR. . . . . Term expires August 1, 1938

### Town Counsel

WILLIAM E. LUDDEN . . . . . Term expires 1937

### Assistant Town Clerk

RUTH E. GATCHELL . . . . . Term expires 1937

### Town Clerk and Tax Collector's Office

RUTH E. GATCHELL

FRANCES P. PRICE

### Director of State Aid and Soldiers' Relief

CHARLES M. O'CONNOR . . . . . Term expires 1937

### Dog Officer

JOHN T. STUART

### Forest Warden

Chief WILLIAM R. SALSMAN, JR.

### Keeper of the Locker

JOHN T. STUART

### Matron of the Locker

MABEL D. MURDOCK

### Superintendent of Public Works

ERNEST E. MERRITHEW (Acting)

### Superintendent of Schools

VERNON W. EVANS

### Superintendent of Cemeteries

GORDON C. MARR

### Pound Keeper

FRED SELICK

### Field Driver

FRED SELICK

### Measurer of Leather

MARK MARGOLSKEE

**Scaler of Weights and Measurers**

ALFRED H. WOODWARD

**Cattle and Milk Inspector**

CHARLES WILSON

**Inspector of Slaughter**

CHARLES WILSON

**Inspector of Food and Provisions**

CHARLES WILSON

**Inspector of Plumbing**

THOMAS C. SUTHEREST

**Inspector of Buildings**

DANIEL B. WILLIS

**Janitor of Town Hall**

JUSTIN E. MANSFIELD

**Clerk of Selectmen**

FREDERICK B. WILLIS (Temporary)

LAWRENCE E. DAY (Resigned)

THOMAS E. CANOVAN (Resigned)

C. CARROLL CUNNINGHAM (Temporary)

PAUL A. HALEY

**Town Engineer**

JOHN DYER

**Superintendent of Town Infirmary**

FRED SELICK

**Harbor Master**

PHILIP A. FARNHAM

**Collector of Water Charges**

WALTER A. WILSON (Deceased)

VIOLA G. WILSON (To fill vacancy)

**Collector of Selectmen's License Fees**

WALTER A. WILSON (Deceased)

VIOLA G. WILSON (To fill vacancy)

**Burial Agent**

MILDRED FURLONG

**Assessors' Office**

FREDERICK B. WILLIS, Chief Clerk

M. LOUISE HAWKES

DELMONT E. GODING

**Board of Public Welfare Office**

LILLIAN SHORES, Chief Clerk

FRANK GAROFANO, Investigator

BLANCHE AUGER

MARGARET AUGER

**Treasurer's Office**

E. LOUISE PRATT, Chief Clerk

PHYLLIS E. DODGE

A. LOUISE BERRY

**Accountant's Office**

WILLIS T. DEAN, Assistant

RALPH QUIRK

**Highway and Water Department**

RAYMOND CLARK

MARGARET BLAIR

**Board of Health Office**

MILDRED FURLONG, Clerk

**Deputy Tax Collectors**

RUTH E. GATCHELL

HAROLD MITCHELL

**Finance Committee**

|                                   |   |   |   |   |                   |
|-----------------------------------|---|---|---|---|-------------------|
| EDWARD GIBBS, Chairman            | . | . | . | . | Term expires 1938 |
| BERTRAND D. WESTENDARP, Secretary | . | . | . | . | " " 1939          |
| CHARLES E. STILLINGS              | . | . | . | . | " " 1938          |
| CHARLES T. ANDERSON               | . | . | . | . | " " 1937          |
| FREDERICK J. ENGLAND              | . | . | . | . | " " 1937          |
| LEWIS O. STOCKER                  | . | . | . | . | " " 1938          |
| ROSS E. COON                      | . | . | . | . | " " 1937          |
| CLARENCE O. MARTIN                | . | . | . | . | " " 1938          |

**Board of Registrars**

|  |   |   |   |   |                   |
|--|---|---|---|---|-------------------|
| LEON B. WADE, Chairman                   | . | . | . | . | Term Expires 1938 |
| FRANCIS M. HILL                          | . | . | . | . | " " 1937          |
| VINCENT G. PENDLETON                     | . | . | . | . | " " 1939          |
| WALTER A. WILSON, Clerk                  | . | . | . | . | " " 1937          |
|  |   |   |   |   | (Deceased)        |
| VIOLA G. WILSON, Clerk (to fill vacancy) | . |   |   |   | " " 1937          |

**Public Weighers**

WILLIAM P. McGRATH

WILLIAM F. TRACY

SYDNEY WALMSLEY

CHARLES M. SWEENEY

DORIS M. HUGGINS

CARL CHAPMAN

JAMES F. WATSON

CRAWFORD H. STOCKER

RUTH M. BURNETT

**Fence Viewers**

JOHN J. BUCCHIERE

WILLIAM E. LUDDEN, JR.

WILLIAM E. LaVENE

ALFRED F. CHATTERTON

OSCAR J. COUILLARD



**Board of Appeals**

PAUL A. HALEY, Chairman

KALER A. PERKINS

LEWIS P. SANBORN

**Associate Members**

LEWIS O. GRAY

LEWIS O. STOCKER

JOHN T. LYNCH

JOHN HUNT, Clerk

**Fire Engineers**

WILLIAM R. SALSMAN, JR., Chairman

CHARLES C. DeFRONZO

WILLIAM E. LaVENE

ARTHUR W. PRICE

VINCENT J. McGILVRAY, JR.

GEORGE S. GOSSELIN

ERNEST W. HOMAN

GEORGE B. DIXON

J. BERNARD BOYLE

LESTON YOUNG

SAMUEL PARKER

WILLIAM BANKS

**Civil Constables**

BARNET SHAPIRO

CHARLES B. PUGSLEY

**Committee to Investigate Fire and Police Signal System**

FRANK SLOAN

JOSEPH HASKELL

LEWIS O. STOCKER

ERNEST W. HOMAN

WILLIAM H. ARMSTRONG

**Committee to Study Ways and Means of****Ingress and Egress to Golden Hills**

ROSS E. COON, Finance Committee

HARRY W. MERRILL, Planning Board

GEORGE QUARMBY, Selectman

WASHINGTON L. BRYER, Assessor

GEORGE I. HULL

**SELECTMEN'S COMMITTEES****W. P. A. Co-Ordinator**

C. CARROLL CUNNINGHAM

**W. P. A. Investigation Committee**

GEORGE DIXON

LAURENCE E. DAY

DELMONT E. GODING

**Flood Relief Committee**

C. F. NELSON PRATT, Chairman

PAUL A. HALEY, Secretary

HORACE C. RAMSDELL, Treasurer

### Committee to Investigate Advisability and Feasibility of Outdoor Entertainments at Breakheart Hill C.C.C. Camp

|                       |                            |
|-----------------------|----------------------------|
| CHIEF JOHN T. STUART  | CHIEF WILLIAM SALSMAN, JR. |
| C. CARROLL CUNNINGHAM | BENJAMIN Q. BELONGA        |
| PAUL A. HALEY         | JOHN J. BUCCHIERE          |

### Committee to Study Economy in Town Operation

HENRY A. B. PECKHAM, Chairman

|                   |                 |
|-------------------|-----------------|
| LEWIS P. SANBORN  | GORDON C. MARR  |
| EDWARD GIBBS, JR. | VERNON W. EVANS |
| HAROLD E. DODGE   |                 |

### Aesthetic Roadside Beautification Committee

|                         |                       |
|-------------------------|-----------------------|
| MRS. ANDREW B. BRITT    | J. ARTHUR RADDIN      |
| MRS. WILLIAM J. BATEMAN | GUY P. SMITH          |
| MRS. RALPH CARLISLE     | HERBERT DIAMOND       |
| HARRY W. MERRILL        | H. WARREN BUTLER      |
| DR. MARY M. PENNY       | FRANK MURPHY          |
| GEORGE H. MASON         | MRS. WALDO B. RUSSELL |
| FRANK P. BENNETT, JR.   | CHARLES C. DeFRONZO   |

### Advisory Committee for Stadium

|                       |                     |
|-----------------------|---------------------|
| FRANK P. BENNETT, JR. | WALDO B. RUSSELL    |
| HARRY F. WENTWORTH    | PAUL A. HALEY       |
| GEORGE McCARRIER      | ARTHUR D. HITCHINGS |
| HENRY A. B. PECKHAM   | TONY A. GAROFANO    |
| GEORGE B. DIXON       | FRANK MURPHY        |
| CHARLES E. FLYNN      | VERNON W. EVANS     |
| VINCENT G. PENDLETON  | ARTHUR A. PITMAN    |

### Committee to Make Arrangements for Dedication of

#### "Frank P. Bennett Highway"

|                            |                        |
|----------------------------|------------------------|
| HENRY A. B. PECKHAM        | CHARLES E. BABCOCK     |
| HON. FRANK P. BENNETT, JR. | MRS. ROGER P. BECKMAN  |
| HON. JOHN J. MULLEN        | CHARLES H. L. KAHLER   |
| GEORGE H. QUARMBY          | HAROLD E. DODGE        |
| EDWARD GIBBS, JR.          | FRANCIS M. HILL        |
| HARRY W. MERRILL           | VINCENT G. PENDLETON   |
| HARRY WOODWARD             | JUDGE CHARLES E. FLYNN |
| JOHN C. PITMAN             | WILLIAM E. LUDDEN      |
| DEXTER G. PRATT            | REV. THOMAS B. GREENE  |
| DR. MYRON H. DAVIS         | RAYMOND KELLY          |
| C. CARROLL CUNNINGHAM      | MRS. WILLIAM R. SNOW   |
| ROBERT MORRISON            | BENJAMIN A. RAMSDALL   |
| PASQUALE COSCIA            | SAMUEL A. PARKER       |
| ISRAEL YANOFSKY            | SAMUEL PHINNEY         |
| MRS. PAULINE R. PECKHAM    | THOMAS R. ATKINS       |



### Committee to Secure Eastern Terminus of the Von Hindenberg on Saugus Marshes

HENRY A. B. PECKHAM  
WILLIAM E. LUDDEN  
ALPHONSE J. SKROUPSKI  
ALEXANDER S. ADDISON  
AMOS E. PICKETT  
WILLIAM BRAID

ARTHUR D. HITCHINGS  
FRANK B. SLOAN  
DENNIS M. CRONIN  
ALFRED H. WOODWARD  
ADAM KENNARD  
And the BOARD OF ASSESSORS

### Committee to Arrange for Civic Forum in Town Hall

HENRY A. B. PECKHAM  
REV. ARTHUR A. PITMAN  
GEORGE P. HUTCHINS  
MRS. MICHAEL J. McCARTHY  
WILLIAM CALDER  
MRS. HARRY T. TURNER  
REV. HAROLD T. HANDLEY  
DR. JOSEPH ARBETTER  
WILLIAM S. ROCKHILL  
MRS. FRANK MURPHY  
DR. ERNEST W. HOMAN  
REV. M. ELIZABETH BEE  
REV. BERNARD T. RATTIGAN  
JOHN WILLIS WHITE  
MRS. ISABEL MURPHY  
ALPHONSE J. SKROUPSKI  
AMOS E. PICKETT  
REV. EMERSON SCHWENK  
REV. JOSEPH BOYLE  
ROLAND MUDGE  
WILLIAM FOLEY

PETER AINSLIE  
REV. EDWARD J. CAREY  
MRS. ELMER R. EMMETT  
FRANK P. BENNETT, JR.  
JUDGE CHARLES E. FLYNN  
REV. EDWARD J. YAEGER  
PERCY R. SALSMAN  
WALTER A. WILSON  
BENJAMIN I. RAMSDELL  
REV. GLENN D. GLAZIER  
WILLIAM E. LUDDEN  
REV. CHARLES B. McDUFFEE  
WALTER S. DYER  
CHARLES MURPHY  
PAUL F. NEAL  
ARTHUR E. STARKEY  
CHARLES M. O'CONNOR  
REV. THOMAS B. GREENE  
REV. WILLIAM DUKESHIRE  
WILLIAM SMITH  
HARRY L. COLLAMORE

WALLACE CAMPBELL

## Town of Saugus Jury List, 1936

As compiled by the Board of Selectmen in Accordance with  
the Statute Law of the Commonwealth of Massachusetts

The following names of Inhabitants of the Town of Saugus  
have been prepared to serve on the Jury as prescribed by law.

|                       |     |                  |                   |
|-----------------------|-----|------------------|-------------------|
| Abbott, Roswell W.    | 35  | Walden Pond Ave. | Teacher           |
| Addison, Alexander S. | 8   | Granite Rd.      | Sales Engineer    |
| Amery, Edward J.      | 206 | Central St.      | W. P. A.          |
| Anderson, Einar W.    | 45  | Elm St.          | Longshoreman      |
| Anderson, Gustave A.  | 9   | Norman Rd.       | Machinist         |
| Anderson, John A.     | 33  | Auburn St.       | Machinist         |
| Armstrong, Arthur R.  | 1   | Springdale Ave.  | Shoe Cutter       |
| Aucella, Theodore     | 75  | Lincoln Ave.     | Salesman          |
| Austin, Charles J.    | 10  | Newhall Ave.     | Auto Painter      |
| Austin, Edwin H.      | 10  | Newhall Ave.     | Blacksmith        |
| Babcock, Charles R.   | 31  | Clinton Ave.     | Lastmaker         |
| Barber, Frank A.      | 80  | Walnut St.       | Retired           |
| Bartlett, Newell V.   | 7   | Anawan Ave.      | Am. Express       |
| Berrett, Thomas E.    | 8   | Franklin St.     | Tree Warden       |
| Brostrom, Axel W.     | 119 | Ballard St.      | Machinist         |
| Brown, Leonard D.     | 123 | Main St.         | Salesman          |
| Brown, Samuel         | 21  | Pelham St.       | Machinist         |
| Bucchiere, John       | 144 | Lincoln Ave.     | G. E. Co.         |
| Bunker, Herman G.     | 1   | Vermont Ave.     | G. E. Co.         |
| Burke, James          | 49  | Elm St.          | Carpenter         |
| Cahill, Frank M.      | 5   | Franklin St.     | G. E. Co.         |
| Carlisle, Ralph H.    | 112 | Essex St.        | N. E. T. & T. Co. |
| Carton, Robert L.     | 270 | Lincoln Ave.     | Undertaker        |
| Cashen, John S.       | 4   | Pleasant Ave.    | Freight Agent     |
| Coburn, Frank H.      | 132 | Walnut St.       | Retired           |
| Collins, Frank H.     | 35  | Central St.      | Shoe Worker       |
| Comey, Francis W.     | 32  | Walden Pond Ave. | Civil Eng.        |
| Connolly, Charles L.  | 27  | Jackson St.      | Retired           |
| Courtis, Leonard A.   | 35  | Taylor St.       | Draftsman         |

|                        |                    |                       |
|------------------------|--------------------|-----------------------|
| Cronin, George C.      | 13 Summer Ct.      | Accountant            |
| Cunningham, C. Carroll | 240 Lincoln Ave.   | Law Student           |
| Cunningham, John H.    | 17 Appleton St.    | Electrician           |
| Davis, Clarence M.     | 24 Main St.        | Carpenter             |
| Davis, Norman P.       | 307 Central St.    | Clerk                 |
| Day, Albert C.         | 19 Emory St.       | Public Works Dept.    |
| Day, L. Elmer          | 19 Emory St.       | Soldiers' Relief Dir. |
| Day, Stanley W.        | 19 Emory St.       | Electrician           |
| Delfugo, R. Alfred     | 19 Hobson St.      | Machinist             |
| Dinsmore, William N.   | 53 Birch St.       | N. E. T. & T. Co.     |
| Dixon, George B.       | 52 Walnut St.      | Salesman              |
| Donahue, James S.      | 68 Auburn St.      | Manager               |
| Duffy, Thomas F.       | 308r Central St.   | Shoemaker             |
| Dunk, Arthur C.        | 66 Springdale Ave. | G. E. Co.             |
| Durgin, George H.      | 41 Main St.        | Clerk                 |
| Duval, William B.      | 18 Lake Dam Rd.    | R. R. Insp.           |
| Dyer, Walter S.        | 63a Main St.       | Accountant            |
| Eaton, Allen L.        | 77 Walnut St.      | Shoe Worker           |
| Edmands, Arthur S.     | 121 Main St.       | Retired               |
| Emmett, Elmer R.       | 26 Prospect St.    | G. E. Co.             |
| Fahey, William F.      | 23 Laconia Ave.    | Machinist             |
| Fenna, Robert M.       | 5 Round Hill Rd.   | Carpenter             |
| Fisher, Joseph G.      | 22 Dustin St.      | Mechanic              |
| Fiske, Eugene B.       | 39 Summer St.      | Ice Dealer            |
| Fritz, John A.         | 151 Lincoln Ave.   | Upholsterer           |
| Galinski, Vincent J.   | 45 Elm St.         | W. P. A.              |
| Gamage, Joseph         | 62 Essex St.       | Shoe Worker           |
| Goding, J. Lowell, Jr. | 462 Central St.    | Manager               |
| Goodrich, Joseph A.    | 23 Intervale Ave.  | Fish Dealer           |
| Gove, Harry E.         | 507 Broadway       | Salesman              |
| Griffin, William F.    | 283 Lincoln Ave.   | Ins. Salesman         |
| Gripper, Frederick T.  | 429 Central St.    | Carpenter             |
| Hanson, David W.       | 17 Clinton Ave.    | G. E. Co.             |
| Harney, Edward, Jr.    | 51 Spencer Ave.    | Plumber               |
| Hatch, Lester C.       | 121 Main St.       | Auditor               |
| Hatch, William F.      | 144 Main St.       | Foreman               |
| Hayes, Paul J.         | 19 Smith Rd.       | Real Estate           |
| Henderson, John H.     | 285 Lincoln Ave.   | Salesman              |
| Hicks, Chester B.      | 355 Central St.    | Unemployed            |
| Hitchings, Arthur D.   | 17 Prospect St.    | Retired               |
| Holmes, Edwin M.       | 28 Oakwood Ave.    | Manager               |

|                             |                   |                   |
|-----------------------------|-------------------|-------------------|
| Humphries, William C.       | 128 Winter St.    | Pool Room Prop.   |
| Hunnewell, Erwin C.         | 8 Enfield St.     | Carpenter         |
| Hunt, John F.               | 209 Central St.   | Reporter          |
| Hyde, Ray H.                | 2 Norman Rd.      | N. E. T. & T. Co. |
| Jones, Reginald T.          | 37 Appleton St.   | Salesman          |
| Julien, Augustine C.        | 19 Parker St.     | Engineer          |
| Junkins, Ray P.             | 14 Prospect St.   | Machinist         |
| Kahler, Charles H. L.       | 62 Summit Ave.    | Retired           |
| Keough, George J.           | 7 Columbus Ave.   | Steam Fitter      |
| King, John E.               | 179 Hesper St.    | Salesman          |
| Knights, William F.         | 192 Winter Street | Salesman          |
| LaVene, Albert E.           | 74 Central St.    | Machinist         |
| LaVene, William E.          | 17 Henry St.      | Machinist         |
| LaViolette, Frank J.        | 14 Dighton St.    | Steam Fitter      |
| Leck, George A.             | 15 Harrison Ave.  | G. E. Co.         |
| Lloyd, Owen A., Jr.         | 132 Main St.      | Salesman          |
| Loring, Alden C.            | 21 Emory St.      | Architect         |
| Ludden, William E., Jr.     | 6 Midvale Ave.    | G. E. Co.         |
| Maag, William J.            | 5 Henry St.       | Shoeworker        |
| Magee, Albert R.            | 27 Highland Ave.  | Accountant        |
| Mason, George H.            | 11 Myrtle St.     | Manufacturer      |
| McCullough, John F., Jr.    | 280 Central St.   | Milk Dealer       |
| McCullough, Richard J.      | 137 Main St.      | Toolmaker         |
| McGilvrary, Joseph G.       | 75 Appleton St.   | Iceman            |
| McKenna, Edward T.          | 196 Winter St.    | W. P. A.          |
| Menzies, Hugh               | 12 Pratt St.      | G. E. Co.         |
| Merrill, Harry W.           | Water St.         | Publicity Service |
| Morse, Thomas D.            | 12 Columbus Ave.  | Bookkeeper        |
| Murphy, Frank M.            | 128 Winter St.    | Draftsman         |
| Myron, Andrew               | 75 Lincoln Ave.   | Real Estate       |
| Noretsky, Ellis             | 32 Main St.       | Tailor            |
| Nourse, George L.           | 3 Vincent St.     | Retired           |
| O'Brien, Frank J.           | 3 Longwood Ave.   | Machinist         |
| O'Brien, John I.            | 25 Herbert Ave.   | Salesman          |
| Parker, Samuel A.           | 211 Central St.   | Retired           |
| Perry, Lewis G.             | Lake Dam Rd.      | Painter           |
| Pettito, Donald J.          | Tontaquon Ave.    | W. P. A.          |
| Pettito, Stephan J.         | 12 Appleton St.   | Artist            |
| Pitman, Arthur A.           | 13 Jackson St.    | Minister          |
| Popp, W. Randolph           | 32 Summer St.     | Clerk             |
| Price, Frederick J. C. Jr., | 5 Alder St.       | Radio Service     |

|                         |                                    |                    |
|-------------------------|------------------------------------|--------------------|
| Quirk, Michael J.       | 1 Wormstead St.                    | Shoeworker         |
| Rafferty, James F.      | 246 Central St.                    | Retired            |
| Ramsdell, Benjamin A.   | 28 Madiera St.                     | Printer            |
| Reynolds, John S.       | 12 Henry St.                       | Diemaker           |
| Rice, Harold P.         | 123 Essex St.                      | Salesman           |
| Rich, Roger M.          | 8 Hillside Ave.                    |                    |
| Rich, Walter F.         | 17 Emory St.                       | Painter            |
| Richards, Elmer J.      | 27 Laconia Ave.                    | Painter            |
| Robinson, William H.    | 4 Raddin Ter. G. E. Co. Bill. Ins. |                    |
| Rockhill, William S.    | 4 Bayfield Rd.                     | Manager            |
| Rogers, Charles H.      | 19 Blueridge Ave.                  | Shoe Dealer        |
| Rossetti, Joseph P.     | Summit Ave.                        | Manufacturer       |
| Roy, Edward O.          | 1 East Denver St.                  | Electrician        |
| Roy, Walter L.          | 209 Central St.                    | Cost Accountant    |
| Ryman, Karl O. A.       | Broadway                           | Garageman          |
| Savolainen, Einar E.    | 125 Broadway                       | Gas Station        |
| Schmuck, Orren H.       | 6 Henry Street                     | G. E. Co.          |
| Sheldon, Arthur B.      | 12 Lewis St.                       | Plumber            |
| Skroupski, Alphonse J.  | 14 Douglas Rd.                     | Reporter           |
| Skahan, Thomas G.       | Forest St.                         | Farmer             |
| Smith, Guy P.           | 7 Granite Ct.                      | Printer            |
| Smith, Peter A.         | 23 Golden Hills Rd.                | Carpenter          |
| Snow, William R.        | 5 Myrtle St.                       | Contractor         |
| Spurling, George E.     | Pearl Rd.                          |                    |
| Stevens, Charles W.     | 250 Central St.                    | Crossing Tender    |
| Stewart, Daniel         | 7 Cliff St.                        | Laborer            |
| Stretton, Thomas        | 133 Main St.                       | Salesman           |
| Swett, Fred M.          | 16 Robinson St.                    | Salesman           |
| Tarbox, G. Roy          | 14 Nowell St.                      | Manager            |
| Towle, Amos C.          | 9 Smith Rd.                        | Manufacturer       |
| Townsend, Andrew W.     | 48 Blueridge Ave.                  | G. E. Co.          |
| Wade, Raymond S.        | 77 Jasper St.                      | N. E. T. & T. Co.  |
| Wall, Frank S.          | 53 Summer St.                      | Machinist          |
| Walz, Wilhelm           | 66 Holland St.                     | Mechanic           |
| Warren, Michael Francis | 5 Irving Rd.                       | Agent B. & M. R.R. |
| Waybright, Grover C.    | Golden Hills Rd.                   | Pressman           |
| Westendarp, Bertrand D. | 32 Pleasant St.                    | Inspector          |
| White, John W.          | 26 Western Ave.                    | Builder            |
| Whitehouse, John W.     | 763 Broadway                       | Mechanic           |
| Whittredge, Chauncey V. | 8 Kent St.                         | Clerk              |
| Wilcox, William J.      | 27 Henry St.                       | Fish Dealer        |



Wilder, Henry M.  
Zimmer, Herbert

18 Foster St. Retired  
53 Central St. Auto Mechanic

JOHN J. MULLEN,  
GEORGE H. QUARMBY,

*Board of Selectmen.*

## Documents Received

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January 13, 1936.

Received of Herbert P. Mason, Town Counsel, the following documents:

1. Grant of Easement, Chester H. Porter to Inhabitants of the Town of Saugus, dated December 5, 1933, recorded with Essex South District Registry of Deeds, Book 2984, Page 594.
2. Grant of Easement, Malden Cooperative Bank to Inhabitants of the Town of Saugus, dated December 4, 1933, recorded with Essex South District Registry of Deeds, Book 2984, Page 595.
3. Discharge of Mortgage, Peabody Cooperative Bank to Henry J. Meyers et al, dated September 15, 1934, recorded with Essex South District Registry of Deeds, Book 3005, Page 581.
4. Quitclaim Deed and Release, Alice M. Willis to Inhabitants of the Town of Saugus, dated September 26, 1934, recorded with Essex South District Registry of Deeds, Book 3010, Page 274.
5. Partial Release of Mortgage, Lincoln Cooperative Bank to Chester H. Porter, dated December 5, 1933, recorded with Essex South District Registry of Deeds, Book 2984, Page 593.
6. Quitclaim Deed, Walter J. Taylor to Inhabitants of the Town of Saugus, dated November 5, 1934, recorded with Essex South District Registry of Deeds, Book 3014, Page 572.

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*



# ANNUAL TOWN MEETING

ESSEX, SS.

*To W. Charles Sellick, Constable of the Town of Saugus:*

## GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Saugus, qualified to vote in Town affairs, to meet at the several voting precincts of the Town on MONDAY, FEBRUARY 3, A. D. Nineteen Hundred and Thirty-Six, at Twelve o'clock M., then and there to bring in their ballots to the Warden for the following Town Officers:

For One Year: Three Selectmen, Three Members of the Board of Public Welfare, Three Playground Commissioners, Constable, Tree Warden, Town Moderator, One Trustee of the Public Library, One Town Meeting Member in Precinct Two, One Town Meeting Member in Precinct Four, One Town Meeting Member in Precinct Six, One Town Meeting Member in Precinct Eight.

For Two Years: One Trustee of the Public Library, One Town Meeting Member in Precinct Eight, One Town Meeting Member in Precinct Four.

For Three Years: Town Clerk, Collector of Taxes, Town Treasurer, One Assessor, Two Members of the School Committee, Two members of the Planning Board, One Member of the Board of Health, Two Trustees of the Public Library, One Cemetery Commissioner, Ten Town Meeting Members in Precinct One, Nine Town Meeting Members in Precinct Two, Ten Town Meeting Members in Precinct Three, Ten Town Meeting Members in Precinct Four, Seven Town Meeting Members in Precinct Five, Eight Town Meeting Members in Precinct Six, Nine Town Meeting Members in Precinct Seven, Ten Town Meeting Members in Precinct Eight.

Also those qualified to vote in Town elections and Town affairs to assemble in the Town Hall on WEDNESDAY, FEBRUARY 12, A. D. Nineteen Hundred and Thirty-Six, at Eight o'clock, to hear and act on the following articles, viz:

ARTICLE 1. To hear and act on reports of Committees.

ART. 2. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1936, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

ART. 3. To see what sums of money the Town will appropriate and raise by taxation for Town charges, expenses, equipment, and for any other purpose for which the Town may legally expend money.

ART. 4. To see if the Town will vote to appropriate the sum of \$850 to be expended under the direction of the Town Treasurer to investigate and to determine the validity of tax titles held by the Town; or to see what action the Town will take in the matter, agreeable to the petition of the Town Treasurer.

ART. 5. To see if the Town will vote to appropriate the sum of \$1300.00 for the services of a Public Health Nurse; or to see what action the Town will take in the matter, agreeable to the petition of the Board of Health.

ART. 6. To see if the Town will vote to appropriate \$500.00 for surface drainage on Dudley Street from Richards Street to Greenwood Avenue; or to see what action the Town will take in the matter. Board of Selectmen.

ART. 7. To see if the Town will vote to appropriate the sum of \$2500.00 to complete the construction and surfacing of Howard Street and a portion of Main Street, to be used in connection with moneys to be appropriated by the County of Essex and the Commonwealth, under Chapter 90 of the General Laws; or to see what action the Town will take in the matter. Board of Selectmen.

ART. 8. To see if the Town will vote to appropriate the sum of \$1000.00 to be used in conjunction with the sum of \$2000.00 from the State and \$1000.00 by the County, under the provision of Section 34 of Chapter 90 of the General Laws, in widening and surfacing Walnut Street. Board of Selectmen.

ART. 9. To see if the Town will appropriate and raise by borrowing or otherwise a sum not exceeding \$25,000.00 for laying and relaying a water main of twelve inches diameter from the Saugus-Lynn boundary line at Boston Street, Lynn, to Monument Square, Saugus Centre, via Hamilton, Atherton, Hesper Streets, Twin Springs Road, Hesper Street and Woodbury Avenue, work to be done as a Federal unemployment relief project; or to see what action the Town will take in the matter. Fred. J. C. Price, Jr.

ART. 10. To see if the Town will vote to appropriate and raise by borrowing or otherwise a sum not exceeding \$12,000.00 for laying and relaying a water main of twelve inches diameter from Monument Square to Broadway through Main Street, work to be done as a Federal unemployment relief project; or to see what action the Town will take in the matter. Clarence M. Davis.

ART. 11. To see if the Town will vote to appropriate the sum of \$6000 for resurfacing Main Street from Monument Square to a point about 500 feet, more or less, easterly from Broadway, work to be done as a Federal unemployment relief project; or to see what action the Town will take in the matter. Clarence M. Davis.

ART. 12. To see if the Town will vote to instruct the Selectmen to reduce the rates charged for water in Golden Hills to the same rates as charged in other parts of the town; or to see what action the Town will take in the matter. Board of Selectmen.

ART. 13. To see if the Town will vote to appropriate the sum of \$3,000 for the construction of Woodbury Avenue, Hesper Street and Twin Spring Road to be used in connection with the sum of \$6,000 appropriated by the State and \$3,000 appropriated by the County of Essex, under Chapter 90 of the General Laws, or to see what action the Town will take

in the matter, agreeable to the petition of C. Carroll Cunningham and others.

ART. 14. To see if the Town will vote to accept the layout of a Town way on Clifton Avenue in accordance with a report of Selectmen and plan filed in the office of the Town Clerk, or to see what action the Town will take in the matter.

ART. 15. To see if the Town will vote to accept the layout of a Town way on Bailey Avenue in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 16. To see if the Town will vote to accept the layout of a Town way on Anawan Avenue in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 17. To see if the Town will vote to accept the layout of a Town way on Anawan Avenue in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 18. To see if the Town will vote to appropriate \$1,100.00 to extend the water mains on Shore Road and King Street to Boulder Road, a distance of approximately 1,000 feet; or to see what action the Town will take in the matter, agreeable to the petition of Joseph E. Larkin and others.

ART. 19. To see if the Town will vote to appoint through the Moderator a committee of five to make a study of the needs of the Town Hall with relation to more adequate office space for town officials and departments and to consider the best method and cost of interior alterations to the existing building, said committee to report at a Special Town Meeting called for that purpose, stating whether such necessary alteration shall be done through a bond issue, a PWA project, or under WPA; or to see what action the Town will take in the matter.

ART. 20. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for preliminary expenses of said committee, including the cost of architectural services, and other incidental expense.



ART. 21. To see if the Town will vote to raise and appropriate the sum of \$800 for the purpose of maintaining, during the ensuing year, the mosquito control works as estimated and certified to by the State Reclamation Board in accordance with the provisions of Chapter 112, Acts of 1931.

ART. 22. To see if the Town will vote to appropriate the sum of \$2,500.00 (Twenty-five hundred dollars) for the purpose of inclosing the Stackpole's Field Playground with so-called chain link fence; or to see what action the Town will take in the matter, agreeable to the petition of the School Committee.

ART. 23. To see if the Town will vote to indemnify Joseph A. Lambert, Jr., for damages incurred by him in the defense or settlement of claims of Joseph M. Stapleton and Winifred Stapleton against him for bodily injuries arising out of the operation of a motor vehicle owned by the Town while acting within the scope of his duties as a police officer and appropriate a sum of money for said purpose; or to see what action the Town will take in the matter.

ART. 24. To see if the Town will vote to authorize the Selectmen to purchase or take by eminent domain under Chapter 79 of the General Laws as amended an easement for water supply purposes over land of Ena S. Metcalf and Florence M. Grozier lying between two unconnected portions of Golden Hills Road, a distance of approximately four hundred feet and appropriate a sum of money for such purchase or for damages for such taking; or to see what action the Town will take in the matter.

ART. 25. To see if the Town will vote to appropriate a sum not exceeding \$600.00 to indemnify firemen or members of the Fire Department for expenses or damages sustained as a result of the explosion and fire at the Town garage on July 29 1935, including loss of pay; or to see what action the Town will take in the matter.

ART. 26. To see if the Town will vote to approve an agreement dated December 31, 1935, relating to the construction and operation of a main sewer or force main in the City of Lynn and connection thereof with the Lynn outfall sewer, and other matters, between the City of Lynn and the Town

of Saugus made on behalf of the Town by the committee on sewers pursuant to the provisions of Chapter 259 of the Acts of 1929 as amended, a copy of which agreement is on file with the Town Clerk; or to see what action the Town will take in the matter.

ART. 27. To see if the Town will vote to request the General Court to pass suitable legislation to permit Peter A. Flaherty, a regular police officer, to be eligible for retirement on pension in like manner as other police officers despite the provisions of Chapter 121 of the Acts of 1924.

ART. 28. To see if the Town will vote to appropriate the sum of \$50,000 for the Town's share of the cost of any Federal Works Progress Administration projects or for providing co-operation with the Federal Government in unemployment relief and other projects of direct or indirect benefit to the Town or its inhabitants; or to see what action the Town will take in the matter.

ART. 29. To see if the Town will vote to authorize the Selectmen to acquire by taking by eminent domain and/or by purchase for drainage purposes an easement approximately fifteen feet wide from Lincoln Avenue through Guild Road, a private way, and a portion of Clement Road, a private way, and for a distance of approximately 1,000 feet Southeasterly from Clement Road through private property, to a brook, and appropriate a sum of money for such purchase and/or for damages for such taking; or to see what action the Town will take in the matter, agreeable to the petition of the Board of Selectmen.

ART. 30. To see if the Town will vote to appropriate the sum of \$5,500.00 for the purchase for cemetery purposes of two certain parcels of land with the buildings thereon, situated on the Northerly side of Winter Street, and shown as Lots Nos. A-30 and A-24 on Plan No. 1013, on file in the Assessors' Office, containing 25,550 square feet and 14,900 square feet of land, more or less respectively, and sometimes known as the Monteith property, and authorize the Selectmen to make such purchase on behalf of the Town; or to see what action the Town will take in the matter, agreeable to the petition of the Board of Cemetery Commissioners.



ART. 31. To see if the Town will vote to permit the use for burial purposes of the land described in the preceding article; or to see what action the Town will take in the matter, agreeable to the petition of the Board of Cemetery Commissioners.

ART. 32. To see if the Town will vote to appropriate the sum of \$175 to indemnify Ralph E. Berrett for expenses incurred by him in defence of an action of tort brought against him for damages alleged to have been sustained as the result of the operation of a motor vehicle owned by the Town and operated by him in the course of his duty as a fireman; or to see what action the Town will take in the matter.

ART. 33. To see if the Town will vote to authorize the Treasurer with the approval of the Selectmen to borrow money for general municipal purposes under authority of and in accordance with the provisions of Chapter 49 of the Acts of 1933 as amended; or take any action relative thereto.

ART. 34. To see if the Town will vote to amend the Zoning By-Law and Zoning Map so that the premises shown as Lots A-14 and A-28 on Assessors' Plan 1036, will be zoned for business purposes; or to see what action the Town will take in the matter, agreeable to the petition of Laurence F. Davis and others.

ART. 35. To see if the Town will appropriate the sums specified below for the Unpaid Bills of the various departments for 1935 and prior years:

|   |           |
|---|-----------|
| Water Purchase .....  | \$2200.00 |
| Public Works (including Highway, Water<br>Maintenance, etc) ..... | 300.00    |
| Snow and Ice .....  | 100.00    |
| Street Lighting .....   | 1000.00   |
| Public Welfare and/or Infirmary .....                             | 5000.00   |
| Soldiers' Relief .....  | 1500.00   |
| Fire Department and/or Supt. Fire Alarm .....                     | 300.00    |
| Playgrounds .....   | 9.27      |
| Town Hall .....   | 850.00    |
| Assessors .....   | 10.00     |
| Insurance .....   | 155.04    |
| E. R. A. ....   | 1000.00   |

or to see what action the Town will take in the matter. Town Accountant.

ART. 36. To see if the Town will vote to pay W. D. Adlington \$20.80 for material supplied in 1934 to repair the Old Hose House, at East Saugus; or to see what action the Town will take in the matter. Town Accountant.

ART. 37. To see if the Town will appropriate the sums specified below to indemnify the following persons for personal tools and equipment, destroyed in the fire at the Town Garage, July 29, 1935:

|                     |          |
|---------------------|----------|
| George Pike .....   | \$125.50 |
| Harold Coburn ..... | 109.91   |
| Edward McAdoo ..... | 12.00    |

or to see what action the Town will take in the matter. Town Accountant.

ART. 38. To see if the Town will vote that the Annual Town Meeting shall be held beginning with the first Monday in March of each year, beginning with the Annual Town Meeting of 1937; or to see what action the Town will take in the matter. Town Accountant.

ART. 39. To see if the Town will appropriate and raise, by borrowing or otherwise, the sum of forty thousand dollars (\$40,000) for the purchase and installation of a Fire and Police Signal System; or to see what action the Town will take in the matter.

ART. 40. To see if the Town will authorize the Selectmen, or a committee to be chosen as the meeting may determine, to have full powers in all matters relating to the purchase and installation of a Fire and Police Signal System; or to see what action the Town will take in the matter.

ART. 41. To see if the Town will vote that beginning in 1937 the Board of Selectmen of three members and the Board of Public Welfare of three members, or either of them, shall be elected for a term of three years; or to see what action the Town will take in the matter, agreeable to the petition of Lewis O. Stocker.

ART. 42. To see if the Town will vote to name any public forest established under the provisions of the preceding article the Major George Clarence Parcher Memorial Forest in memory of a citizen of this Town who as a physician served suffering humanity through the years; or to see what action the Town will take in the matter, agreeable to the petition of Bertram C. Farnham and others.

ART. 43. To see if the Town will vote to set aside and locate that plot of land, now being a portion of the so-called Town Infirmary woods owned by the Town, containing one hundred and eighty-five acres, more or less, as per plans Sheet 1025, Lot A-31, on file in the Assessors' Office, except that part usually cultivated and separated from the woods by a stone wall, as a public forest; or to see what action the Town will take in the matter, agreeable to the petition of Bertram C. Farnham and others.

ART. 44. To see if the Town will vote to place the construction, maintenance and repair of all public buildings within the Town under the Building Department; or to see what action the Town will take in the matter, agreeable to the petition of Bertram C. Farnham and others.

ART. 45. To see if the Town will vote to amend the Zoning By-Law and the Zoning Map of the Town of Saugus, so that the following described area shall hereafter be zoned for industrial business purposes: Land on the Northerly side of Main Street, now occupied by the Concrete Materials Company, shown as Lots A-1 and A-2 on Plan 1036 on file at the Assessors' Office, agreeable to the petition of William F. Tracy and others.

ART. 46. To see if the Town will vote to accept Section 37 of Chapter 82 of the General Laws; or to see what action the Town will take in the matter, agreeable to the petition of the Planning Board.

ART. 47. To see if the Town will vote to accept Summit Avenue from Ocean View Avenue to Sapphire Road in accordance with a report of the Selectmen and plan on file in the office of the Town Clerk; or to see what action the Town will take in the matter, agreeable to the petition of Reuben George and others.

The polls will be open at 12 o'clock noon, and will close at 8 o'clock P. M., and you are hereby directed to serve this WARRANT, by posting attested copies thereof at the usual places seven days, at least, before the time of holding said meeting.

Hereof, fail not, and make due return of this WARRANT, with your doings thereon, to the Town Clerk, at the time and place of said meeting.

Given under our hands and Town Seal this Seventeenth day of January, A. D. Nineteen Hundred and Thirty-six.

GEORGE H. QUARMBY,  
JOHN C. PITMAN,  
HARRY WOODWARD,

*Board of Selectmen.*

A true copy. Attest:

W. CHARLES SELLICK,

*Constable.*

COMMONWEALTH OF MASSACHUSETTS

ESSEX, SS.

January 25, 1936.

Pursuant hereunto I have served the within Warrant as directed by posting attested copies at the several precincts at least seven days before the said meeting and distributed to the inhabitants at least four days before according to the by-laws.

A true copy. Attest:

W. CHARLES SELLICK,

*Constable.*

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

January 24, 1936.

In compliance with Chapter 55 of the Acts of 1928 and also with section 2 of the By-Laws of the Town of Saugus, I hereby certify that today I personally mailed to all Limited Town Meeting Members, a printed copy of the Warrant for the Annual Town Meeting of February 3, 1936.

Signed: WALTER A. WILSON,

*Town Clerk.*

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

February 10, 1936.

*To Whom It May Concern:*

In accordance with the General Laws, Chapter 41, Section 19A, I hereby appoint Ruth E. Gatchell as Assistant Town Clerk of the Town of Saugus, to serve for a three year term to expire seven days after the first Monday in February, 1939.

The Assistant Town Clerk has been duly sworn to the faithful performance of her duties and a proper written record has been made in the qualification book of the Town of Saugus.

Signed:

WALTER A. WILSON,

*Town Clerk.*

*To Whom It May Concern:*

I have entered upon the duties of Assistant Town Clerk of the Town of Saugus.

Signed:

RUTH E. GATCHELL,

*Assistant Town Clerk.*



## TOTAL VOTE CAST FOR TOWN OFFICERS

\* Elected

February 3, 1936.

## Town Clerk

|                         | PRECINCTS |     |       |      |      |     |       |
|-------------------------|-----------|-----|-------|------|------|-----|-------|
|                         | One       | Two | Three | Four | Five | Six | Total |
| *Walter A. Wilson ..... | 663       | 555 | 575   | 531  | 395  | 551 | 4385  |
| Vigneau .....           |           |     |       | 1    |      |     | 1     |
| Blanks .....            | 144       | 119 | 150   | 129  | 129  | 143 | 1053  |
| Total .....             | 807       | 674 | 725   | 661  | 524  | 694 | 5439  |

## Selectmen

|                             | 66   | 119  | 50   | 67   | 34   | 71   | 80   | 54   | 541   |
|-----------------------------|------|------|------|------|------|------|------|------|-------|
| Wallace Campbell .....      |      |      |      |      |      |      |      |      |       |
| C. Carroll Cunningham ..... | 245  | 312  | 235  | 243  | 218  | 317  | 149  | 277  | 1996  |
| *John J. Mullen .....       | 274  | 176  | 333  | 301  | 288  | 315  | 112  | 361  | 2160  |
| John C. Pitman .....        | 327  | 225  | 236  | 200  | 124  | 189  | 289  | 204  | 1794  |
| *C. F. Nelson Pratt .....   | 357  | 359  | 427  | 366  | 305  | 429  | 236  | 476  | 2955  |
| *George H. Quarmby .....    | 437  | 219  | 282  | 264  | 170  | 221  | 312  | 315  | 2220  |
| Charles H. Rogers .....     | 190  | 180  | 218  | 182  | 197  | 155  | 116  | 273  | 1511  |
| Harry Woodward .....        | 333  | 205  | 260  | 213  | 133  | 187  | 286  | 209  | 1826  |
| Blanks .....                | 192  | 227  | 134  | 147  | 103  | 198  | 139  | 174  | 1314  |
| Total .....                 | 2421 | 2022 | 2175 | 1983 | 1572 | 2082 | 1719 | 2343 | 16317 |



**Treasurer**

|                        | One | Two | Three | PRECINCTS |      |     | Seven | Eight | Total |
|------------------------|-----|-----|-------|-----------|------|-----|-------|-------|-------|
|                        |     |     |       | Four      | Five | Six |       |       |       |
| *Harold E. Dodge ..... | 693 | 562 | 615   | 541       | 418  | 585 | 497   | 647   | 4558  |
| Lance Day .....        |     |     |       | 1         |      |     |       |       | 1     |
| Blanks .....           | 114 | 112 | 110   | 119       | 106  | 109 | 76    | 134   | 880   |
| Total .....            | 807 | 674 | 725   | 661       | 524  | 694 | 573   | 781   | 5439  |

**Collector of Taxes**

|                         |     |     |     |     |     |     |     |     |      |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| *Walter A. Wilson ..... | 717 | 598 | 638 | 574 | 450 | 608 | 517 | 684 | 4786 |
| Vigneau .....           |     |     |     | 1   |     |     |     |     | 1    |
| Blanks .....            | 90  | 76  | 87  | 86  | 74  | 86  | 56  | 97  | 652  |
| Total .....             | 807 | 674 | 725 | 661 | 524 | 694 | 573 | 781 | 5439 |

**Assessor**

|                            |     |     |     |     |     |     |     |     |      |
|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Alexander S. Addison ..... | 327 | 179 | 217 | 194 | 128 | 181 | 249 | 211 | 1686 |
| *Washington L. Bryer ..... | 301 | 270 | 349 | 315 | 263 | 365 | 170 | 379 | 2412 |
| W. George Greenlay .....   | 25  | 42  | 30  | 19  | 29  | 25  | 28  | 38  | 236  |
| Robert J. Maher .....      | 88  | 132 | 67  | 65  | 45  | 78  | 82  | 86  | 643  |
| Blanks .....               | 66  | 51  | 62  | 68  | 59  | 45  | 44  | 67  | 462  |
| Total .....                | 807 | 674 | 725 | 661 | 524 | 694 | 573 | 781 | 5439 |

## Board of Public Welfare

|                            | PRECINCTS |      |       |      |      |      |       |
|----------------------------|-----------|------|-------|------|------|------|-------|
|                            | One       | Two  | Three | Four | Five | Six  | Total |
| Peter B. Addison .....     | 179       | 141  | 161   | 226  | 168  | 165  | 1401  |
| *Gustave A. Anderson ..... | 547       | 384  | 544   | 428  | 322  | 433  | 3602  |
| *Arthur C. Dunk .....      | 539       | 379  | 532   | 369  | 295  | 415  | 3425  |
| *Ernest M. Hatch .....     | 492       | 416  | 408   | 344  | 264  | 325  | 3059  |
| Joseph P. Rossetti .....   | 161       | 304  | 195   | 196  | 181  | 271  | 1631  |
| Blanks .....               | 503       | 398  | 335   | 420  | 342  | 473  | 3199  |
| Total .....                | 2421      | 2022 | 2175  | 1983 | 1572 | 2082 | 16317 |

## Tree Warden

|                             |     |     |     |     |     |     |     |     |      |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| *Edward S. Batchelder ..... | 337 | 336 | 304 | 292 | 244 | 346 | 230 | 338 | 2427 |
| Thomas E. Berrett .....     | 275 | 185 | 246 | 195 | 179 | 152 | 194 | 241 | 1667 |
| Clifford R. Bryer .....     | 157 | 113 | 119 | 108 | 69  | 146 | 112 | 145 | 969  |
| Blanks .....                | 38  | 40  | 56  | 66  | 32  | 50  | 37  | 57  | 376  |
| Total .....                 | 807 | 674 | 725 | 661 | 524 | 694 | 573 | 781 | 5439 |

## Board of Health

|                           | One | Two | Three | PRECINCTS |      |     |       |     | Eight | Total |
|---------------------------|-----|-----|-------|-----------|------|-----|-------|-----|-------|-------|
|                           |     |     |       | Four      | Five | Six | Seven |     |       |       |
| George I. Hull .....      | 261 | 139 | 136   | 145       | 97   | 105 | 146   | 145 | 145   | 1174  |
| Harold A. Smiledge .....  | 96  | 71  | 100   | 89        | 102  | 75  | 51    | 186 | 186   | 770   |
| *Richard J. Spencer ..... | 385 | 401 | 419   | 336       | 233  | 436 | 335   | 371 | 371   | 2916  |
| Blanks .....              | 65  | 63  | 70    | 91        | 92   | 78  | 41    | 79  | 79    | 579   |
| Total .....               | 807 | 674 | 725   | 661       | 524  | 694 | 573   | 781 | 781   | 5439  |

## Moderator

|                             |     |     |     |     |     |     |     |     |     |      |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| *Frank P. Bennett, Jr. .... | 679 | 572 | 604 | 539 | 411 | 564 | 499 | 636 | 636 | 4504 |
| Richards .....              | 128 | 102 | 121 | 122 | 113 | 130 | 74  | 144 | 1   | 1    |
| Blanks .....                |     |     |     |     |     |     |     |     |     | 934  |
| Total .....                 | 807 | 674 | 725 | 661 | 524 | 694 | 573 | 781 | 781 | 5439 |

## Constable

|                           |     |     |     |     |     |     |     |     |     |      |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| *W. Charles Sellick ..... | 710 | 560 | 601 | 544 | 433 | 563 | 503 | 642 | 642 | 4556 |
| Humphries .....           |     |     | 1   |     |     |     |     | 1   | 1   | 2    |
| Blanks .....              | 97  | 114 | 123 | 117 | 91  | 131 | 70  | 138 | 138 | 881  |
| Total .....               | 807 | 674 | 725 | 661 | 524 | 694 | 573 | 781 | 781 | 5439 |

## School Committee

|                             | PRECINCTS |      |       |      |      |      |       |       | Total |
|-----------------------------|-----------|------|-------|------|------|------|-------|-------|-------|
|                             | One       | Two  | Three | Four | Five | Six  | Seven | Eight |       |
| William Stewart Braid ..... | 135       | 250  | 131   | 181  | 64   | 194  | 218   | 190   | 1363  |
| *Paul A. Haley .....        | 330       | 213  | 308   | 226  | 192  | 209  | 199   | 267   | 1944  |
| George W. Nicholson .....   | 321       | 118  | 214   | 113  | 164  | 163  | 93    | 280   | 1466  |
| *Maria E. Smith .....       | 398       | 362  | 314   | 332  | 219  | 341  | 352   | 358   | 2676  |
| Alfred H. Woodward .....    | 220       | 167  | 244   | 243  | 210  | 228  | 126   | 267   | 1705  |
| Blanks .....                | 210       | 238  | 239   | 227  | 199  | 253  | 158   | 200   | 1724  |
| Total .....                 | 1614      | 1348 | 1450  | 1322 | 1048 | 1388 | 1146  | 1562  | 10878 |

## Cemetery Commissioner

|                            |     |     |     |     |     |     |     |     |      |
|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| *Henry A. B. Peckham ..... | 658 | 534 | 559 | 509 | 374 | 533 | 477 | 603 | 4247 |
| Warren Gustafson .....     | 149 | 140 | 166 | 152 | 150 | 161 | 96  | 177 | 1191 |
| Blanks .....               |     |     |     |     |     |     |     |     |      |
| Total .....                | 807 | 674 | 725 | 661 | 524 | 694 | 573 | 781 | 5439 |

Planning Board

|                            | PRECINCTS |      |       |      |      |      |       |
|----------------------------|-----------|------|-------|------|------|------|-------|
|                            | One       | Two  | Three | Four | Five | Six  | Total |
| Albert A. McAdoo .....     | 176       | 183  | 353   | 177  | 157  | 192  | 1677  |
| *Harry W. Merrill .....    | 475       | 333  | 283   | 339  | 290  | 315  | 2675  |
| *William H. Robinson ..... | 483       | 386  | 476   | 374  | 286  | 440  | 3314  |
| Blanks .....               | 480       | 446  | 338   | 432  | 315  | 441  | 3212  |
| Total .....                | 1614      | 1348 | 1450  | 1322 | 1048 | 1388 | 10878 |

Playground Commissioners

|                          |      |      |      |      |      |      |      |      |       |
|--------------------------|------|------|------|------|------|------|------|------|-------|
| *Edward J. Amery .....   | 448  | 226  | 319  | 260  | 219  | 244  | 228  | 373  | 2317  |
| *John J. Buchiere .....  | 193  | 184  | 347  | 176  | 173  | 317  | 115  | 225  | 1730  |
| Charles N. Chesley ..... | 257  | 80   | 161  | 103  | 97   | 87   | 55   | 244  | 1084  |
| Leslie E. Downs .....    | 125  | 289  | 108  | 136  | 70   | 146  | 262  | 92   | 1228  |
| Charles F. Mason .....   | 97   | 124  | 105  | 130  | 76   | 75   | 125  | 85   | 817   |
| *Mary McD. Penny .....   | 416  | 431  | 400  | 373  | 218  | 343  | 397  | 366  | 2944  |
| Chester A. Rand .....    | 101  | 80   | 84   | 85   | 81   | 61   | 59   | 111  | 662   |
| Roger Maynard Rich ..... | 117  | 110  | 68   | 85   | 67   | 174  | 103  | 113  | 837   |
| Michael J. Ross .....    | 49   | 18   | 59   | 39   | 34   | 73   | 17   | 31   | 320   |
| Harry G. Sears .....     | 142  | 69   | 102  | 115  | 97   | 65   | 55   | 179  | 824   |
| Blanks .....             | 476  | 411  | 422  | 481  | 440  | 497  | 303  | 524  | 3554  |
| Total .....              | 2421 | 2022 | 2175 | 1983 | 1572 | 2082 | 1719 | 2343 | 16317 |

## Trustees of Public Library—Three Years

|                             | PRECINCTS |      |       |      |      |       |
|-----------------------------|-----------|------|-------|------|------|-------|
|                             | One       | Two  | Three | Four | Five | Six   |
| *Walter D. Blossom .....    | 537       | 434  | 456   | 428  | 295  | 430   |
| *Leverett B. Mears .....    | 317       | 239  | 287   | 260  | 187  | 230   |
| Robert J. Samuels .....     | 221       | 253  | 206   | 176  | 155  | 199   |
| Alphonse J. Skroupski ..... | 96        | 81   | 143   | 75   | 70   | 127   |
| Blanks .....                | 443       | 341  | 358   | 383  | 341  | 402   |
| Total .....                 | 1614      | 1348 | 1450  | 1322 | 1048 | 1388  |
|                             |           |      |       |      | 1146 | 1562  |
|                             |           |      |       |      |      | 10878 |

## Trustee of Public Library—Two Years

|                              |     |     |     |     |     |      |
|------------------------------|-----|-----|-----|-----|-----|------|
| Lucian D. Stacy .....        | 152 | 102 | 167 | 153 | 127 | 135  |
| *Chauncy V. Whittredge ..... | 468 | 455 | 406 | 350 | 251 | 408  |
| Blanks .....                 | 187 | 117 | 152 | 158 | 146 | 151  |
| Total .....                  | 807 | 674 | 725 | 661 | 524 | 694  |
|                              |     |     |     |     | 573 | 781  |
|                              |     |     |     |     |     | 5439 |

## Trustee of Public Library—One Year

|                          |     |     |     |     |     |      |
|--------------------------|-----|-----|-----|-----|-----|------|
| Newell V. Bartlett ..... | 273 | 257 | 259 | 272 | 201 | 266  |
| *Albert R. Magee .....   | 366 | 276 | 325 | 242 | 182 | 258  |
| Blanks .....             | 168 | 141 | 141 | 147 | 141 | 170  |
| Total .....              | 807 | 674 | 725 | 661 | 524 | 694  |
|                          |     |     |     |     | 573 | 781  |
|                          |     |     |     |     |     | 5439 |



## Town Meeting Members

| Precinct One           | Three Years | Ten Elected Members         |
|------------------------|-------------|-----------------------------|
| Konrad Berthold        | 308         | Willie M. Penney 276        |
| Walter D. Blossom      | 324         | *Alan F. Sawyer 438         |
| *Clarence M. Davis     | 500         | *Frederick L. Sawyer 436    |
| *Walter A. Graham      | 492         | Wilhelm Walz 211            |
| Lewis O. Gray          | 309         | *Harry F. Wentworth 461     |
| *George I. Hull        | 426         | *Bertrand D. Westendarp 499 |
| *Frank N. Lendall      | 381         | Blanks 1916                 |
| Albert R. Magee        | 213         |                             |
| *John F. McCullough    | 421         | Total 8070                  |
| *Welcome W. McCullough | 459         |                             |

| Precinct Two             | Three Years | Nine Elected Members   |
|--------------------------|-------------|------------------------|
| Eric T. Bjorkman         | 320         | *Samuel A. Phinney 398 |
| William W. Coltart       | 304         | *Ralph Quirk 364       |
| *William J. Conway       | 387         | *Bertram A. Scott 323  |
| *J. Harold Davis         | 386         | *William R. Smith 370  |
| *Anstrice Carter Kellogg | 423         | Blanks 1960            |
| *Robert J. Maher         | 420         |                        |
| *Russell R. Peterson     | 411         | Total 6066             |

|                  | One Year |
|------------------|----------|
| *M. Edward Hayes | 492      |
| Blanks           | 182      |
| Total            | 674      |

| Precinct Three        | Three Years | Ten Elected Members      |
|-----------------------|-------------|--------------------------|
| *Arthur R. Armstrong  | 422         | Irene G. Perkins 361     |
| Raymond I. Billington | 293         | *Kaler A. Perkins 436    |
| *Dorothy J. Eyre      | 434         | *William H. Robinson 466 |
| *Bertram C. Farnham   | 395         | *Margery C. Stocker 365  |
| *Frank A. Green       | 484         | *Charles E. Thrasher 459 |
| Ethel M. Hunter       | 275         | Blanks 1974              |
| *Paul F. Neal         | 453         |                          |
| *Mabel I. Nelson      | 433         | Total 7250               |

| Precinct Four        | Three Years | Ten Elected Members      |
|----------------------|-------------|--------------------------|
| *Gustave A. Anderson | 426         | *William S. Rockhill 416 |
| *John Stanley Cashen | 359         | *Waldo B. Russell 402    |
| *Charles W. Gibbs    | 442         | *Ernest F. Tarbox 389    |

|                    |     |                     |      |
|--------------------|-----|---------------------|------|
| *Fred M. Hall      | 394 | Harold I. Wilkinson | 418  |
| Angelina S. Hayden | 293 | Stone               | 6    |
| *Edwin K. Hayden   | 345 | Blanks              | 2153 |
| Sidney A. Rawding  | 256 |                     |      |
| *Frank Reppucci    | 311 | Total               | 6610 |

|                    |           |        |     |
|--------------------|-----------|--------|-----|
|                    | Two Years |        |     |
| William A. Daniels | 1         | Blanks | 629 |
| *Lawrence E. Stone | 25        |        |     |
| Frank P. Garofano  | 5         | Total  | 661 |
| Peter Addison      | 1         |        |     |

|                |          |  |
|----------------|----------|--|
|                | One Year |  |
| *John B. Leahy | 417      |  |
| Blanks         | 244      |  |
| Total          | 661      |  |

|                     |             |                       |      |
|---------------------|-------------|-----------------------|------|
| Precinct Five       | Three Years | Seven Elected Members |      |
| *Roswell W. Abbott  | 261         | *Howard W. Morse      | 194  |
| *Frank H. Davey     | 177         | John H. Reilly        | 137  |
| Jeremiah J. Desmond | 116         | Ralph Romano          | 105  |
| *George B. Dixon    | 262         | Sylvester B. Ryder    | 152  |
| Albion I. Dole      | 141         | Owen D. Sewell        | 167  |
| *George Donovan     | 176         | *Edward W. Wilson     | 229  |
| Stanley B. Harmon   | 143         | Blanks                | 1052 |
| *Arthur Lee Homan   | 216         |                       |      |
| Nathan Mallar       | 140         | Total                 | 3668 |

|                        |             |                       |      |
|------------------------|-------------|-----------------------|------|
| Precinct Six           | Three Years | Eight Elected Members |      |
| Harold H. Borders      | 224         | *George N. McKay      | 328  |
| *Iona E. Britt         | 329         | John S. Reynolds      | 218  |
| *John J. Bucchiere     | 409         | *Flora L. Russell     | 319  |
| *William J. Carter     | 274         | Alphonse J. Skroupski | 132  |
| *William L. Dowling    | 248         | *William J. Wilcox    | 248  |
| Daniel H. Hollis, Jr.  | 195         | Blanks                | 1886 |
| *Charles S. James      | 285         |                       |      |
| William Everett LaVene | 165         | Total                 | 5552 |
| *Albert J. Mandeville  | 292         |                       |      |

(Tie vote cast for William L. Dowling and William J. Wilcox)

|                 | One Year |
|-----------------|----------|
| *Albion R. Rice | 481      |
| Blanks          | 213      |
| Total           | 694      |

| Precinct Seven         | Three Years | Nine Elected Members    |
|------------------------|-------------|-------------------------|
| *Roger W. Bouve        | 338         | *William F. Hubbard 333 |
| *William Stewart Braid | 425         | *John B. Lang 410       |
| George A. Busineau     | 251         | *John A. MacVicar 373   |
| *Raymond P. Clark      | 384         | Blanks 1408             |
| *Winfred F. Curtis     | 414         |                         |
| *Howard C. Heath       | 416         | Total 5157              |
| *Clarence W. Howard    | 405         |                         |

| Precinct Eight        | Three Years | Ten Elected Members     |
|-----------------------|-------------|-------------------------|
| *Wendell C. Brooks    | 339         | Emerson Wellington 202  |
| *Giles S. Bryer       | 432         | Morrison 324            |
| *Herman G. Bunker     | 380         | *Frank M. Murphy 188    |
| Thomas J. Crilley     | 174         | Joseph Oljey 269        |
| *Dennis M. Cronin     | 438         | *Elmer J. Richards 387  |
| Emery W. Goodwin, Jr. | 246         | *Harold A. Smiledge 273 |
| *Arthur E. Gustafson  | 343         | *Daniel Stewart 2       |
| David W. Hanson       | 260         | John P. Chesley 2820    |
| *David W. Hanson      | 358         | Blanks 7810             |
| Frederick J. Hurwrey  | 150         |                         |
| Albert E. Kent        | 225         | Total                   |

|                   | Two Years |
|-------------------|-----------|
| *William F. Fahey | 482       |
| John P. Chesley   | 1         |
| Blanks            | 298       |
| Total             | 781       |

|                   | One Year |                     |
|-------------------|----------|---------------------|
| *John P. Chesley  | 14       | Chester B. Hicks 1  |
| Joseph Oljey      | 2        | Benjamin Robleski 1 |
| Joseph Alden      | 1        | Frank Robleski 1    |
| W. P. Lovell      | 3        | Blanks 755          |
| Charles W. Hanson | 1        |                     |
| Stewart Young     | 1        | Total 781           |
| Albert Kent       | 1        |                     |

February 12, 1936.

Walter A. Wilson  
Town Clerk  
Saugus, Massachusetts

Dear Mr. Wilson:

I hereby reappoint Bertrand D. Westendarp to succeed himself as member of the Town Finance Committee.

Very sincerely yours,

FRANK P. BENNETT, Jr.,  
*Moderator.*

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

February 12, 1936.

Town Clerk  
Saugus, Mass.

Dear Sir:

In accordance with Chapter 55 of the Acts of 1928, the Town Meeting Members of Precinct Six assembled in the old court room of the Town Hall to determine the tie vote of William L. Dowling and William J. Wilcox.

Charles C. DeFronzo was elected chairman.

Washington L. Bryer was elected secretary.

William L. Dowling received seven votes and was declared to be elected.

Signed:

CHARLES C. DeFRONZO,  
*Chairman.*

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

## ANNUAL TOWN MEETING

February 12, 1936.

The meeting was called to order by the Moderator, Hon. Frank P. Bennett, Jr. at 8 P. M.

The salute to the flag was given.

All Town Meeting Members and citizens stood for one minute in silent tribute to Abraham Lincoln.

By unanimous consent the reading of the warrant was waived.

All Town Meeting Members present, not previously sworn, were qualified.

By unanimous consent of the meeting Articles 23-25-32-37 were referred to the Board of Selectmen and the Town Counsel to investigate their validity and to report at an adjourned session of this Annual Meeting.

## ARTICLE 1.

The Finance Committee filed their report subject to the action of the meeting.

**Report of the Finance Committee  
to the  
Representative Town Meeting and Citizens of  
The Town of Saugus**

*To the Citizens of Saugus:*

The Finance Committee herewith submits its report on the 1936 Budget.

We point out that this year, as was true last year, all appropriations made at the Annual Town Meeting should be considered as being the complete amounts to be available for the current year. This is due to the change in date of the declaration of the tax rate making future direct appropriations impossible after that time.

It will be again necessary this year that the State Emergency Finance Board review budget appropriations made, with the possibility of their further action.



We are faced this year with requests in the combined General and Special Budgets of \$815,966.99. The Committee has endeavored to eliminate every item of unnecessary expenditure, recommending a total including both General and Special Budgets of \$695,087.11 of which \$645,595.59 is for the General Budget and \$49,491.52 is for the Special Articles.

In order to save the time of the Limited Town Meeting as well as to inform non Town Meeting Members, we have outlined below the reasons for action we have taken.

### **Reasons for Changes in The General Budget**

Item 6. Treasurer's Department—The reason for the increase in this department is due to the volume of work having doubled in the last five years, necessitating additional clerical hire.

Item 7. Tax Collector's Department—Automatic salary increase for one clerk.

Item 8. Tax Title Expense—The appropriation in 1935 was \$6,500. Spent in 1935, \$3,904.51. Estimated for 1936, \$4,500.00.

Item 9. Assessors' Department—Increase due to additional clerical hire and printing.

Item 10. Election and Registration—Increase is due to there being four elections including the National Election compared with one election last year.

Item 14. Town Hall Account—This is due to necessary assistant janitor service.

Item 15. Public Works Department — Superintendent's salary to be \$3000.00, he to supply his own automobile. Increase also due to additional clerical hire and to light and fuel for new quarters.

Item 18. Engineering Department—Increase due to raising the salary of the Assistant Engineer after six years of employment with the Town.

Item 19. Police Department—The reason for the decrease in this Department is due to the fact that new motor equipment was included in last year's budget.



Item 22. Firemen's Salaries—This includes all salaries for the present permanent personnel of the Department.

Item 23. Fire and Police Station Account—This is a new budget created to care for the needs of this building as follows: Janitor, \$1040.00; Heat and Light, \$1060.00.

Item 24. Superintendent of Fire Alarms—This increase is due to the necessity of purchasing a light truck.

Item 25. Fire Department Expenses—This includes an estimate of \$1900.00 for the purchase of one Hose Wagon and \$1100.00 for 1000 feet of hose.

Item 32. Schools—Comparatively small increase was due to automatic salary increases, less savings in operating costs.

Item 33. Schoolhouse Repairs—The following repairs are imperative: Replacing water pipe at Oaklandvale School, \$150.00; completing toilet renovation job at Roby School, \$1700.00; entirely new toilets at Old Roby School, \$2600.00; new grates and boiler repairs at the Sweetser School, \$213.00; gutter repairs at the Roby School, \$250.00.

Members of the Finance Committee have inspected the large toilet renovation jobs mentioned above and they should be done.

Item 34. Public Library—The circulation at the Saugus Centre Public Library is 70,000 and at the Cliftondale Branch is 40,000. The increase for books and rebindings has been held to almost nothing for the past four years.

Item 35. Board of Welfare—Spent last year, \$62,320.38.

Item 36. Infirmary Department—Spent last year, \$4010.84. The increase is due to purchase of a truck to replace a 1928 Ford Truck which is now worn out.

Item 37. State Aid—Spent last year, \$2867.00. More service men may be moved onto this basis in 1936, which results in reimbursement to the Town. (See reduction under Soldiers' Relief.)

Item 38. Soldiers' Relief—Soldiers' Relief spent last year, \$22,599.61. (See comment under Item 37.)

Items 40, 40A and 40B. Highways, Fences and Bridges—Spent in 1935, \$19,587.07. Recommendation is for \$19,000.00 and \$2000.00 for Asphalt and Pea Stone for surface treatment of roads (material only). The Committee also recommends \$2000.00 for the rebuilding of the Elm Street Bridge which is in an extremely dangerous condition.

Item 42. Street Lighting—Spent last year, \$13,262.49 with an unpaid bill of \$2,000.00. Recommended this year for regular Town lighting, \$13,500.00 for traffic lights and lighting of the Salem Turnpike, \$985.00. Under the State Statutes we must contribute to the lighting of the Salem Turnpike which costs us \$585.00.

Item 44. Water Maintenance Department—The Town Meeting appropriated last year, \$15,250.00 and it was necessary to transfer late in the year the sum of \$2750.00. The Committee recommends that the Department live within its appropriation this year, which includes the purchase of one new light truck.

Item 47. Cemetery Department—This increase of \$500.00 over the 1935 Budget is to provide for a wash room and lavatory and for electric lights and other equipment.

Item 50. Health Department—The amount recommended is about the same as last year's expenditures plus the unpaid bills for Tubercular Patients.

### **Reasons for Recommendations on Special Articles**

ARTICLE 4. Recommended. This is the usual appropriation.

ART. 5. Not recommended. The Committee sympathizes with the desire of the Health Department to have a Public Nurse. We have no doubt that it might tend to help, especially in the matter of Tubercular Patients, but we cannot see our way clear to recommend the addition of another permanent employee at this time.

ART. 6. This drainage is badly needed for the benefit of the children attending the Ballard School.

ART. 7. Not recommended. The Committee would like to see this street completed but inasmuch as it is already paralled by a metropolitan highway, we cannot afford it this year.

ART. 8. Not recommended. The sum of \$1000 was appropriated for this purpose last fall which carries over to this year. The State and the County have contributed \$3000.00 which makes a total of \$4000.00. The Committee suggests that the work be advanced as far as possible with this \$4000.

ART. 9. The Committee recommends \$20,000.00 to be raised by bond issue for a period of not less than ten years. We are informed that this water main will double the volume of water delivered into the Town of Saugus and will eliminate low pressure at times of greatest consumption. It also will take the greatest part of the load off the standpipe, leaving it for emergency use. Because of more uniform pressure it will result in less breakage of pipes. The Committee feels that this is a permanent improvement benefiting the entire Town, hence the recommendation for a bond issue, in order not to unduly increase the tax rate this year. The amount recommended is for material, the labor to be furnished under Federal WPA. About \$1600.00 worth of smaller pipe will be salvaged when and if this larger pipe is laid.

ART. 10. Not recommended. Too expensive a project for this year.

ART. 11. Not recommended. Too expensive a project for this year.

ART. 12. The Committee recommends reference to the Board of Selectmen, with the recommendation that this be done.

ART. 13. Not recommended. The Committee feels that if the new water pipe project under Article 9 is voted by the Town that this project will be acted upon next year.

ART. 18. The Committee recommends reference to the Board of Selectmen, and that this be done as a WPA project.

ART. 20. Not recommended. The Committee feels that if a committee is appointed under Article 19 that they will have no difficulty in obtaining plans and specifications from interested architects without charge.

ART. 21. Recommended. This is as usual and is necessary under the State Statutes.

ART. 22. Recommended. The Committee feels that High School Athletics have not had the financial support in the Town that it should have had. It is estimated that this will increase the revenue of the Athletic Association sufficiently to support the teams and show a profit, thus relieving the School Budget.

ART. 23. Not recommended. After careful consideration of this case the Committee does not feel that the Town should establish such a precedent. The Town did supply counsel in this case.

ART. 24. Recommend \$100.00. The Committee understands that this water connection will serve nine (9) families. Even though the pipe be not laid at this time, the Town should obtain the easement.

ART. 25. Recommend \$600.00. This sum is to pay for an eye operation of one of the firemen injured in the explosion in the Town Garage July 29, 1935.

ART. 26. The Committee recommends this Article, understanding that the subject matter of the contract amounts to merely an option to the Town to enter the Lynn sewerage system at any time within the next seven (7) years. The option itself will cost the Town nothing.

ART. 27. Not recommended. The Committee hesitates to recommend establishing such a precedent.

ART. 28. The Committee recommends \$20,000.00. The sum of \$12,000.00 was carried over from last year's appropriation from WPA projects. This added to the above sum makes \$32,000.00 for WPA projects this year. In addition the Committee has recommended under Article 9 as a WPA project in the amount of \$20,000.00 through a bond issue. These sums amounting to \$52,000.00. Your Committee figures that on a one-sixth contribution basis it will provide for WPA labor contributions from the Federal Government amounting to \$212,000.00. It can hardly be hoped that more than this sum can be expected from the Federal Government in 1936.

ART. 29. Recommend \$100.00, provided that all the abutters sign off, the Committee feels that this easement should be obtained at this time.



ART. 30. Recommend \$5500.00. The Town voted to take this land for Cemetery purposes last year. Approval was withheld by the State Emergency Finance Board. Conditions are even more imperative that the land be taken this year as the present facilities of the cemetery are nearly exhausted, there being but twelve lots available.

ART. 32. Recommend \$175.00 Last year the Town voted to obtain authority from the Legislature for this reimbursement. This is the appropriation itself.

ART. 35. Recommend a total of \$12,424.31. Slightly more than enough to pay these bills in full reverted from 1935 appropriations from various of the departments involved.

ART. 36. Recommend \$20.80. This is an old bill for repairs to the Veterans of Foreign War's Building which in our opinion should be paid.

ART. 37. Recommend \$246.41. The money for these tools was obtained by the Town from the Insurance Companies and your Committee is seeking a way to reimburse the men.

ART. 38. Recommended.

ART. 39. Due to the fact that the full information regarding this project is not available at this time the Committee will make a recommendation at the Annual Town Meeting.

### Special Articles Recommended

|             |  |              |           |
|-------------|--|--------------|-----------|
| ARTICLE 2.  | To borrow money for municipal purposes.                          | Recommended. |           |
| ARTICLE 4.  | To determine the validity of tax titles                          | \$           | 850.00    |
| ARTICLE 6.  | Drainage on Dudley Street  | .....        | 500.00    |
| ARTICLE 9.  | Water main—Lynn line to Monument Square, Saugus—WPA (Bond Issue) | .....        | 20,000.00 |
| ARTICLE 12. | Recommended. Unification of water rates, Golden Hills.           |              |           |
| ARTICLE 18. | Recommend reference to Board of Selectmen as WPA project.        |              |           |
| ARTICLE 21. | Mosquito control   | .....        | 800.00    |



|             |   |            |
|-------------|---|------------|
| ARTICLE 22. | Fencing in Stackpole's Field .....  | 2,500.00   |
| ARTICLE 24. | Land taking—or purchase—easement<br>for water supply .....  | 100.00     |
| ARTICLE 25. | To indemnify firemen damages due<br>to explosion .....  | 600.00     |
| ARTICLE 26. | Approvement of agreement of sewer<br>Commission. Recommended.   |            |
| ARTICLE 28. | FWPA projects .....   | 30,000.00  |
| ARTICLE 29. | Land taking—or purchase—easement<br>for drainage, Guild Road .....  | 100.00     |
| ARTICLE 30. | Purchase of land for Cemetery pur-<br>poses .....   | 5,500.00   |
| ARTICLE 32. | To indemnify Ralph E. Berrett ...   | 175.00     |
| ARTICLE 33. | Recommended.  |            |
| ARTICLE 35. | Unpaid Bills:   |            |
|             | Water Purchase .....  | \$2,200.00 |
|             | Public Works including Highway,<br>Water, Maintenance, etc. ....  | 300.00     |
|             | Snow and Ice .....  | 100.00     |
|             | Street Lighting .....   | 1,000.00   |
|             | Public Welfare and/or Infirmary   | 5,000.00   |
|             | Soldiers' Relief .....  | 1,500.00   |
|             | Fire Department and/or Supt.  |            |
|             | Fire Alarm .....  | 300.00     |
|             | Playgrounds .....   | 9.27       |
|             | Town Hall .....   | 850.00     |
|             | Assessors .....   | 10.00      |
|             | Insurance .....   | 155.04     |
|             | ERA .....   | 1,000.00   |
|             | —————   | 12,424.31  |
| ARTICLE 36. | To pay for material supplied in 1934<br>—repairs to Old Hose House at East Saugus                                 | 20.84      |
| ARTICLE 37. | To indemnify George Pike, Harold<br>Coburn and Edward McAdoo for tools and<br>equipment lost in fire (explosion). |            |
|             | George Pike .....   | 125.50     |

|                     |        |        |
|---------------------|--------|--------|
| Harold Coburn ..... | 109.91 |        |
| Edward McAdoo ..... | 12.00  |        |
|                     | <hr/>  | 247.41 |

ARTICLE 38. Recommended.

ARTICLE 39. No recommendation due to figures not being available at this time. The Committee will make further report at Town Meeting.

ARTICLE 41. Recommended.

|                       |       |              |
|-----------------------|-------|--------------|
| Total .....           | <hr/> | \$ 49,491.52 |
| Article 3 Total ..... |       | 645,595.59   |
|                       | <hr/> |              |
| Grand Total .....     |       | \$695,087.11 |

# ACTION OF THE FINANCE COMMITTEE ON THE GENERAL BUDGET

## General Government

|                                     | Expended<br>1934 | Appropriated<br>1935 | Expended<br>1935 | Requested<br>1936 | Recommended<br>1936 |
|-------------------------------------|------------------|----------------------|------------------|-------------------|---------------------|
|                                     | \$               | \$                   | \$               | \$                | \$                  |
| 1. Moderator .....                  | 319.51           | 340.00               | 358.00           | 400.00            | 50.00               |
| 2. Finance Committee .....          | 76.82            | 75.00                | 74.00            | 125.00            | 400.00              |
| 3. Planning Board .....             | 2,510.84         | 3,225.00             | 3,240.38         | 2,315.00          | 125.00              |
| 4. Selectmen's Department .....     | 2,671.03         | 3,600.00             | 3,592.21         | 3,648.00          | 2,315.00            |
| 5. Accountant's Department .....    | 3,529.22         | 3,900.00             | 3,864.33         | 4,592.50          | 3,648.00            |
| 6. Treasurer's Department .....     | 5,500.00         | 7,012.00             | 6,987.56         | 7,265.00          | 4,592.50            |
| 7. Tax Collector's Department ...   | 6,153.53         | 6,500.00             | 3,904.51         | 5,000.00          | 7,265.00            |
| 8. Tax Title Expense .....          | 8,665.44         | 9,000.00             | 9,007.08         | 10,201.08         | 4,500.00            |
| 9. Assessors .....                  | 76.00            | 100.00               | 60.00            | 100.00            | 9,300.00            |
| 10. Registration of Town Notes ..   | 1,574.87         | 1,600.00             | 1,793.11         | 1,600.00          | 100.00              |
| 11. Law Department .....            | 809.83           | 898.00               | 888.28           | 892.00            | 1,600.00            |
| 12. Town Clerk's Department ....    | 5,067.11         | 3,000.00             | 3,019.02         | 6,084.00          | 892.00              |
| 13. Election and Registration ..... | 3,757.97         | 3,700.00             | 4,444.45         | 4,877.00          | 5,750.00            |
| 14. Town Hall Account .....         | 5,571.63         | 5,500.00             | 5,548.46         | 6,834.40          | 4,800.00            |
| 15. Public Works Department .....   | 4,146.74         | 3,900.00             | 4,300.00         | 4,460.00          | 6,500.00            |
| 16. Removal of Ashes .....          | 166.50           | 175.00               | 173.25           | 300.00            | 4,460.00            |
| 17. Board of Appeals .....          | 2,254.13         | 3,600.00             | 3,582.70         | 4,765.00          | 300.00              |
| 18. Engineering Department .....    |                  |                      |                  |                   | 3,940.00            |
| Totals .....                        | \$52,851.17      | \$56,125.00          | \$55,107.54      | \$63,464.98       | \$60,537.50         |

## Protection of Persons and Property

|                                     | Expended<br>1934 | Appropriated<br>1935 | Expended<br>1935 | Requested<br>1936 | Recommended<br>1936 |
|-------------------------------------|------------------|----------------------|------------------|-------------------|---------------------|
| 19. Police Department .....         | \$28,976.06      | \$33,400.00          | \$33,493.60      | \$31,849.00       | \$30,350.00         |
| 20. Pensions .....                  | 3,080.61         | 4,498.61             | 4,495.80         | 4,104.80          | 4,104.80            |
| 21. Town Constable .....            | 100.00           | 100.00               | 100.00           | 100.00            | 100.00              |
| 22. Firemen's Salaries .....        | 22,314.50        | 21,181.50            | 25,987.86        | 28,599.00         | 28,599.00           |
| 22a. Fire Chief's Salary .....      | 2,500.00         | 2,500.00             | Incl. Above      | Incl. Above       |                     |
| 23. Fire and Police Bldg. Main. ... |                  |                      |                  | 2,400.00          | 2,100.00            |
| 24. Supt. of Fire Alarms .....      | 972.00           | 800.00               | 2,513.36         | 5,939.70          | 1,500.00            |
| 25. Fire Department Expenses ...    | 5,343.88         | 6,500.00             | 11,248.37        | 13,566.00         | 8,000.00            |
| 26. Forest Fire Warden .....        | 219.05           | 200.00               | 370.15           | 299.00            | 200.00              |
| 27. Inspector of Buildings .....    | 1,013.81         | 1,025.00             | 1,025.00         | 1,241.00          | 1,050.00            |
| 28. Sealer of Weights and Measures  | 1,024.95         | 1,325.00             | 1,585.00         | 1,594.00          | 1,425.00            |
| 29. Gypsy Moth Department .....     | 4,422.20         | 4,000.00             | 4,174.46         | 5,000.00          | 4,000.00            |
| 30. Tree Warden .....               | 732.78           | 600.00               | 893.37           | 800.00            | 600.00              |
| 31. Safety Committee .....          | 23.25            | 25.00                | 25.00            | 100.00            | 100.00              |
| Totals .....                        | \$70,723.58      | \$76,155.11          | 85,911.97        | \$93,151.50       | \$82,128.80         |

### Education and Libraries

|                                | Expended<br>1934 | Appropriated<br>1935 | Expended<br>1935 | Requested<br>1936 | Recommended<br>1936 |
|--------------------------------|------------------|----------------------|------------------|-------------------|---------------------|
| 32. Schools .....              | \$201,893.26     | \$203,967.14         | \$203,967.14     | \$204,992.70      | \$204,500.00        |
| 33. School House Repairs ..... | 1,153.52         | 4,000.00             | 3,976.24         | 7,500.00          | 5,000.00            |
| 34. Public Library .....       | 4,949.80         | 5,500.00             | 5,494.22         | 8,878.00          | 7,000.00            |
| Totals .....                   | \$207,996.58     | \$213,467.14         | \$213,437.60     | \$221,370.70      | \$216,500.00        |

### Charities and Soldiers' Relief

|                            |             |              |             |             |             |
|----------------------------|-------------|--------------|-------------|-------------|-------------|
| 35. Board of Welfare ..... | \$45,022.94 | \$73,000.00  | \$61,392.67 | \$65,000.00 | \$60,000.00 |
| 36. Infirmary .....        | 3,012.20    | 3,500.00     | 3,998.40    | 4,800.00    | 4,800.00    |
| 37. State Aid .....        | 2,667.00    | 3,000.00     | 2,867.00    | 4,000.00    | 4,000.00    |
| 38. Soldiers' Relief ..... | 18,862.30   | 23,000.00    | 22,501.61   | 19,000.00   | 19,000.00   |
| 39. Soldiers' Burial ..... | 100.00      | 100.00       | 62.78       | 100.00      | 100.00      |
| Totals .....               | \$69,664.44 | \$102,600.00 | \$90,822.46 | \$92,900.00 | \$87,900.00 |



## Highways, Fences and Bridges

|   | Expended<br>1934 | Appropriated<br>1935 | Expended<br>1935 | Requested<br>1936 | Recommended<br>1936 |
|---|------------------|----------------------|------------------|-------------------|---------------------|
| 40. Highways, Fences and Bridges .                          | \$18,697.78      | \$18,500.00          | \$19,587.70      | \$20,000.00       | \$19,000.00         |
| 40a. Asphalt and Pea Stone for Sur-<br>face Treatment ..... | —                | —                    | —                | 15,000.00         | 2,000.00            |
| 40b. Reconstruct Elm Street Bridge                          | —                | —                    | —                | 2,500.00          | 2,000.00            |
| 41. Snow and Ice .....                                      | 9,406.22         | 8,000.00             | 9,106.90         | 7,000.00          | 6,000.00            |
| 42. Street Lighting .....                                   | 12,348.01        | 12,500.00            | 13,248.95        | 14,485.00         | 14,485.00           |
| Totals .....  | \$40,452.01      | \$39,000.00          | \$41,943.55      | \$58,985.00       | \$43,485.00         |

## Enterprises and Cemeteries

|                             |             |             |             |             |             |
|-----------------------------|-------------|-------------|-------------|-------------|-------------|
| 43. Water Purchase .....    | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$23,000.00 | \$22,000.00 |
| 44. Water Maintenance ..... | 24,074.93   | 15,250.00   | 18,195.16   | 20,000.00   | 18,000.00   |
| 45. Water Extension .....   | 665.00      | 1,000.00    | 1,000.00    | 1,000.00    | 1,000.00    |
| 46. Water Meters .....      | 18.30       | 250.00      | 236.70      | 250.00      | 250.00      |
| 47. Cemetery .....          | 6,492.95    | 7,500.00    | 7,401.84    | 8,013.00    | 8,000.00    |
| 48. Installing Gates .....  | 198.30      | 300.00      | 299.52      | 300.00      | 300.00      |
| 49. Hydrants .....          | 122.66      | 250.00      | 249.61      | 340.00      | 300.00      |
| Totals .....                | \$51,572.94 | \$44,550.00 | \$47,382.83 | \$52,903.00 | \$49,850.00 |

## Health and Cemeteries

|                                 | Expended<br>1934 | Appropriated<br>1935 | Expended<br>1935 | Requested<br>1936 | Recommended<br>1936 |
|---------------------------------|------------------|----------------------|------------------|-------------------|---------------------|
| 50. Health Department .....     | \$ 8,991.28      | \$10,000.00          | \$ 9,962.59      | \$ \$11,585.00    | \$11,000.00         |
| 51. Vital Statistics .....      | 88.50            | 100.00               | 89.75            | 100.00            | 100.00              |
| 52. Inspector of Plumbing ..... | 1,025.00         | 1,025.00             | 1,025.00         | 1,025.00          | 1,025.00            |
| 53. Inspector of Cattle .....   | 550.00           | 550.00               | 550.00           | 550.00            | 550.00              |
| 54. Inspector of Milk .....     | 300.00           | 300.00               | 300.00           | 300.00            | 300.00              |
| 55. Collection of Garbage ..... | 1,800.00         | 2,949.00             | 2,878.55         | 2,949.00          | 2,949.00            |
| Totals .....                    | \$12,754.78      | \$14,924.00          | \$14,805.89      | \$16,509.00       | \$15,924.00         |

## Recreation and Unclassified

|                                   |             |             |             |             |             |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|
| 56. Memorial Day .....            | \$ 483.75   | \$ 475.00   | \$ 468.75   | \$ 500.00   | \$ 500.00   |
| 57. Town Reports (Ptg. and Dist.) | 1,110.30    | 1,200.00    | 1,225.00    | 2,000.00    | 1,750.00    |
| 58. Insurance .....               | 7,308.57    | 12,584.00   | 12,562.71   | 12,993.29   | 12,993.29   |
| 59. Playgrounds .....             | 1,007.35    | 1,200.00    | 1,136.12    | 1,930.00    | 1,200.00    |
| 60. Reserve Fund .....            | (5,999.82)  | 8,000.00    | (7,878.64)  | 8,000.00    | 8,000.00    |
| 61. Trade School Tuition .....    | 761.38      | 2,000.00    | 1,417.89    | 1,500.00    | 1,500.00    |
| Totals .....                      | \$10,671.35 | \$25,459.00 | \$16,810.47 | \$26,923.29 | \$25,943.29 |

## Interest and Maturing Debt

|  | Expended<br>1934 | Appropriated<br>1935 | Expended<br>1935 | Requested<br>1936 | Recommended<br>1936 |
|--|------------------|----------------------|------------------|-------------------|---------------------|
| 62. Interest on Temporary Loans ..                       | \$12,982.77      | \$12,000.00          | \$ 8,325.91      | \$10,000.00       | \$10,000.00         |
| 63. Interest on School Loans .....                       | 6,401.25         | 5,348.75             | 5,348.75         | 4,222.50          | 4,222.50            |
| 64. Interest on Water Loans .....                        | 1,111.25         | 693.75               | 783.75           | 436.25            | 436.25              |
| 65. School House Loan Bonds .....                        | 26,500.00        | 26,500.00            | 26,500.00        | 22,000.00         | 22,000.00           |
| 66. Water Loan Bonds .....                               | 8,000.00         | 8,000.00             | 8,000.00         | 3,000.00          | 3,000.00            |
| 67. Welfare Loans, Notes and Bonds                       | 6,000.00         | 6,000.00             | 6,000.00         | 15,000.00         | 15,000.00           |
| 68. Interest on Welfare Notes .....                      | 1,017.92         | 840.00               | 840.00           | 1,312.50          | 1,312.50            |
| 69. Fire and Police Station Bonds .                      | —                | —                    | 5,000.00         | 5,000.00          | 5,000.00            |
| 70. Interest on Fire and Police Sta-<br>tion Bonds ..... | —                | 2,600.00             | 2,600.00         | 2,355.75          | 2,355.75            |
| Totals .....   | \$62,013.19      | \$61,982.50          | \$63,398.41      | \$63,327.00       | \$63,327.00         |
| Grand Totals .....                                       | \$578,700.04     | \$634,262.75         | \$629,620.72     | \$689,575.47      | \$645,595.59        |

## FINANCE COMMITTEE

EDWARD GIBBS, JR., *Chairman*BERTRAND D. WESTENDARP, *Secretary*

CHARLES E. STILLINGS

LEWIS O. STOCKER

CHARLES T. ANDERSON

ROSS E. COON

FREDERICK J. ENGLAND

CLARENCE O. MARTIN

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

The Committee to Investigate the Fire and Police Signal System were voted permission to present their report at the time Article 39 is taken under consideration.

The following tellers were appointed and duly sworn by the Moderator:

CLARENCE MARCH

ROBERT MAHER

SAMUEL PHINNEY

ELLERY METCALF

## ARTICLE 2.

Voted: That the town treasurer, with the approval of the selectmen, be and hereby is authorized to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1936, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws. Yeas 133. Nays 0. 8:11 P. M.

Voted: That this meeting adjourn at 10:30 P. M. until Monday February 17th at 8:00 P. M. to meet at the High School and that subsequent sessions of this meeting be held on Monday and Wednesday evenings respectively at 8:00 P. M. in the Town Hall until the warrant has been completed. 8:13 P. M.

## ARTICLE 3.

Item 1. Voted to indefinitely postpone.

Voted: to pass for debate Items 4-9-11-14-15-16-18.

Voted to appropriate the following sums for the departments named.

Item 2. Voted: That the sum of \$400.00 be and the same hereby is appropriated for the expenses of the Finance Committee. 8:20 P. M.

Item 3. Voted: That the sum of \$125.00 be and the same hereby is appropriated for the expenses of the Planning Board. 8:20 P. M.

Item 5. Voted: That the sum of \$3,648.00 be and the same hereby is appropriated for the Accountants Department. 8:20 P. M.

Item 6. Voted: That the sum of \$4,592.50 be and the same hereby is appropriated for the Treasurer's Department, including \$750.00 for salary of Treasurer. 8:20 P. M.

Item 7. Voted: That the sum of \$7,265.00 be and the same hereby is appropriated for the Tax Collectors Department, including \$1,200.00 for salary of collector. 8:20 P. M.

Item 8. Voted: That the sum of \$4,500.00 be and the same hereby is appropriated for Tax Title Expense. 8:20 P. M.

Item 10. Voted: That the sum of \$100.00 be and the same hereby is appropriated for Registration of Town Notes. 8:20 P. M.

Item 12. Voted: That the sum of \$892.00 be and the same hereby is appropriated for the Town Clerks Department, including \$500.00 for the salary of Town Clerk. 8:20 P. M.

Item 13. Voted: That the sum of \$5,750.00 be and the same hereby is appropriated for Election and Registration. 8:20 P. M.

Item 17. Voted: That the sum of \$300.00 be and the same hereby is appropriated for the Board of Appeals. 8:20 P. M.

Voted: to pass for debate Items 19-20-22-22a-23-25-27-29-30.

Voted: To appropriate the following sums for the departments named.



Item 21. Voted: That the sum of \$100.00 be and the same hereby is appropriated for Town Constable. 8:24 P. M.

Item 24. Voted: That the sum of \$1,500.00 be and the same hereby is appropriated for the Superintendent of Fire Alarms Account, the same to include \$650.00 for the purchase of a new truck. 8:24 P. M.

Item 26. Voted: That the sum of \$200.00 be and the same hereby is appropriated for the Forest Fire Warden. 8:24 P. M.

Item 28. Voted: That the sum of \$1,425.00 be and the same hereby is appropriated for the Sealer of Weights and Measures Department. 8:24 P. M.

Item 31. Voted: That the sum of \$100.00 be and the same hereby is appropriated for the Safety Committee. 8:24 P. M.

Voted: to pass for debate Items 32-33.

Item 34. Voted: That the sum of \$7,000.00 be and the same hereby is appropriated for the Public Library. 8:25 P. M.

Voted: to pass for debate Items 37-38.

Voted: that the following sums be appropriated for the departments named.

Item 35. Voted: That the sum of \$60,000.00 be and the same hereby is appropriated for the Board of Welfare Department, including \$1,200.00 for salaries of the Board. 8:26 P. M.

Item 36. Voted: That the sum of \$4,800.00 be and the same hereby is appropriated for the Infirmary. 8:26 P. M.

Item 39. Voted: That the sum of \$100.00 be and the same hereby is appropriated for Soldiers Burial. 8:26 P. M.

Voted: to pass for debate Items 40-40a-41-42.

Item 40b. Voted: That the sum of \$2,000.00 be and the same hereby is appropriated for the Re-construction of the Elm Street Bridge. 8:26½ P. M.

Item 46. Voted: That the sum of \$250.00 be and the same hereby is appropriated for Water Meters. 8:27 P. M.

Item 47. Voted: That the sum of \$8,000.00 be and the same hereby is appropriated for the Cemetery Department. 8:27 P. M.

Item 48. Voted: That the sum of \$300.00 be and the same hereby is appropriated for Installing Gates. 8:27 P. M.

Item 49. Voted: That the sum of \$300.00 be and the same hereby is appropriated for Water Hydrants. 8:27 P. M.

Item 58. Voted to lay Item 58 on the table.

Item 50. Voted to pass Item 50 for debate.

Voted: That the following sums be appropriated for the departments named.

Item 51. Voted: That the sum of \$100.00 be and the same hereby is appropriated for Vital Statistics. 8:29 P. M.

Item 52. Voted: That the sum of \$1,025.00 be and the same hereby is appropriated for the Plumbing Inspectors Department. 8:29 P. M.

Item 53. Voted: That the sum of \$550.00 be and the same hereby is appropriated for the Inspector of Cattle Department. 8:29 P. M.

Item 54. Voted: That the sum of \$300.00 be and the same hereby is appropriated for the Inspector of Milk Department. 8:29 P. M.

Item 55. Voted: That the sum of \$2,949.00 be and the same hereby is appropriated for the Collection of Garbage. 8:29 P. M.

Voted: That the following sums be appropriated for the departments named.

Item 56. Voted: That the sum of \$500.00 be and the same hereby is appropriated for Memorial Day. 8:31 P. M.

Item 57. Voted: That the sum of \$1,750.00 be and the same hereby is appropriated for Printing and Distributing of Town Reports. 8:31 P. M.

Item 59. Voted: That the sum of \$1,200.00 be and the same hereby is appropriated for Playgrounds. 8:31 P. M.

Item 60. Voted: That the sum of \$8,000.00 be and the same hereby is appropriated for the Reserve Fund. 8:31 P. M.

Item 61. Voted: That the sum of \$1,500.00 be and the same hereby is appropriated for Trade School Tuition. 8:31 P. M.

Item 64. Voted: to lay Item 64 on the table.

Voted: That the following sums be appropriated for the following purposes.

Item 62. Voted: That the sum of \$10,000.00 be and the same hereby is appropriated for Interest on Temporary Loans. 8:32 P. M.

Item 63. Voted: That the sum of \$4,222.50 be and the same hereby is appropriated for Interest on School Loans. 8:32 P. M.

Item 65. Voted: That the sum of \$22,000.00 be and the same hereby is appropriated for School House Loan Bonds. 8:32 P. M.

Item 66. Voted: That the sum of \$3,000.00 be and the same hereby is appropriated for Water Loan Bonds. 8:32 P. M.

Item 67. Voted: That the sum of \$15,000.00 be and the same hereby is appropriated for Welfare Loan Notes and Bonds. 8:32 P. M.

Item 68. Voted: That the sum of \$1,312.50 be and the same hereby is appropriated for Interest on Welfare Loan Notes. 8:32 P. M.

Item 69. Voted: That the sum of \$5,000.00 be and the same hereby is appropriated for Fire and Police Station Bonds.

Item 70. Voted: That the sum of \$2,355.75 be and the same hereby is appropriated for Interest on Fire & Police Station Bonds

Voted: to lay Assessors Department on the table.

Voted: to lay Law Department on the table.

Voted: to lay Pensions on the table.

Voted: to lay Items 29 and 30 on the table.

Item 32. Voted: That the sum of Two Hundred and Four Thousand Nine Hundred Ninety Two dollars and Seventy Cents (\$204,992.70) be and hereby is appropriated for the support and maintenance of public schools. 8:46 P. M.

Item 33. Voted: That the sum of \$5,000.00 be and the same hereby is appropriated for School House Repairs. 9:20 P. M.

Item 50. Voted: That the sum of \$11,000.00 be and the same hereby is appropriated for the Health Department, including \$1,350.00 for salaries of the Board. 9:21 P. M.

Item 64. Voted to lay Item 64 on the table.

#### ARTICLE 4.

Voted: That the sum of \$850.00 be and it is hereby appropriated for determining the Validity of Tax Titles, the same to be spent under the direction of the Treasurer. 9:22 P. M.

#### ARTICLE 5.

Voted: to indefinitely postpone.

#### ARTICLE 6.

Voted: to lay Article 6 on the table.

#### ARTICLE 7.

Voted: to lay Article 7 on the table, with a motion to indefinitely postpone pending.

#### ARTICLE 8.

Voted: to lay Article 8 on the table, with a motion to indefinitely postpone pending.

#### ARTICLE 9.

Voted: to lay Article 9 on the table.

#### ARTICLE 10.

Voted: to lay Article 10 on the table.

## ARTICLE 11.

Voted: to lay Article 11 on the table.

## ARTICLE 12.

Voted: to refer reduction of Water Rates in Golden Hills district to selectmen with recommendation that same rates be charged as in other sections of the Town. 9:29 P. M.

## ARTICLE 13.

Voted: to lay Article 13 on the table.

## ARTICLE 14.

Voted: to lay Article 14 on the table.

## ARTICLE 15.

Voted: to lay Article 15 on the table.

## ARTICLE 16.

Voted: to lay Article 16 on the table.

## ARTICLE 17.

Voted: to lay Article 17 on the table.

## ARTICLE 18.

Voted: to lay Article 18 on the table.

Voted: to take up Article 28 out of order. Yeas 87. Nays 0.

## ARTICLE 28.

Voted: That the sum of \$20,000.00 be and the same is hereby appropriated for the Town's share of the cost of any Federal Works Progress Administration projects or for providing cooperation with the Federal Government in unemployment relief and other projects of direct or indirect benefit to the Town or its inhabitants, including the cost of materials, supplies, equipment, rentals of equipment and services. 9:45 P. M.

Voted: to take Article 18 from the table.

## ARTICLE 18.



Voted: to refer matter of Water Extension on Shore Road and King Street to Boulder Road, approximately 1000 feet to the Board of Selectmen, with recommendation that it be done as a W. P. A. project and funds or material to be taken from any revenue appropriation for W. P. A. materials. 9:46 P. M.

ARTICLE 19.

Voted: to indefinitely postpone.

ARTICLE 20.

Voted: to indefinitely postpone.

ARTICLE 21.

Voted: That the sum of \$800 be and it hereby is appropriated for maintenance, during 1936 of mosquito control works in accordance with Chap. 112 Acts of 1931. 9:48 P. M.

ARTICLE 22.

Voted: That the sum of \$2,500.00 be and the same is hereby appropriated for the purpose of enclosing Stackpole's Field Playground with a so-called chain link fence, the same to be expended under the direction of the Playground Commission. 9:50 P. M.

ARTICLE 24.

Voted: to lay Article 24 on the table.

ARTICLE 26.

Voted: to lay Article 26 on the table.

ARTICLE 27.

Voted: to request the General Court to pass suitable legislation to permit Peter A. Flaherty, a regular police officer, to be eligible for retirement on pension in like manner as other police officers despite the provisions of Chapter 121 of the Acts of 1924.

ARTICLE 29.

Voted: to lay Article 29 on the table.

ARTICLE 30.

Voted: to lay Article 30 on the table.

ARTICLE 31.

Voted: to lay Article 31 on the table.

ARTICLE 33.

Voted: to lay Article 33 on the table.

ARTICLE 34.

Voted: to lay Article 34 on the table.

ARTICLE 35.

Voted: that the following sums be and the same are hereby appropriated for the Unpaid Bills of the various departments and Accounts for the year 1935 and prior years:

|  |            |
|--|------------|
| Water Purchase .....   | \$2,200.00 |
| Public Works (including Highway, Water<br>Maintenance, etc.) ..... | 300.00     |
| Snow and Ice .....   | 100.00     |
| Street Lighting .....  | 1,000.00   |
| Public Welfare and Infirmary .....                                 | 5,000.00   |
| <b>Soldiers' Relief</b> .....                                      | 1,500.00   |
| Fire Department and Supt. of Fire Alarm                            | 300.00     |
| Playgrounds .....  | 9.27       |
| Town Hall .....  | 850.00     |
| Assessors .....  | 10.00      |
| Insurance .....  | 155.04     |
| E. R. A. ....  | 1,000.00   |

10:10 P. M.

ARTICLE 38.

Voted: That beginning in the year 1937 the Annual Town Meeting for the Election of Officers and for action on the budgets and appropriations shall be held beginning the first Monday in March of each year.

ARTICLE 39.

Voted: to lay Article 39 on the table.

ARTICLE 40.

Voted: to lay Article 40 on the table.

## ARTICLE 41.

It was voted to adjourn at 10:25 P. M. to convene again Monday, February 17, 1936 at the High School Auditorium.

At the moment of adjournment the following motion was pending before the meeting:

"That at the annual meeting in 1937 three selectmen and three members of the Board of Public Welfare be elected as follows: one Selectman and one member of the Board of Public Welfare for a term of three years; one Selectman and one member of the Board of Public Welfare for a term of two years and one Selectman and one member of the Board of Public Welfare for a term of one year and thereafter one Selectman and one member of the Public Welfare be elected each year for three years."

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

## ADJOURNED ANNUAL TOWN MEETING

February 17, 1936.

The meeting was called to order by the Hon. Frank P. Bennett, Jr., the Moderator at 8:21 P. M.

The salute to the flag was given.

The reading of the records of the previous meeting was waived by unanimous consent.

The following tellers were appointed and duly sworn.

ELLERY METCALF

WILLIAM ROCKHILL

HERMAN BUNKER

Voted: that this meeting adjourn at 10:30 P. M. to convene again at the Town Hall on Monday, February 24, 1936 at 8:00 P. M.

## ARTICLE 41.

Pending before the meeting.

The previous question was ordered.

Voted: to indefinitely postpone Article 41. Yeas 60. Nays 44.

Voted: to take up Article 43 out of order. Yeas 51. Nays 3.

#### ARTICLE 43.

Voted: to refer Article 43 to the Planning Board, and that the said board report at the next annual town meeting. Yeas 103. Nays 1. 8:47 P. M.

Voted: to take Article 26 from the table.

#### ARTICLE 26.

Voted: that the Town vote to approve an agreement dated December 31, 1935, relating to the construction and operation of a main sewer or force main in the City of Lynn and connection thereof with the Lynn outfall sewer, and other matters, between the City of Lynn and the Town of Saugus made on behalf of the Town by the committee on sewers pursuant to the provisions of Chapter 259 of the Acts of 1929 as amended a copy of which agreement is on file with the Town Clerk. Yeas 116. Nays 2. 9:26 P. M.

#### ARTICLE 42.

Voted: to indefinitely postpone Article 42.

#### ARTICLE 44.

Voted: to indefinitely postpone Article 44. 9:28 P. M.

#### ARTICLE 45.

The Planning Board at this time submitted its report.

#### **Report of The Planning Board**

The Planning Board, after advertisement in the Saugus Herald issue of Jan. 31, 1936, held a public hearing on article forty-five (45) of the Town Meeting Warrant in their office on Feb. 10, 1936. After hearing all facts, the board does not recommend the passage of said article.

HARRY W. MERRILL,

*Chairman.*

Voted: to refer Article 45 to the Planning Board for further study.

ARTICLE 46.

Voted: to lay Article 46 on the table.

ARTICLE 47.

Voted: that the laying out of a town way substantially in the location of a private way known as Summit Avenue from Ocean View Ave. to Sapphire Road as made and reported by the Selectmen be accepted.

Voted: to take Article 30 from the table.

ARTICLE 30.

Voted: that the sum of \$5,500.00 be and the same is hereby appropriated for the purchase for cemetery purposes of two certain parcels of land, with the buildings thereon, situated on the northerly side on Winter Street and shown as Lots No. A-30 and A-24 on Plan No. 1013 on file in the Assessors' Office containing 25,550 square feet and 14,190 square feet of land, more or less, respectively, and sometimes known as the Monteith property and that the Board of Selectmen be and they are hereby authorized to make such purchase on behalf of the town. Yeas 121. Nays 0. 9:38 P. M.

Voted: to take Article 31 from the table.

ARTICLE 31.

Voted: To permit the Town of Saugus, through its Cemetery Commissioners, to use for burial purposes after title to the same shall be acquired by the town, the land situated on the northerly side of Winter Street and shown as Lots No. A-30 and A-24 on Plan 1013 on file in the Assessors' Office containing 25,550 square feet and 14,190 square feet of land, more or less, respectively. 9:40 P. M.

Voted: to take Article 33 from the table.

ARTICLE 33.

Voted: That the Treasurer, with the approval of the Selectmen, be and he hereby is authorized to borrow for general maintenance expenses of the Town the sum of \$100,000.00,



but in no event a sum in excess of the amount of tax titles taken or held by the town at the time the loan is approved by the Emergency Finance Board, and to issue a note or notes of the town therefor, all in accordance with the provisions of Chapter 49 of the Acts of 1933 as amended. The said sum is hereby appropriated for the use of the Assessors in fixing the tax rate to meet the general expenses of the town. Yeas 110. Nays 0. 9:42 P. M.

Voted: To take Articles 14-15-16-24-29 from the table.

#### ARTICLE 14.

Voted: That the laying out of a town way substantially in the location of a private way known as Clifton Avenue as made and reported by the Selectmen be accepted.

#### ARTICLE 15.

Voted: to refer Article 15 to the Selectmen.

#### ARTICLE 16.

Voted: That the laying out of a town way substantially in the location of a private way known as Anawan Avenue as made and reported by the selectmen be accepted. 9:48 P. M.

#### ARTICLE 24.

Voted: That the Board of Selectmen be and they are hereby authorized to take by eminent domain or by purchase an easement for water supply purposes over land of Ena L. Metcalf and Florence M. Grozier lying between two unconnected portions of Golden Hills Road, a distance of approximately 400 feet, and One hundred (100) Dollars is hereby appropriated for damages for such taking or for purchase of said easement for water supply purposes. Yeas 106. Nays 0. 9:49 P. M.

#### ARTICLE 29.

Voted: That the Board of Selectmen be and they are hereby authorized on behalf of the town to take by eminent domain under Chapter 79 of the General Laws or acquire by purchase, for drainage purposes, an easement approximately fifteen feet wide from Lincoln Avenue through Guild Road, a private way, and a portion of Clement Road, a private way, and for a distance of approximately 1000 feet southeasterly from

Clement Road through private property, to a brook, and that the sum of \$100.00 be and the same is hereby appropriated for damages for such taking or for such purchase. Yeas 101. Nays 0. 9:50 P. M.

Voted: to take Item 4 of Article 3 from the table.

Item 4. Voted: That the sum of \$2,315.00 be and the same hereby is appropriated for the Selectmens Department, including \$500.00 as salary of the Chairman and \$350.00 for salaries of the other two members.

Voted: to take Item 11 of Article 3 from the table.

Item 11. Voted: That the sum of \$1,600.00 be and the same hereby is appropriated for the Law Department. 9:51 P. M.

Voted: to take Item 14 of Article 3 from the table

Item 14. Voted: That the sum of \$4,800.00 be and the same hereby is appropriated for the Town Hall Account. 9:52 P. M.

Voted: to take Item 16 of Article 3 from the table.

Item 16. Voted: That the sum of \$4,460.00 be and the same hereby is appropriated for Removal of Ashes account. 9:59 P. M..

Voted: to take Item 19 of Article 3 from the table.

Item 19. Voted: That the sum of \$30,350.00 be and the same hereby is appropriated for the Police Department. 10:01 P. M. (Reconsidered)

Voted: to take Item 20 of Article 3 from the table.

Item 20. Voted to return Item 20 to the table.

Voted: to take Item 22 and 22a from the table.

Item 22 and 22a. Voted to return Item 22 and 22a to the table.

Voted: to take Item 23 of Article 3 from the table.

Item 23. Voted: That the sum of \$2,100.00 be and the same hereby is appropriated for the Fire & Police Building

Account.

Voted: to take Item 27 of Article 3 from the table.

Item 27. Voted: That the sum of \$1,050.00 be and the same hereby is appropriated for the Inspector of Buildings Department. 10:09 P. M.

Voted: to take Item 29 of Article 3 from the table.

Item 29. Voted: That the sum of \$5,000.00 be and the same hereby is appropriated for the Gypsy Moth Department. 10:20 P. M.

Voted: To take Item 30, Article 3 from the table.

Item 30. Voted: That the sum of \$1,000.00 be and the same hereby is appropriated for the Tree Warden's Department.

Voted: to take Item 37 of Article 3 from the table.

Item 37. Voted: That the sum of \$4,000.00 be and the same hereby is appropriated for State Aid. 10:21 P. M.

Voted: to take Item 38 of Article 3 from the table.

Item 38. Voted: That the sum of \$19,000.00 be and the same hereby is appropriated for Soldiers' Relief.

Voted: to take Article 32 from the table.

Article 32. Voted: that the sum of \$175.00 is hereby appropriated to indemnify Ralph E. Berrett for expenses incurred by him in an action of tort brought against him. 10:30 P. M.

In accordance with a motion voted previously at this adjourned session, the meeting adjourned at 10:30 P. M.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

February 24, 1935.

Town Clerk,  
Saugus, Mass.

Dear Sir:

In accordance with Chapter 55 of the Acts of 1928 the Town Meeting Members of Precinct Four assembled in the old courtroom of the Town Hall to fill the vacancy caused by the death of Edwin K. Hayden.

Waldo B. Russell was elected chairman.

John A. Taylor was elected secretary.

William A. Daniels received 9 votes and was declared to be elected.

Signed:

WALDO B. RUSSELL,

*Chairman.*

A true copy. Attest:

RUTH E. GATCHELL,

*Ass't Town Clerk.*

## ADJOURNED ANNUAL TOWN MEETING

February 24, 1936.

The meeting was called to order by the Hon. Frank P. Bennett, Jr., the Moderator at 8:17 P. M.

The salute to the flag was given.

The reading of the records of the previous meeting was waived by unanimous consent.

The following tellers were appointed and duly sworn:

DOROTHY EYRE

FRANK O. GATCHELL

WILLIAM H. ARMSTRONG

WILLARD MOSES

Voted: to reconsider Item 19 of Article 3.

Item 19. Voted: that the sum of \$31,100 be and the same is hereby appropriated for police department. 9:00 P. M.

Article 39. Voted: to take Article 39 from the table.

At this time the committee to investigate the fire and police signal system submitted their report.

### **Report of Committee To Investigate The Fire and Police Signal System**

*To the Moderator and Members of the Limited Town Meeting  
of the Town of Saugus:*

At the Special Town Meeting held September 30th, 1935, the matter of purchasing and installing a Fire and Police Signal System under Articles 12, 13, 14, and 15 of the warrant for that meeting was referred to a Committee, composed of Messrs. Frank B. Sloan, Joseph Haskell, Ernest W. Homan, William H. Armstrong, and Lewis O. Stocker, for report at the next annual town meeting.

The Committee has inspected the old Fire Alarm equipment and found it antique, inadequate, and undependable.

The fact that the Public Works Building, where the board, batteries, and repeater are located, is now unoccupied except during ordinary business hours is an additional hazard now existing. It is doubtful if this old equipment would survive moving to other quarters, and fire damage from any cause would leave the Town virtually without an alarm system.

With luck, the old system may operate for some time longer as well as it has in the past, but it is decrepit, and your Committee feels there is need of a new system.

A new Fire Alarm system will run into a very substantial amount of money, and your Committee has not as yet been satisfied with the layouts and prices which it has thus far been able to obtain.

Mutual Aid with other surrounding Towns has many very advantageous features for this Town, yet it appears that this facility will cost several thousands of dollars.

The installation of a modern Police Signal System, hanging wires for it at the same time that new Fire Alarm cables are hung, has many desirable features. Rented Telephone Company equipment now in use for Police call boxes might be



done away with at a saving to the Town of \$1,100 per year, if such a combined Fire and Police System were to be installed. Even bearing this in mind, the estimated costs are not acceptable to this Committee.

It is the opinion of the Committee that reliably priced estimates are unobtainable until it is more definitely established just what our requirements are.

This Committee and, through the Committee, the Town should be in the position to know just what is best and most advantageous to buy, before making definite requests for appropriations for such systems.

The entire matter is much more complicated than would first appear. Further, the regulations of the New England Insurance Exchange and the National Board of Fire Underwriters should be strictly complied with on any new apparatus which may be recommended and installed in the future for a Fire Alarm System. This Committee if continued will proceed on this basis: That whatever changes or improvements are recommended to be made, shall, when so installed, produce maximum credits on our insurance rating.

Therefore, the Committee recommends that a competent Engineer be consulted to draw up plans and specifications, in conjunction with this Committee and the Superintendent of Fire Alarm, for the best minimum facilities for the Town of Saugus.

The Committee further recommends that this report be accepted as a report of progress, and that the same Committee be continued for report at a subsequent Town Meeting.

Respectfully submitted,

LEWIS O. STOCKER,

*Chairman.*

February 24, 1936.

Voted: to accept the report as a report of progress and to continue the committee.

The following motion was offered under Article 39.

Voted: that the sum of five hundred dollars (\$500.) be

and the same is hereby appropriated for the expenses of the Fire and Police Signal System Committee, and for the engaging of engineering counsel to work in conjunction with this Committee and the Superintendent of Fire Alarm for the purpose of making surveys and the drafting of specifications for the future purchase and installation of a Fire and Police Signal System for the Town of Saugus, said appropriation to be expended under the direction of said Committee. Yeas 60. Nays 66. 9:37 P. M. The motion was lost.

Item 18. Voted: To take Item 18 of Article 3 from the table.

Item 18.. Voted: That the sum of \$3,534 be and the same hereby is appropriated for the Engineering Department. 10:01½ P. M. (Reconsidered)

Voted: to take Item 20 of Article 3 from the table.

Item 20. Voted: That the sum of \$4,834.80 be and the same hereby is appropriated for Pensions. 10:12 P. M.

Voted: to take Item 43 of Article 3 from the table.

Item 43. Voted: That the sum of \$22,000.00 be and the same hereby is appropriated for Water Purchase. 10:12½ P. M.

Voted: to take Item 45 of Article 3 from the table.

Item 45. Voted: That the sum of \$1,000.00 be and the same hereby is appropriated for Water Extension. 10:13 P. M.

Voted: to take Item 9 of Article 3 from the table.

Item 9. Voted: That the sum of \$9,450.00 be and the same hereby is appropriated for the Assessors Department, including \$1,750.00 as salaries of the Assessors, being \$650.00 for Chairman's salary and \$550.00 each for two assessors. 10:14 P. M.

Voted: to take Item 22 of Article 3 from the table.

Item 22. Voted: That the sum of \$29,000 be and the same hereby is appropriated for firemen's salaries. 10:15 P. M.

Voted: to take Item 25 of Article 3 from the table.

Item 25. Voted: That the sum of \$8,000 be and the same is hereby appropriated for the expenses of the Fire Department. 10:15½ P. M.

The meeting adjourned at 10:16 P. M.

A true copy. Attest:

RUTH E. GATCHELL,

*Ass't Town Clerk.*

February 12, 1936.

To the Town Clerk,  
Saugus, Mass.

Dear Sir:

I hereby accept the office of Limited Town Meeting Member from Precinct Six.

Signed:

WILLIAM L. DOWLING

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

February 24, 1936.

To the Town Clerk,  
Saugus, Mass.

Dear Sir:

I hereby accept the office of Limited Town Meeting Member from Precinct Four.

Signed:

WILLIAM H. DANIELS

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

## ADJOURNED ANNUAL TOWN MEETING

March 2, 1936.

The meeting was called to order by Hon. Frank P. Bennett, Jr., the moderator, at 8:16 P. M.

The salute to the flag was given.

The reading of the records of the previous meeting was waived by unanimous consent.

The following tellers were appointed and duly sworn:

PETER W. AINSLIE

MARJORIE STOCKER

HOWARD W. MORSE

WILLIAM F. HUBBARD

Voted: to take Article 46 from the table.

Notice was given for reconsideration of Item 18 of Article 3. 8:22 P. M.

## ARTICLE 46.

Voted: that the town accept Section 37 of Chapter 82 of the General Laws. 8:25 P. M.

Voted: to take Item 40 of Article 3 from the table.

Item 40. Voted: That the sum of \$20,000.00 be and the same hereby is appropriated for Highways, Fences and Bridges, including purchase of one new light truck. 8:26 P. M.

Voted: to take Item 40a of Article 3 from the table.

Item 40a. Voted: That the sum of \$2,000.00 be and the same hereby is appropriated for Asphalt & Peastone for Surface Treatment of Roads. 8:27 P. M.

Voted: to take Item 41 of Article 3 from the table.

Item 41. Voted: That the sum of \$14,000.00 be and the same hereby is appropriated for Snow & Ice Removal Account. 8:36 P. M.

Voted: to take Item 15 of Article 3 from the table.

Item 15. Voted: That the sum of \$7,250.00 be and the same hereby is appropriated for the Public Works Depart-

ment, including purchase of a new light coupe, oil burner, and toilet facilities in office building. 8:38 P. M.

Voted: to take Item 42 of Article 3 from the table.

Item 42. Voted: That the sum of \$14,485.00 be and the same hereby is appropriated for Street Lighting, including lighting of Salem Turnpike in Saugus and traffic lights. 8:41 P. M.

Voted: to reconsider Item 18 of Article 3.

The previous question was ordered.

Item 18. Voted: that the sum of \$3,714.00 be and the same is hereby appropriated for the Engineering Department. Yeas 80. Nays 16. 9:12 P. M.

Voted: to take Item 44 of Article 3 from the table.

Item 44. Voted: That the sum of \$19,000.00 be and the same hereby is appropriated for Water Maintenance, including the purchase of one new light truck, and the raising of 20 hydrants to proper levels. 9:14 P. M.

Voted: to take Item 58 of Article 3 from the table.

Voted: to lay Item 58 of Article 3 on the table.

Voted: to take Item 64 of Article 3 from the table.

Item 64. Voted: That the sum of \$436.25 be and the same hereby is appropriated for Interest on Water Loans. 9:19 P. M.

Voted: to take Article 6 from the table.

#### ARTICLE 6.

Voted: That the sum of \$500 be and it is hereby appropriated for drainage construction on Dudley and Richards Streets, to care for surface drainage. 9:20 P. M.

Voted: to take Article 7 from the table.

Voted: to indefinitely postpone Article 7.

Voted: to take Article 8 from the table.

#### ARTICLE 8.



Voted: that the Town appropriate the sum of \$1,000.00 to be used in conjunction with the sum of \$2,000. from the State and \$1,000.00 by the County, under the provisions of Section 34 of Chapter 90 of the General Laws, in widening and surfacing Walnut Street. 9:40 P. M.

Voted: to take Article 9 from the table.

ARTICLE 9.

Voted: to indefinitely postpone Article 9.

Voted: to take Article 10 from the table.

ARTICLE 10.

Voted: to indefinitely postpone Article 10.

Voted: to take Article 11 from the table.

ARTICLE 11.

Voted: to indefinitely postpone Article 11.

Voted: to take Article 13 from the table.

ARTICLE 13.

Voted: that the Town appropriate the sum of \$3,000 for the construction of Woodbury Avenue, Hesper Street and Twin Spring Road to be used in connection with the sum of \$6,000 appropriated by the State and \$3,000 appropriated by the County of Essex, under Chapter 90 of the General Laws, provided that water mains are in place under the surface of any street to be constructed under this action. 10:03 P. M.

Voted: to take Article 23 from the table.

ARTICLE 23.

Voted: that Article 23 be referred to the Town Counsel and the Board of Selectmen.

Voted: to take Article 25 from the table.

ARTICLE 25.

Voted: That the sum of \$600.00 be and the same is hereby appropriated to indemnify firemen or members of the Fire Department for expenses and damages sustained as the result

of the explosion and fire at the Town Garage on July 29, 1935, including any loss of pay, to be expended under direction of the Board of Selectmen. Yeas 126. Nays 0. 10:13 P. M.

Voted: to take Article 36 from the table.

#### ARTICLE 36.

Voted: that the sum of \$20.80 be and the same is hereby appropriated for the Unpaid Bill of 1934 of W. D. Adlington for material supplied for repairs to Old Hose House at East Saugus. 10:14 P. M.

Voted: to take Article 34 from the table.

The Planning Board submitted its report relative to this article.

#### Report of The Planning Board

The Planning Board after advertisement in the Saugus Herald issue of January 31, 1936, held a public hearing on article thirty-four (34) of the Town Meeting Warrant in their office on February 10, 1936. After hearing all facts, the board does not recommend the passage of said article.

HARRY W. MERRILL,

*Chairman.*

#### ARTICLE 34.

Voted: to indefinitely postpone Article 34.

Voted: to take Article 37 from the table.

#### ARTICLE 37.

Voted: to indefinitely postpone Article 37.

Voted: to take Item 58 of Article 3 from the table.

Item 58. Voted: that the sum of \$12,993.29 be and the same hereby is appropriated for Insurance. 10:32 P. M.

Voted: to adjourn without date. Yeas 105. Nays 0. 10:52 P. M.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

**Extract from meeting of City Council**

January 30, 1935.

"On motion duly made and seconded, it was unanimously voted by the City Council as follows:

"The City Council of the City of Lynn hereby approved the terms of the written agreement herewith filed with the exception that there is to be added therein, at a point therein suitable to the City Solicitor, the following:

"The Town will not use the City's overflow sewer line, after connection thereto, unless in case of emergency and then only with consent of the Superintendent of Sewers of the City of Lynn or its Commission on Ways and Drainage, or other authority having charge of sewers in said City."

A true copy. Attest:

JOSEPH W. ATTWILL,  
*City Clerk.*

Received Town Clerk's Office  
March 4, 1936, 3h P. M.  
Town of Saugus.

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

**SPECIAL TOWN MEETING, MARCH 16, 1936**

ESSEX, SS.

*To W. Charles Sellick, Constable of the Town of Saugus:*

**GREETINGS:**

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Saugus, qualified to vote in Town Elections and Town affairs to assemble in the Town Hall, on Monday Evening, March 16, Nineteen Hundred and Thirty-six, at Eight O'Clock, to hear and act on the following articles, viz:

ARTICLE 1. To hear and act on reports of Committees.

ART. 2. To see if the Town will vote to appropriate the sum of Two Hundred and Fifty Dollars (\$250) to indemnify Roland Mansfield for expenses incurred by him in defense of certain actions of tort brought against him for damages alleged to have been sustained as the result of certain acts and arrests made by said Roland Mansfield in the course of his duty as Chief of Police of the Town of Saugus; or to see what action the town will take in the matter.

ART. 3. To see if the Town will vote to raise and appropriate a sum of money for the purpose of laying out and constructing a system of main drains and common sewers and a force main for discharging the Town's sewage into the outfall sewer of the City of Lynn, for acquiring land or easements and for paying an entrance fee to the City of Lynn as provided by an "Agreement between the Town of Saugus and the City of Lynn Regarding Discharge of Saugus Sewage into Lynn Outfall Sewer," dated December 31, 1935, all in accordance with the provisions of Chapter 350 of the Acts of 1929 as amended by Chapter 259 of the Acts of 1933 and Chapter 259 of the Acts of 1929 as amended by Chapter 71 of the Acts of 1933, said appropriation to be used by itself or in conjunction with any funds which the Federal Government may make available for the project, or to take any action relative thereto, agreeable to the petition of the Board of Selectmen.

ART. 4. To see if the Town will vote to raise and appropriate a sum of money to be spent under the direction of the Sewer Committee, for the purpose of preparing an application or applications for funds from the Federal Government and the supporting data and plans for such applications and for doing all other work necessary to obtain funds from the Federal Government, said applications to relate to the construction of a part or all of a system of sewers, including the construction of a force main for discharging the Town's sewage into the outfall sewer of the City of Lynn and the payment of an Entrance Fee to the City of Lynn as provided by an "Agreement between the Town of Saugus and the City of Lynn Regarding Discharge of Saugus Sewage into Lynn Outfall Sewer," or to take any action relative thereto, agreeable to the petition of the Board of Selectmen.



ART. 5. To see if the Town will vote to raise and appropriate a sum of money, to be spent under the direction of the Sewer Committee, for any or all of the following purposes—  
(1) negotiating for the acquisition of a right-of-way for constructing, operating, maintaining and repairing a main sewer or force main to be built in Lynn along the right-of-way of the Boston & Maine Railroad and across private property and  
(2) preparing plans and specifications and securing necessary approvals for constructing a main sewer or a force main for discharging the Town's sewage into the outfall sewer of the City of Lynn as provided for by an "Agreement between the Town of Saugus and the City of Lynn Regarding Discharge of Saugus Sewage into Lynn Outfall Sewer," or to take any action relative thereto, agreeable to the petition of the Board of Selectmen.

ART. 6. To see if the Town will vote to appropriate the sum of \$5,276.86 being the portion of the net expense so incurred and appropriated by the County Commissioners upon the inhabitants of the Town of Saugus for the care, maintenance, and repairs of the Hospital for the care of persons suffering from Tuberculosis, for the year 1935.

ART. 7. To see if the town will appropriate the sum of \$500.00 for Fourth of July celebration, said sum to be expended under the direction of the Board of Selectmen or to see what action the Town will take in the matter, agreeable to the petition of William S. Rockhill and others.

ART. 8. To see if the Town will vote to accept the layout of a town way on Charlotte Road in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 9. To see if the Town will appropriate a sum not exceeding Three Hundred and Four Dollars and Ten Cents (\$304.10) to be raised by transfer from Fire Loss Receipts to be expended under the direction of the School Committee for the purchase of supplies, materials, equipment, etc., for the Saugus High School building, or to see what action the Town will take in the matter, agreeable to the petition of the School Committee.



ART. 10. To see if the Town will appropriate the sum not exceeding Thirteen Hundred and Forty-six dollars (\$1346.00) to be raised by transfer from Fire Loss Receipts to be expended under the direction of the School Committee for alterations and repairs to the Saugus High School building, or to see what action the Town will take in the matter, agreeable to the petition of the School Committee.

ART. 11. To see if the Town will vote to accept Sections 1, 2 and 3 of Chapter 139 of the General Laws, Tercentenary Edition, or to see what action the town will take in the matter.

ART. 12. To see if the Town will accept as a gift from the Charles H. Bond Camp No. 104 Sons of Veterans U. S. A. Building Association, the land and building known as the G. A. R. Building, same to be preserved as a Memorial to the Grand Army of the Republic for all time, or to see what action the Town will take in the matter, agreeable to the petition of Luther M. Butler and others.

ART. 13. To see if the Town will appropriate the sum of Thirty Five Hundred Dollars, to repair and improve the Building, known as the G. A. R. Building, or to see what action the Town will take in the matter, agreeable to the petition of Luther M. Butler and others.

ART. 14. To see if the Town will vote to authorize the Playground Commission to tear down the building now located on Stackpole's Field, agreeable to the petition of Playground Commission.

ART. 15. To see if the Town will vote to install a fire hydrant between No. 30 and No. 50 Vine Street or see what action the town will take in the matter, agreeable to the petition of William C. Banks and others.

ART. 16. To see if the Town will vote to change or add to the by-laws so that at least once during each town meeting and adjourned town meeting or special town meeting the moderator shall call a roll by the check list and a record shall be kept of the same and published in the Town Report, so that the voters of the town may know who attends, agreeable to the petition of William C. Banks and others.

ART. 17. To see if the Town will vote to appropriate the sum of \$1200.00 (twelve hundred dollars) to be used for material, and equipment on the Anna Parker Playground, agreeable to the petition of the playground commissioners.

And you are hereby directed to serve this Warrant by posting attested copies thereof at the usual places seven days at least before the time of holding said meeting.

Hereof, fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of said meeting.

Given under our hands and town seal this fourth day of March, A. D., nineteen hundred and thirty-six.

C. F. NELSON PRATT,  
JOHN J. MULLEN,  
GEORGE H. QUARMBY,

*Board of Selectmen.*

A true copy. Attest:

W. CHARLES SELLICK,

*Constable.*

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

COMMONWEALTH OF MASSACHUSETTS

March 7, 1936.

ESSEX, SS.

Pursuant hereunto I have served the within warrant as directed by posting attested copies at the several precincts at least seven days before the said meeting and distributed to the inhabitants at least four days before according to the by-laws.

W. CHARLES SELLICK,

*Constable of Saugus.*

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

March 6, 1936.

In compliance with Chapter 55 of the Acts of 1928 and also with Section 2 of the By-Laws of the Town of Saugus, I hereby certify that today I personally mailed to all Limited Town Meeting Members, a printed copy of the Warrant for the Special Town Meeting of March 16, 1936.

Signed:

WALTER A. WILSON,

*Town Clerk.*

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

### SPECIAL TOWN MEETING MARCH 16, 1936

The meeting was called to order by the Moderator, Hon. Frank P. Bennett, Jr. at 8:25 P. M.

The salute to the flag was given.

The following tellers were appointed and duly sworn by the Moderator:

STANLEY W. DAY

AIMEE ROBBINS

HAROLD WILKINSON

FRANK HUTCHINSON

The reading of the warrant was waived by unanimous consent.

#### ARTICLE 1.

A report of the Water and Dock Commission was accepted as a report of progress and the meeting voted continuance of the committee.

The Finance Committee Report was filed subject to the action of the meeting.

**Report of The Finance Committee  
For Special Town Meeting of Monday, March 16, 1936.**

- ARTICLE 2. To indemnify R. Mansfield. Recommend be referred to Board of Selectmen and Town Counsel.
- ARTICLE 3. Appropriation for Sewer. Not recommended.
- ARTICLE 4. Preparation of application for funds from Federal Government, etc. Recommends \$1,000.00 to be transferred from unexpended balance of Sewer Commission. \$1,000.00
- ARTICLE 5. Section 1. Recommend \$1,000.00 to be transferred from unexpended balance of Sewer Commission. \$1,000.00
- ARTICLE 6. Middleton Hospital. Recommend \$5,276.86
- ARTICLE 7. Fourth of July Celebration. Not recommended.
- ARTICLE 9. High School Materials. Recommend \$304.10
- ARTICLE 10. High School Repairs caused by fire. Recommended. \$1,346.00
- ARTICLE 12. G. A. R. Hall acceptance. Not recommended.
- ARTICLE 13. G. A. R. Hall repairs. Not recommended.
- ARTICLE 14. Razing House on Stackpoles Field. Recommended.
- ARTICLE 15. Hydrant on Vine Street. Recommend be referred to Board of Selectmen.
- ARTICLE 16. Change in By-Laws. Not recommended.
- ARTICLE 17. Parker Playground, \$1,200. Not recommended.

EDWARD GIBBS, JR., *Chairman*,  
BERTRAND D. WESTENDARP, *Secretary*,  
CHARLES E. STILLINGS,  
CHARLES T. ANDERSON,  
FREDERICK J. ENGLAND,  
LEWIS O. STOCKER,  
ROSS E. COON,  
CLARENCE O. MARTIN,

*Finance Committee.*

## ARTICLE 2.

Voted: That the sum of \$250. be appropriated to indemnify former Chief of Police R. L. Mansfield for expenses incurred by him in defense of certain actions of tort brought against him for certain acts and arrests made by him in the performance of his duty. 8:29 P. M.

Voted: to take up Article 6 out of order. Yeas 115. Nays 0. 8:31 P. M.

## ARTICLE 6.

Voted: that the sum of \$5,276.86 be and it is hereby appropriated for the care, maintenance and repairs of the Essex County Tuberculosis Hospital, being the sum assessed upon the Town of Saugus by the County Commissioners for this purpose. 8:32 P. M.

Voted: to place Article 3, 4 and 5 at the end of the warrant. Yeas 114.

## ARTICLE 7.

Voted: to indefinitely postpone.

## ARTICLE 8.

Voted: to indefinitely postpone. 8:39 P. M.

## ARTICLE 9.

Voted: that the sum of \$304.10 be transferred from Fire Loss Receipts to the School Department appropriation for the purchase of supplies, material and equipment. 8:40 P. M.

## ARTICLE 10.

Voted: that the sum of \$1,346.00 be transferred from Fire Loss Receipts for repairs and alterations to the High School building, to be expended under the direction of the School Committee. 8:41 P. M.

## ARTICLE 11.

Voted: to indefinitely postpone.

## ARTICLE 12.



The following motion was defeated:

That the Town accept as a gift from Charles H. Bond, Camp 104, Sons of Veterans' Building Association, land and building now known as G. A. R. Hall or property, the same to be held forever as a memorial to the G. A. R. 8:53 P. M.

ARTICLE 13.

Voted: to indefinitely postpone. 8:54 P. M.

ARTICLE 14.

Voted: That the Town authorize the Playground Commission to tear down the building now located on Stackpole's Field. 9:11 P. M.

ARTICLE 15.

Voted: to refer this Article to the Selectmen.

ARTICLE 16.

Voted: to add to the by-laws, that at least once during each town meeting and adjourned town meeting, or special town meeting, the moderator shall call a roll by the check list and a record shall be kept of the same and published in the town report. 9:15 P. M. Yeas 70. Nays 28.

ARTICLE 17.

Voted: to indefinitely postpone.

ARTICLE 3.

More than a quorum was counted, 115 being present.

Voted: to indefinitely postpone Article 3.

A roll call vote was defeated, less than thirty sustaining the motion.

Voted: to adjourn without date. Yeas 94. Nays 6. 11:21 P. M.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

92 Capen St.,  
Milton, Mass.  
March 1, 1936.

Mr. Walter A. Wilson,  
Town Hall,  
Saugus, Mass.

Dear Sir:

I hereby submit to you my resignation as member of the Limited Town Meeting of Saugus, Mass.

The reason that I feel called to take the action, is because I am no longer residing in the Town and therefore it would not be right for me to hold to my membership in the Town Meeting and not taking an active part.

Respectfully yours,

STANLEY TWEEDY.

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

March 17, 1936.

Paul A. Dever, Esquire,  
Attorney General,  
Boston, Mass.

This is to certify that the following is a true copy of the voted motion under Article 16 of the Special Town Meeting held March 16, 1936.

"ARTICLE 16.

Voted: to add to the by-laws, that at least once during each town meeting and adjourned town meeting, or special town meeting, the moderator shall call a roll by the check list and a record shall be kept of the same and published in the town report. Yeas 70. Nays 28. 9:15 P. M."

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

Boston, March 20, 1936.

The foregoing by-law is hereby approved.

PAUL A. DEVER,

*Attorney General.*

April 10, 1936.

This is to certify that the above was advertised in the Saugus Herald on March 27, April 3, and April 10, 1936 in accordance with the General Laws and at this date is a by-law of the Town of Saugus.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

April 8th, 1936.

Mr. Walter A. Wilson,  
Town Clerk,  
Saugus, Mass.

Dear Sir:

For your information in compiling the next annual town report.

The Board of Selectmen, following the floods in New England territory, called a meeting of representative citizens, and organized a Saugus Flood Relief Committee.

Mr. C. F. Nelson Pratt was chosen chairman.

Mr. Paul A. Haley was chosen secretary.

Mr. Horace C. Ramsdell was chosen treasurer.

PAUL A. HALEY,

*Clerk.*

## TOWN OF SAUGUS

THE COMMONWEALTH OF MASSACHUSETTS

ESSEX, SS.

*To W. Charles Sellick, Constable of the Town of Saugus:*

## GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in the several voting precincts Tuesday, the Twenty-eighth Day of April, 1936 at twelve o'clock M., for the following purposes:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices:

8 DELEGATES AT LARGE to the National Convention of the Democratic Party.

8 ALTERNATE DELEGATES AT LARGE to the National Convention of the Democratic Party.

4 DELEGATES AT LARGE to the National Convention of the Republican Party.

4 ALTERNATE DELEGATES AT LARGE to the National Convention of the Republican Party.

2 DISTRICT DELEGATES to the National Convention of the Democratic Party, Seventh Congressional District.

2 ALTERNATE DISTRICT DELEGATES to the National Convention of the Democratic Party, Seventh Congressional District.

2 DISTRICT DELEGATES to the National Convention of the Republican Party, Seventh Congressional District.

2 ALTERNATE DISTRICT DELEGATES to the National Convention of the Republican Party, Seventh Congressional District.

## PRESIDENTIAL PREFERENCE

...Preference for Democratic Candidate for President of the United States.

...Preference for Republican Candidate for President of the United States.

District Member of State Committee for each political party for the First Suffolk Senatorial District.

25 Members of the Democratic Town Committee.

40 Members of the Republican Town Committee.

1 Delegate to State Convention of the Democratic Party.

2 Delegates to State Convention of the Republican Party.

All the above candidates are to be voted for upon one ballot.

The polls will be open from 12 M. to 8 P. M.

And you are directed to serve this warrant by posting attested copies thereof Seven days at least before the time of said meeting as directed by vote of the town.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Sixth day of April, A. D., 1936.

C. F. NELSON PRATT,  
JOHN J. MULLEN,  
GEORGE H. QUARMBY,  
*Selectmen of Saugus.*

[SEAL]

A true copy. Attest:

W. CHARLES SELLICK,  
*Constable.*

COMMONWEALTH OF MASSACHUSETTS

April 10, 1936.

ESSEX, SS.

Pursuant hereunto I have served the within Warrant as directed by posting attested copies at the several precincts at least seven days before said meeting, according to the By-Laws.

W. CHARLES SELLICK,  
*Constable.*

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*



COPY

April Tenth, 1936

At a meeting of the Emergency Finance Board of the Commonwealth, held on the tenth day of April, 1936, a majority of said Board being present, the following vote was unanimously passed:

VOTED: To approve the Budget of the Town of Saugus for the year, 1936, as submitted, with the following exceptions:

|                               |                                  |
|-------------------------------|----------------------------------|
| Accountant's Department       | \$3,648.00 reduced to \$3,598.00 |
| Public Library                | 7,000.00 reduced to 5,500.00     |
| State Aid                     | 4,000.00 reduced to 2,500.00     |
| Reconstruction Elm St. Bridge | 2,000.00 reduced to 1,000.00     |
| Street Lighting               | 14,485.00 reduced to 13,485.00   |
| Water Purchase                | 22,000.00 reduced to 20,000.00   |
| Town Reports                  | 1,750.00 reduced to 1,300.00     |

Emergency Finance Board by:

WILLIAM B. COY,  
*Acting Chairman*  
DANIEL F. DOHERTY,  
THEODORE N. WADDELL

April 13, 1936. 9 h 00 m A. M. Received in the Town Clerk's Office of the Town of Saugus, Mass.

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

APPROPRIATIONS FOR THE YEAR 1936

GENERAL GOVERNMENT

|                                       |           |
|---------------------------------------|-----------|
| 2. Finance Committee .....            | \$ 400.00 |
| 3. Planning Board .....               | 125.00    |
| 4. Selectmen's Department .....       | 2,315.00  |
| 5. Accountant's Department .....      | 3,598.00  |
| (Reduced from \$3,648.00 by E. F. B.) |           |
| 6. Treasurer's Department .....       | 4,592.50  |
| 7. Tax Collector's Department .....   | 7,265.00  |
| 8. Tax Title Expense .....            | 4,500.00  |

|     |                                  |          |
|-----|----------------------------------|----------|
| 9.  | Assessors .....                  | 9,450.00 |
| 10. | Registration of Town Notes ..... | 100.00   |
| 11. | Law Department .....             | 1,600.00 |
| 12. | Town Clerk's Department .....    | 892.00   |
| 13. | Election and Registration .....  | 5,750.00 |
| 14. | Town Hall Account .....          | 4,800.00 |
| 15. | Public Works Department .....    | 7,250.00 |
| 16. | Removal of Ashes .....           | 4,460.00 |
| 17. | Board of Appeals .....           | 300.00   |
| 18. | Engineering Department .....     | 3,714.00 |

#### PROTECTION OF PERSONS AND PROPERTY

|      |   |           |
|------|---|-----------|
| 19.  | Police Department .....                                 | 31,100.00 |
| 20.  | Pensions .....  | 4,834.80  |
| 21.  | Town Constable .....                                    | 100.00    |
| 22.  | Firemen's Salaries .....                                | 29,000.00 |
| 22a. | Fire Chief's Salary .... included in Firemen's Salaries |           |
| 23.  | Fire and Police Building Maintenance .....              | 2,100.00  |
| 24.  | Superintendent of Fire Alarms .....                     | 1,500.00  |
| 25.  | Fire Department Expenses .....                          | 8,000.00  |
| 26.  | Forest Fire Warden .....                                | 200.00    |
| 27.  | Inspector of Buildings .....                            | 1,050.00  |
| 28.  | Sealer of Weights and Measures .....                    | 1,425.00  |
| 29.  | Gypsy Moth .....  | 5,000.00  |
| 30.  | Tree Warden .....                                       | 1,000.00  |
| 31.  | Safety Committee .....                                  | 100.00    |

#### EDUCATION AND LIBRARIES

|     |                                       |              |
|-----|---------------------------------------|--------------|
| 32. | Schools .....                         | \$204,992.70 |
| 33. | School House Repairs .....            | 5,000.00     |
| 34. | Public Libraries .....                | 5,500.00     |
|     | (Reduced from \$7,000.00 by E. F. B.) |              |

#### CHARITIES AND SOLDIER'S RELIEF

|     |                                       |           |
|-----|---------------------------------------|-----------|
| 35. | Board of Welfare .....                | 60,000.00 |
| 36. | Infirmity .....                       | 4,800.00  |
| 37. | State Aid .....                       | 2,500.00  |
|     | (Reduced from \$4,000.00 by E. F. B.) |           |
| 38. | Soldiers' Relief .....                | 19,000.00 |
| 39. | Soldiers' Burial .....                | 100.00    |

#### HIGHWAYS, FENCES AND BRIDGES

|      |   |           |
|------|---|-----------|
| 40.  | Highways, Fences and Bridges .....          | 20,000.00 |
| 40a. | Asphalt & Pea Stone for Surface Treat ..... | 2,000.00  |

|  |           |
|--|-----------|
| 40b. Reconstruct Elm Street Bridge ..... | 1,000.00  |
| (Reduced from \$2,000.00 by E. F. B.)    |           |
| 41. Snow & Ice .....                     | 14,000.00 |
| 42. Street Lighting .....                | 13,485.00 |
| (Reduced from \$14,485.00 by E. F. B.)   |           |

## ENTERPRISES AND CEMETERIES

|  |           |
|--|-----------|
| 43. Water Purchase .....               | 20,000.00 |
| (Reduced from \$22,000.00 by E. F. B.) |           |
| 44. Water Maintenance .....            | 19,000.00 |
| 45. Water Extension .....              | 1,000.00  |
| 46. Water Meters .....                 | 250.00    |
| 47. Cemetery .....                     | 8,000.00  |
| 48. Installing Gates .....             | 300.00    |
| 49. Hydrants .....                     | 300.00    |

## HEALTH AND SANITATION

|                                 |           |
|---------------------------------|-----------|
| 50. Health Department .....     | 11,000.00 |
| 51. Vital Statistics .....      | 100.00    |
| 52. Inspector of Plumbing ..... | 1,025.00  |
| 53. Inspector of Cattle .....   | 550.00    |
| 54. Inspector of Milk .....     | 300.00    |
| 55. Collection of Garbage ..... | 2,949.00  |

## RECREATION AND UNCLASSIFIED

|                                       |           |
|---------------------------------------|-----------|
| 56. Memorial Day .....                | 500.00    |
| 57. Town Reports .....                | 1,300.00  |
| (Reduced from \$1,750.00 by E. F. B.) |           |
| 58. Insurance .....                   | 12,993.29 |
| 59. Playgrounds .....                 | 1,200.00  |
| 60. Reserve Fund .....                | 8,000.00  |
| 61. Trade School Tuition .....        | 1,500.00  |

## INTEREST AND MATURING DEBT

|   |           |
|---|-----------|
| 62. Interest on Temporary Loans .....           | 10,000.00 |
| 63. Interest on School Loans .....              | 4,222.50  |
| 64. Interest on Water Loans .....               | 436.25    |
| 65. School House Loan Bonds .....               | 22,000.00 |
| 66. Water Loan Bonds .....                      | 3,000.00  |
| 67. Welfare Loans, Notes and Bonds .....        | 15,000.00 |
| 68. Interest on Welfare Notes .....             | 1,312.50  |
| 69. Fire & Police Station Bonds .....           | 5,000.00  |
| 70. Interest on Fire & Police Station Bonds ... | 2,355.75  |

## SPECIAL ARTICLES OF 1936

|                            |   |                     |
|----------------------------|---|---------------------|
| ART. 36.                   | Unpaid Bill Adlington .....   | 20.80               |
| ART. 25.                   | Indemnify Firemen .....   | 600.00              |
| ART. 13.                   | Chapter 90 Work Woodbury Avenue,<br>Hesper Street and Twin Spring Road .... | 3,000.00            |
| ART. 4.                    | Tax Title Validity .....  | 850.00              |
| ART. 28.                   | Federal W. P. A. Projects .....   | 20,000.00           |
| ART. 21.                   | Mosquito Control .....  | 800.00              |
| ART. 22.                   | Fencing Stackpole's Field .....   | 2,500.00            |
| ART. 35.                   | Unpaid Bills  |                     |
|                            | Water Purchase .....  | \$ 2,200.00         |
|                            | Public Works includ. Highway,<br>Water Main, etc. ....                      | 300.00              |
|                            | Snow & Ice .....  | 100.00              |
|                            | Street Lighting .....   | 1,000.00            |
|                            | Public Welfare & Infirmary ...  | 5,000.00            |
|                            | Soldiers' Relief .....  | 1,500.00            |
|                            | Fire Dept. & Supt. of Fire Alarms   | 300.00              |
|                            | Playgrounds .....   | 9.27                |
|                            | Town Hall .....   | 850.00              |
|                            | Assessors .....   | 10.00               |
|                            | Insurance .....   | 155.04              |
|                            | E. R. A. ....   | 1,000.00            |
|                            | Total .....   | <u>12,424.31</u>    |
| ART. 30.                   | Purchase Land & Bldgs. for Cemetery   | 5,500.00            |
| ART. 29.                   | Purchase of easement for drainage ..  | 100.00              |
| ART. 32.                   | Indemnify Ralph E. Berrett .....  | 175.00              |
| ART. 6.                    | Drainage Dudley Street .....  | 500.00              |
| ART. 8.                    | Chapter 90 Work on Walnut Street ..   | 1,000.00            |
| ART. 24.                   | Easement—Golden Hills Road .....  | 100.00              |
| Total Appropriations ..... |   | <u>\$700,063.40</u> |

## SPECIAL TOWN MEETING OF MARCH 16, 1936

|             |                                       |                     |
|-------------|---------------------------------------|---------------------|
| ART. 2.     | Indemnify R. L. Mansfield .....       | 250.00              |
| ART. 6.     | Essex County Tuberculosis Hospital .. | 5,276.86            |
| Total ..... |                                       | <u>\$705,590.26</u> |

|                          |                   |           |                    |
|--------------------------|-------------------|-----------|--------------------|
| Transfers from           | to                |           |                    |
| Fire Loss Rec.           | School Dept. .... | \$ 304.10 |                    |
| Fire Loss Rec.           | School Dept. .... | 1,346.00  |                    |
|                          |                   | <hr/>     | 1,650.10           |
| Total to be raised ..... |                   |           | <hr/> \$707,240.36 |



April 28, 1936.

## TOTAL VOTE CAST IN STATE PRIMARY

## REPUBLICAN

## Delegates at Large to National Convention

|                         | PRECINCTS |     |       |      |      |     |       |
|-------------------------|-----------|-----|-------|------|------|-----|-------|
|                         | One       | Two | Three | Four | Five | Six | Total |
| Charles F. Adams .....  | 162       | 87  | 102   | 90   | 51   | 76  | 781   |
| George F. Booth .....   | 159       | 86  | 98    | 78   | 46   | 73  | 745   |
| Joseph W. Martin .....  | 154       | 84  | 98    | 86   | 42   | 70  | 741   |
| Allen T. Treadway ..... | 160       | 90  | 99    | 92   | 45   | 76  | 772   |
| Blanks .....            | 313       | 109 | 283   | 202  | 148  | 137 | 1629  |
| Total .....             | 948       | 456 | 680   | 548  | 332  | 432 | 4668  |

## Alternate Delegates at Large to National Convention

|                              |     |     |     |     |     |     |      |
|------------------------------|-----|-----|-----|-----|-----|-----|------|
| Mary Phillips Bailey .....   | 145 | 77  | 102 | 82  | 47  | 69  | 718  |
| Florence H. LeFevre .....    | 147 | 76  | 97  | 83  | 45  | 66  | 700  |
| Wallace Stearns .....        | 149 | 84  | 102 | 84  | 44  | 75  | 740  |
| Anna C. M. Tillinghast ..... | 163 | 82  | 99  | 89  | 47  | 74  | 758  |
| Blanks .....                 | 344 | 137 | 280 | 210 | 149 | 148 | 1752 |
| Total .....                  | 948 | 456 | 680 | 548 | 332 | 432 | 4668 |



## Presidential Preference

|                             | One | Two | Three | Four | PRECINCTS |     |  | Seven | Eight | Total |
|-----------------------------|-----|-----|-------|------|-----------|-----|--|-------|-------|-------|
|                             |     |     |       |      | Five      | Six |  |       |       |       |
| Herbert Hoover .....        | 8   | 6   | 5     | 3    | 2         | 4   |  | 5     | 4     | 37    |
| Alfred Landon .....         | 89  | 38  | 40    | 68   | 16        | 26  |  | 50    | 37    | 364   |
| Vandenberg .....            | 1   | 1   | 2     |      |           |     |  |       |       | 4     |
| Franklin D. Roosevelt ..... | 1   | 2   | 1     |      |           |     |  |       |       | 4     |
| Borah .....                 | 3   | 1   | 4     |      | 1         |     |  | 8     | 5     | 24    |
| C. F. Nelson Pratt .....    | 1   |     | 1     |      |           |     |  |       | 1     | 2     |
| Charles E. Coughlin .....   |     |     |       |      |           | 2   |  |       | 1     | 2     |
| John J. Mullen .....        |     |     |       |      |           |     |  |       | 3     | 5     |
| Ellis Noretsky .....        |     |     | 1     |      |           |     |  | 1     | 1     | 1     |
| Colonel Knox .....          |     |     |       | 1    |           | 1   |  | 1     |       | 5     |
| Joseph G. Fisher .....      |     |     |       |      |           | 1   |  |       |       | 1     |
| Mike Russo .....            |     |     | 1     |      |           |     |  |       |       | 1     |
| Lamont .....                |     |     |       |      |           |     |  |       |       | 1     |
| William Daniels .....       |     |     |       |      |           |     |  |       |       | 1     |
| Blanks .....                | 134 | 66  | 115   | 64   | 64        | 71  |  | 71    | 130   | 715   |
| Total .....                 | 237 | 114 | 170   | 137  | 83        | 108 |  | 135   | 183   | 1167  |

State Committee (First Suffolk District)

|                           | PRECINCTS |     |       |      |      |     |       |
|---------------------------|-----------|-----|-------|------|------|-----|-------|
|                           | One       | Two | Three | Four | Five | Six | Total |
| Joseph Lopresti, Jr. .... | 5         | 1   | 2     | 9    | 2    | 9   | 40    |
| G. Wallace Tibbetts ..... | 143       | 82  | 88    | 86   | 37   | 65  | 689   |
| Blanks .....              | 89        | 31  | 80    | 42   | 44   | 34  | 438   |
| Total .....               | 237       | 114 | 170   | 137  | 83   | 108 | 1167  |

Delegates to State Convention

|                                 |     |     |     |     |     |     |     |     |      |
|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Walter T. Brander .....         | 108 | 27  | 45  | 37  | 9   | 25  | 43  | 49  | 343  |
| C. F. Nelson Pratt .....        | 58  | 48  | 58  | 62  | 42  | 45  | 33  | 89  | 435  |
| Walter Pratt .....              | 13  | 5   | 4   | 8   | 14  | 4   | 6   | 18  | 72   |
| Frederick L. Sawyer .....       | 124 | 59  | 67  | 41  | 24  | 28  | 82  | 34  | 459  |
| John Willis White .....         | 67  | 35  | 38  | 24  | 17  | 24  | 37  | 30  | 272  |
| Frederick Bancroft Willis ..... | 66  | 31  | 73  | 55  | 32  | 59  | 40  | 101 | 457  |
| Blanks .....                    | 38  | 23  | 55  | 47  | 28  | 31  | 29  | 45  | 296  |
| Total .....                     | 474 | 228 | 340 | 274 | 166 | 216 | 270 | 366 | 2334 |

|                             | Town Committee |     |       |      | PRECINCTS |     |    | Seven | Eight | Total |
|-----------------------------|----------------|-----|-------|------|-----------|-----|----|-------|-------|-------|
|                             | One            | Two | Three | Four | Five      | Six |    |       |       |       |
| GROUP ONE                   |                |     |       |      |           |     |    |       |       |       |
| *Otto F. Persson .....      | 101            | 49  | 79    | 43   | 44        | 38  | 74 | 41    | 469   |       |
| *Robert G. Pike .....       | 99             | 53  | 78    | 43   | 47        | 45  | 74 | 46    | 485   |       |
| *Chester P. Gibson .....    | 104            | 50  | 75    | 43   | 41        | 40  | 75 | 36    | 464   |       |
| *Henry Steubesand .....     | 103            | 50  | 78    | 42   | 34        | 41  | 74 | 40    | 462   |       |
| *Samuel A. Parker .....     | 125            | 54  | 79    | 42   | 37        | 41  | 80 | 46    | 504   |       |
| *Walter Walz .....          | 114            | 42  | 74    | 41   | 33        | 45  | 72 | 39    | 460   |       |
| *Charles E. Stillings ..... | 118            | 60  | 88    | 43   | 37        | 52  | 86 | 46    | 530   |       |
| *Harry W. Merrill .....     | 121            | 60  | 86    | 48   | 46        | 47  | 88 | 57    | 553   |       |
| *Lewis P. Sanborn .....     | 112            | 61  | 90    | 43   | 34        | 47  | 89 | 40    | 516   |       |
| *George H. Mason .....      | 116            | 68  | 84    | 49   | 34        | 49  | 95 | 47    | 542   |       |
| *Samuel A. Phinney .....    | 101            | 60  | 79    | 42   | 33        | 43  | 81 | 34    | 473   |       |
| *Stuart A. Munson .....     | 98             | 50  | 76    | 46   | 32        | 39  | 77 | 34    | 452   |       |
| *Alan F. Sawyer .....       | 127            | 64  | 85    | 45   | 35        | 44  | 88 | 50    | 538   |       |
| *Kaler A. Perkins .....     | 111            | 61  | 94    | 46   | 33        | 48  | 82 | 53    | 528   |       |
| *Margery C. Stocker .....   | 115            | 57  | 86    | 48   | 35        | 45  | 82 | 42    | 510   |       |
| *Albert D. Nunan, Sr. ....  | 100            | 49  | 85    | 45   | 35        | 49  | 76 | 45    | 484   |       |
| *Irene G. Perkins .....     | 103            | 52  | 87    | 45   | 35        | 40  | 82 | 44    | 488   |       |
| *Lewis O. Stocker .....     | 116            | 64  | 94    | 45   | 35        | 51  | 83 | 49    | 537   |       |
| *Herbert P. Mason .....     | 122            | 70  | 88    | 48   | 37        | 50  | 95 | 54    | 564   |       |
| *L. Elmer Day .....         | 123            | 52  | 77    | 43   | 34        | 40  | 83 | 53    | 505   |       |
| *Elmer E. Butterfield ..... | 104            | 45  | 77    | 46   | 34        | 40  | 71 | 60    | 477   |       |





|                            | One | Two | Three | Four | Five | Six | Seven | Eight | Total |
|----------------------------|-----|-----|-------|------|------|-----|-------|-------|-------|
| Edward Harney, Jr. ....    | 34  | 11  | 25    | 39   | 13   | 14  | 14    | 43    | 193   |
| Newell V. Bartlett .....   | 44  | 16  | 20    | 42   | 17   | 18  | 22    | 50    | 229   |
| Alfred H. Woodward .....   | 49  | 30  | 42    | 42   | 23   | 35  | 33    | 63    | 317   |
| Wallace Campbell .....     | 55  | 32  | 30    | 38   | 19   | 34  | 39    | 56    | 303   |
| Oscar J. Couillard .....   | 31  | 13  | 22    | 38   | 14   | 19  | 16    | 42    | 195   |
| Charles B. Pugsley .....   | 46  | 39  | 25    | 39   | 14   | 23  | 40    | 50    | 276   |
| Arthur R. Armstrong .....  | 38  | 20  | 28    | 39   | 15   | 21  | 18    | 54    | 233   |
| John H. Reilly .....       | 34  | 12  | 20    | 42   | 20   | 14  | 16    | 42    | 200   |
| *Arthur W. Price .....     | 113 | 34  | 57    | 37   | 33   | 28  | 49    | 71    | 422   |
| *Frederick L. Sawyer ..... | 122 | 57  | 68    | 33   | 28   | 34  | 68    | 67    | 477   |
| Leston R. Young .....      | 41  | 18  | 21    | 38   | 22   | 21  | 20    | 44    | 225   |
| George B. Dixon .....      | 47  | 17  | 24    | 36   | 19   | 17  | 19    | 50    | 229   |
| *Henry A. B. Peckham ..... | 127 | 52  | 84    | 35   | 41   | 50  | 74    | 84    | 547   |
| George H. Durgin .....     | 121 | 29  | 44    | 34   | 25   | 24  | 42    | 52    | 371   |
| *Harry F. Wentworth .....  | 120 | 43  | 57    | 39   | 29   | 30  | 56    | 58    | 432   |
| George A. Carter .....     | 42  | 15  | 23    | 37   | 17   | 19  | 20    | 48    | 221   |
| William B. Chisholm .....  | 50  | 20  | 30    | 37   | 21   | 16  | 28    | 55    | 257   |
| *George A. McCarrier ..... | 121 | 39  | 67    | 40   | 35   | 40  | 55    | 66    | 463   |
| Harold A. Smiledge .....   | 47  | 19  | 26    | 32   | 14   | 17  | 22    | 49    | 226   |
| *Charles H. Rogers .....   | 88  | 35  | 60    | 38   | 38   | 35  | 48    | 74    | 416   |
| Walter W. Hanson .....     | 53  | 15  | 28    | 37   | 16   | 18  | 24    | 55    | 246   |
| James A. Philbrick .....   | 46  | 15  | 20    | 33   | 15   | 18  | 19    | 43    | 209   |
| Warren Paul Lovell .....   | 36  | 15  | 24    | 38   | 13   | 18  | 19    | 51    | 214   |

|                            | PRECINCTS |      |       |      |      |      |       |       | Total |
|----------------------------|-----------|------|-------|------|------|------|-------|-------|-------|
|                            | One       | Two  | Three | Four | Five | Six  | Seven | Eight | Total |
| Edith E. Hicks .....       | 37        | 14   | 26    | 36   | 16   | 18   | 17    | 48    | 212   |
| Walter S. Dyer .....       | 117       | 29   | 53    | 38   | 30   | 31   | 47    | 45    | 390   |
| Alfred F. Chatterton ..... | 41        | 16   | 22    | 35   | 17   | 17   | 18    | 42    | 208   |
| * John Willis White .....  | 105       | 49   | 60    | 39   | 37   | 38   | 53    | 57    | 438   |
| Wilson .....               |           |      |       |      | 1    |      |       |       | 1     |
| Blanks .....               | 3672      | 1935 | 2887  | 2639 | 1379 | 1948 | 1780  | 3767  | 20007 |
| Total .....                | 9480      | 4560 | 6800  | 5480 | 3320 | 4320 | 5400  | 7320  | 46680 |

# **DEMOCRATIC** **Delegates at Large to National Convention**

|                             | One | Two | Three | Four | Five | Six | Seven | Eight | Total |
|-----------------------------|-----|-----|-------|------|------|-----|-------|-------|-------|
| <b>GROUPED</b>              |     |     |       |      |      |     |       |       |       |
| David I. Walsh .....        | 18  | 17  | 16    | 18   | 9    | 18  | 2     | 13    | 111   |
| Marcus A. Coolidge .....    | 18  | 16  | 12    | 15   | 7    | 13  | 2     | 12    | 95    |
| James M. Curley .....       | 16  | 17  | 18    | 21   | 10   | 17  | 3     | 13    | 115   |
| William J. Granfield .....  | 14  | 14  | 11    | 14   | 6    | 12  | 2     | 10    | 83    |
| Joseph McGrath .....        | 15  | 13  | 13    | 16   | 6    | 14  | 2     | 10    | 89    |
| Margaret M. O'Riordan ..... | 14  | 14  | 13    | 14   | 7    | 11  | 2     | 11    | 86    |
| Elizabeth L. McNamara ..... | 14  | 13  | 13    | 13   | 7    | 13  | 2     | 9     | 84    |
| Grace Hartley Howe .....    | 15  | 13  | 13    | 13   | 7    | 13  | 2     | 10    | 86    |
| <b>NOT GROUPED</b>          |     |     |       |      |      |     |       |       |       |
| Timothy E. Carroll .....    | 1   | 6   | 4     | 4    | 0    | 1   | 1     | 1     | 18    |
| Alexander F. Sullivan ..... | 0   | 4   | 2     | 8    | 0    | 2   | 2     | 1     | 19    |
| Blanks .....                | 59  | 145 | 101   | 56   | 37   | 86  | 20    | 54    | 558   |
| <b>Total</b> .....          | 184 | 272 | 216   | 192  | 96   | 200 | 40    | 144   | 1344  |

## Alternate Delegates at Large to National Convention

|                            | PRECINCTS |     |       |      |      | Seven | Eight | Total |
|----------------------------|-----------|-----|-------|------|------|-------|-------|-------|
|                            | One       | Two | Three | Four | Five | Six   |       |       |
| Clementina Langone .....   | 15        | 19  | 14    | 18   | 6    | 21    | 2     | 108   |
| Mary Maliotis .....        | 14        | 19  | 14    | 14   | 7    | 15    | 2     | 97    |
| Golda R. Walters .....     | 14        | 20  | 13    | 14   | 8    | 14    | 3     | 99    |
| Sadie H. Mulrone .....     | 15        | 19  | 13    | 13   | 7    | 15    | 3     | 97    |
| Louise B. Clark .....      | 14        | 18  | 14    | 14   | 7    | 15    | 3     | 98    |
| H. Oscar Rocheleau .....   | 14        | 18  | 13    | 13   | 6    | 13    | 3     | 93    |
| Stanley W. Wisnioski ..... | 14        | 19  | 14    | 14   | 6    | 14    | 2     | 96    |
| Julian D. Rainey .....     | 13        | 13  | 13    | 12   | 7    | 15    | 2     | 88    |
| Blanks .....               | 71        | 127 | 108   | 80   | 42   | 78    | 20    | 568   |
| Total .....                | 184       | 272 | 216   | 192  | 96   | 200   | 40    | 1344  |

District Delegates to National Convention  
(Seventh District)

|                        |    |    |    |    |    |    |    |     |
|------------------------|----|----|----|----|----|----|----|-----|
| GROUPED                |    |    |    |    |    |    |    |     |
| Philip A. Kiely .....  | 16 | 19 | 19 | 17 | 10 | 21 | 4  | 119 |
| Matthew P. Maney ..... | 15 | 17 | 8  | 15 | 8  | 14 | 2  | 92  |
| NOT GROUPED            |    |    |    |    |    |    |    |     |
| Henry F. Collins ..... | 1  | 2  | 3  | 1  | 2  | 2  | 1  | 12  |
| Blanks .....           | 14 | 30 | 24 | 15 | 4  | 13 | 3  | 113 |
| Total .....            | 46 | 68 | 54 | 48 | 24 | 50 | 10 | 336 |



Alternate District Delegates to National Convention  
(Seventh District)

|                       | One | Two | Three | Four | Precincts<br>Five | Six | Seven | Eight | Total |
|-----------------------|-----|-----|-------|------|-------------------|-----|-------|-------|-------|
| GROUPED               |     |     |       |      |                   |     |       |       |       |
| Eleanor C. Carr ..... | 11  | 16  | 15    | 13   | 9                 | 15  | 2     | 12    | 93    |
| Mary E. Strong .....  | 11  | 17  | 7     | 13   | 7                 | 12  | 2     | 11    | 80    |
| NOT GROUPED           |     |     |       |      |                   |     |       |       |       |
| John A. McManus ..... | 2   | 2   | 4     | 4    | 1                 | 1   | 0     | 1     | 15    |
| Blanks .....          | 22  | 33  | 28    | 18   | 7                 | 22  | 6     | 12    | 148   |
| Total .....           | 46  | 68  | 54    | 48   | 24                | 50  | 10    | 36    | 336   |

Presidential Preference

|                             |    |    |    |    |    |    |   |    |     |
|-----------------------------|----|----|----|----|----|----|---|----|-----|
| Charles E. Coughlin .....   | 1  |    |    |    |    |    |   |    | 1   |
| Franklin D. Roosevelt ..... | 5  | 14 | 10 |    | 8  |    | 2 | 11 | 58  |
| Alfred Landon .....         | 1  |    |    |    |    |    |   |    | 1   |
| John J. Mullen .....        |    |    | 2  |    |    |    |   |    | 2   |
| Smith .....                 |    | 1  |    |    |    |    |   |    | 1   |
| Talmadge .....              |    | 1  |    |    |    |    |   |    | 1   |
| Blanks .....                | 16 | 18 | 15 | 24 | 4  | 17 | 3 | 7  | 104 |
| Total .....                 | 23 | 34 | 27 | 24 | 12 | 25 | 5 | 18 | 168 |

## State Committee (First Suffolk District)

|                             | One | Two | Three | Four | Five | Six | Seven | Eight | Total |
|-----------------------------|-----|-----|-------|------|------|-----|-------|-------|-------|
| Alexander E. Aucella .....  | 2   | 3   | 2     | 1    |      |     |       | 1     | 9     |
| William A. Barry .....      | 1   | 1   | 1     |      | 1    | 1   | 1     |       | 6     |
| C. Carroll Cunningham ..... | 14  | 23  | 21    | 20   | 9    | 21  | 4     | 14    | 126   |
| John J. Flanagan .....      |     | 1   |       |      | 1    |     |       |       | 2     |
| Benjamin Schwalb .....      | 1   |     |       |      |      |     |       | 1     | 2     |
| Frank Green .....           |     |     | 1     |      |      |     |       |       | 1     |
| Blanks .....                | 5   | 6   | 2     | 3    | 1    | 3   | 0     | 2     | 22    |
| Total .....                 | 23  | 34  | 27    | 24   | 12   | 25  | 5     | 18    | 168   |

## Delegates to State Convention

|                       |    |    |    |    |    |    |   |    |     |
|-----------------------|----|----|----|----|----|----|---|----|-----|
| *John J. Mullen ..... | 13 | 25 | 21 | 17 | 8  | 17 | 4 | 13 | 118 |
| Raymond Kelley .....  |    |    | 1  |    |    |    |   |    | 1   |
| A. C. Hobbs .....     |    |    | 1  |    |    |    |   |    | 1   |
| George B. Dixon ..... |    |    |    |    | 1  |    |   |    | 1   |
| Blanks .....          | 10 | 9  | 4  | 7  | 3  | 8  | 1 | 5  | 47  |
| Total .....           | 23 | 34 | 27 | 24 | 12 | 25 | 5 | 18 | 168 |





## TOWN OF SAUGUS

ESSEX, SS.

*To W. Charles Sellick, Constable of the Town of Saugus:*

## GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Saugus, qualified to vote in Town Elections and Town affairs to assemble in the Town Hall, on Monday Evening, May 25, Nineteen hundred and Thirty-six, at Eight O'Clock, to hear and act on the following articles. viz:

ARTICLE 1. To hear and act on reports of Committees.

ART. 2. To see if the Town will vote to accept the layout of a town way on Greenwood Avenue in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 3. To see if the Town will vote to accept the layout of a town way on Henry Street in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 4. To see if the Town will vote to accept the layout of a town way on Church Street in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 5. To see if the Town will vote to accept the layout of a town way on Wakefield Avenue in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 6. To see if the Town will vote to accept the layout of a town way on Pratt Street in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 7. To see if the Town will vote to accept the layout of a town way on School Street in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.



ART. 8. To see if the Town will vote to accept the layout of a town way on Dustin Street in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 9. To see if the Town will vote to accept the layout of a town way on Centennial Avenue in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 10. To see if the Town will vote to accept the layout of a town way on Johnston Terrace in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 11. To see if the Town will vote to accept the layout of a town way on Bailey Avenue in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 12. To see if the Town will vote to accept the layout of a town way on Grove Street in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 13. To see if the Town will vote to accept the layout of a town way on Johnson Road in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 14. To see if the Town will appropriate the sum of \$1,500 for the Public Library, said sum to be transferred from the temporary loan interest, or any other available account, or to see what action the Town will take in the matter, agreeable to the petition of Francis W. Clafin and others.

ART. 15. To see if the Town will appropriate the sum of \$1,015.00 for Health Department unpaid bills of 1935 and prior years, said sum to be raised by transfers from unexpended balances or from the 1936 tax levy, or to see what action the Town will take in the matter, agreeable to the petition of the Board of Health.

ART. 16. To see if the Town will vote to amend the Zoning By-Laws, by inserting therein a new section following Section 17 to be known as Section 17-a as follows:

Section 17-A. The removal for sale of sod, loam, sand, gravel or stone from single or general residence districts shall be deemed non-conforming use of premises. Such uses shall be permitted only after special permission of the Selectmen, as provided in Section 17, and under such conditions the Selectmen shall impose. The Selectmen shall grant no such permit as would, in their opinion, adversely affect the scheme of growth laid down in the Zoning By-Laws or elsewhere, or the economic status of the Town, or tend to impair the beauty of the town or of the district most immediately affected, or develop health or other hazards. Conditions deemed by the Selectmen as tending to protect the Town and the district, shall be imposed where needed and made a part of the permit; or to see what action the Town will take in the matter, agreeable to the petition of the Planning Board.

ART. 17. To see if the Town will authorize the Selectmen to sell the buildings on Winter Street, in Riverside Cemetery, formerly the Monteith property, to be removed before August 1, 1936, or to see what action the Town will take in the matter, agreeable to the petition of the Board of Cemetery Commissioners.

ART. 18. To see if the Town will vote to authorize the treasurer, with the approval of the Selectmen, to borrow under authority of and in accordance with Chapter 80 of the acts of 1936 for the purpose of providing funds to meet the Town's share of the cost of constructing granite curbing and cement sidewalks as WPA, or any other Federal Emergency Unemployment Relief projects, or to take any action relative thereto, agreeable to the petition of C. F. Nelson Pratt and others.

ART. 19. To see if the Town will authorize the Selectmen to designate the streets and ways on which granite curbing and cement sidewalks shall be constructed with the funds provided by Article 17 of this warrant, and authorize and instruct said Board to assess a portion of the cost of said curbing and sidewalks on the abutting estates, in accordance with the provisions of Chapter 80 and 83 of the General Laws, agreeable to the petition of C. F. Nelson Pratt and others.

ART. 20. To see if the Town will vote to raise and ap-

propriate by transfer or otherwise, funds to meet the pension needs of Frank W. Joy between May 11 and the end of the current year, agreeable to the petition of the Board of Selectmen.

ART. 21. To see if the Town will vote to authorize a bond issue of 20 years' duration for the sum of \$25,000 to be expended in repairing our poor streets and to give employment to our unemployed, or to see what action the town will take in the matter, agreeable to the petition of the Board of Selectmen.

ART. 22. To see if the Town will vote to raise and appropriate a sum of money for the purpose of laying out and constructing a system of main drains and common sewers and a force main for discharging the Town's sewage into the outfall sewer of the City of Lynn, for acquiring land or easements and for paying an entrance fee to the City of Lynn as provided by an "Agreement between the Town of Saugus and the City of Lynn Regarding Discharge of Saugus Sewage into Lynn Outfall Sewer," dated December 31, 1935, all in accordance with the provisions of Chapter 350 of the Acts of 1929 as amended by Chapter 259 of the Acts of 1933 and Chapter 259 of the Acts of 1929 as amended by Chapter 71 of the Acts of 1933, said appropriation to be used by itself or in conjunction with any funds which the Federal Government may make available for the project, or to take any action relative thereto, agreeable to the petition of the Board of Selectmen.

ART. 23. To see if the Town will vote to raise and appropriate a sum of money to be spent under the direction of the Sewer Committee, for the purpose of preparing an application or applications for funds, from the Federal Government and the supporting data and plans for such applications and for doing all other work necessary to obtain funds from the Federal Government, said applications to relate to the construction of a part or all of a system of sewers, including the construction of a force main for discharging the Town's sewage into the outfall sewer of the City of Lynn and the payment of an Entrance Fee to the City of Lynn as provided by an "Agreement between the Town of Saugus and the City of Lynn Regarding Discharge of Saugus Sewage into Lynn Out-

fall Sewer," or to take any action relative thereto, agreeable to the petition of the Board of Selectmen.

ART. 24. To see if the Town will vote to raise and appropriate a sum of money, to be spent under the direction of the Sewer Committee, for any or all of the following purposes—(1) negotiating for the acquisition of a right-of-way for constructing, operating, maintaining and repairing a main sewer or force main to be built in Lynn along the right-of-way of the Boston & Maine Railroad and across private property and (2) preparing plans and specifications and securing necessary approvals for constructing a main sewer or a force main for discharging the Town's sewage into the outfall sewer of the City of Lynn as provided for by an "Agreement between the Town of Saugus and the City of Lynn Regarding Discharge of Saugus Sewage into Lynn Outfall Sewer," or to take any action relative thereto, agreeable to the petition of the Board of Selectmen.

ART. 25. To see if the Town will vote to transfer the sum of \$2,000.00 from Temporary Loan Interest, the same to be expended in conjunction with \$2,000.00 from the State of Massachusetts for maintenance work on roads constructed in accordance with the provisions of Chapter 90, General Laws, or to see what action the Town will take in the matter, agreeable to the petition of C. F. Nelson Pratt and others.

And you are hereby directed to serve this Warrant by posting attested copies thereof at the usual places seven days at least before the time of holding said meeting.

Hereof, fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of said meeting.

Given under our hands and Town Seal this Eleventh day of May, A. D., Nineteen Hundred and Thirty-six.

C. F. NELSON PRATT, *Chairman*,  
JOHN J. MULLEN,  
GEORGE H. QUARMBY,  
*Board of Selectmen.*

A true copy. Attest:

W. CHARLES SELICK,  
*Constable.*



## COMMONWEALTH OF MASSACHUSETTS.

May 18, 1936.

ESSEX, ss.

Pursuant hereunto I have served the within Warrant as directed by posting attested copies at the several precincts at least seven days before said meeting, according to the By-Laws.

W. CHARLES SELICK,

*Constable.*

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

May 16, 1936.

In compliance with Chapter 55 of the Acts of 1928 and also with Section 2 of the By-Laws of the Town of Saugus, I hereby certify that today I personally mailed to all limited town meeting members, a printed copy of the Warrant for the Special Town Meeting of May 25, 1936.

Signed:

WALTER A. WILSON,

*Town Clerk.*

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

May 25, 1936.

Town Clerk,  
Saugus, Mass.

Dear Sir:

In accordance with Chapter 55 of the Acts of 1928, the Town Meeting Members of Precinct Six assembled in the old



courtroom of the Town Hall to fill the vacancy caused by the resignation of Charles Stanley Tweedy.

Charles C. DeFronzo was elected chairman.

Edwin M. Holmes was elected secretary.

William J. Wilcox received 10 votes and was declared to be elected.

Signed:

CHARLES C. DeFRONZO,

*Chairman.*

May 25, 1936.

To the Town Clerk,  
Saugus, Mass.

Dear Sir:

I hereby accept the office of Limited Town Meeting Member from Precinct six.

Signed:

WILLIAM J. WILCOX.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

## TOWN OF SAUGUS

### SPECIAL TOWN MEETING MAY 25, 1936.

The meeting was called to order by the Town Clerk at 8:15 P. M.

Herbert P. Mason, Esquire was unanimously elected Moderator pro tempore.

The salute to the flag was given.

The reading of the warrant was waived by unanimous consent.

KALER PERKINS

LEWIS STOCKER

ALEXANDER ADDISON

ARTHUR HITCHINGS

were appointed as tellers by the moderator and duly qualified.

A count of the members was made; less than a quorum was found to be present.

In accordance with the by-laws, a call of the roll was made to ascertain members present and absent.

## ROLL CALL

|                         |         |                          |         |
|-------------------------|---------|--------------------------|---------|
| Bannon, Timothy J.      | Absent  | Whittredge, Chauncy V.   | Present |
| Berrett, Thomas E.      | Absent  | Walker, Edwin E.         | Absent  |
| Boyle, Paul E.          | Absent  | Belonga, Benjamin Q.     | Absent  |
| Day, L. Elmer           | Present | Butler, H. Warren        | Absent  |
| Durgin, George H.       | Present | Dexter, Bertram E.       | Absent  |
| Dyer, Walter S.         | Present | Flynn, Charles E.        | Absent  |
| Emmett, Elmer R.        | Absent  | Hodgdon, Ernest A.       | Present |
| McCullough, Henry A.    | Absent  | Kahler, Charles H. L.    | Absent  |
| Metcalfe, Ellery E.     | Absent  | Martin, Clarence O.      | Absent  |
| Ryman, Karl O. A.       | Absent  | Turner, Harry T.         | Absent  |
| Brander, Walter T.      | Present | Whittredge, Harland V.   | Present |
| Cheever, Fred C.        | Absent  | Conway, William J.       | Absent  |
| Day, Stanley W.         | Absent  | Davis, J. Harold         | Absent  |
| Hitchings, Arthur D.    | Present | Kellogg, Anstrice Carter | Absent  |
| Long, Wallace E.        | Absent  | Maher, Robert J.         | Absent  |
| McCarrier, George A.    | Absent  | Peterson, Russell R.     | Present |
| Peckham, Henry A. B.    | Absent  | Phinney, Samuel A.       | Present |
| Sellick, W. Charles     | Present | Quirk, Ralph             | Absent  |
| Wilson, Charles         | Present | Scott, Bertram A.        | Present |
| Winslow, Henry B.       | Present | Smith, William R.        | Absent  |
| Davis, Clarence M.      | Present | Allen, William T.        | Absent  |
| Graham, Walter A.       | Absent  | Farnham, Philip A.       | Present |
| Hull, George I.         | Present | Hatch, Stanley W.        | Absent  |
| Lendall, Frank N.       | Absent  | Hutchinson, Frank        | Absent  |
| McCullough, John F.     | Absent  | Hutton, Reginald         | Present |
| McCullough, Welcome W.  | Absent  | Newhall, Herbert B.      | Absent  |
| Sawyer, Alan F.         | Present | Niles, Walter L. C.      | Absent  |
| Sawyer, Frederick L.    | Present | Searles, Sanford S.      | Absent  |
| Wentworth, Harry F.     | Present | Starkey, Chester G.      | Present |
| Westendarp, Bertrand D. | Present | Wortman, Samuel M.       | Absent  |
| Armstrong, William H.   | Present | Borjeson, Esther A.      | Absent  |
| Cunningham, C. Carroll  | Present | Charles, Charles A.      | Present |
| Hayes, M. Edward        | Absent  | Evans, Vernon W.         | Absent  |
| Hayes, Paul J.          | Absent  | Gosselin, George F.      | Absent  |
| Hill, Frank A.          | Present | Ludden, William E.       | Absent  |
| O'Connor, Charles M.    | Present | Pratt, Dexter G.         | Absent  |
| Spencer, Richard J.     | Absent  | Radford, Daniel M.       | Present |

|                      |         |                         |         |
|----------------------|---------|-------------------------|---------|
| Robbins, Aimee S.    | Absent  | Persson, Otto F.        | Present |
| Robbins, Lincoln D.  | Absent  | Townsend, Andrew Wm.    | Present |
| Stocker, Lewis O.    | Present | Downes, Richard         | Present |
| Armstrong, Arthur R. | Absent  | Dunham, Ernest A.       | Absent  |
| Eyre, Dorothy J.     | Present | Evans, Robert T.        | Present |
| Farnham, Bertram C.  | Present | Hawkes, Arthur L.       | Absent  |
| Green, Frank A.      | Present | Merrill, Harry W.       | Present |
| Neal, Paul F.        | Present | Pike, Robert G.         | Present |
| Nelson, Mabel I.     | Absent  | Stilling, Charles E.    | Present |
| Perkins, Kaler A.    | Present | Abbott, Roswell W.      | Present |
| Robinson, William H. | Present | Davey, Frank H.         | Present |
| Stocker, Margery C.  | Present | Dixon, George B.        | Absent  |
| Trasher, Charles E.  | Absent  | Donovan, George         | Absent  |
| Carter, Mabel L.     | Absent  | Homan, Arthur Lee       | Present |
| Haley, Paul A.       | Absent  | Morse, Howard W.        | Absent  |
| Hawkes, Fred L.      | Absent  | Wilson, Edward W.       | Present |
| Hyde, Ray M.         | Absent  | Anderson, Charles T.    | Present |
| Leahy, John B.       | Present | Anderson, Elizabeth H.  | Present |
| Rice, Harold P.      | Absent  | DeFronzo, Charles C.    | Absent  |
| Richardson, Lewis E. | Absent  | Greenlay, W. George     | Present |
| Smith, James O.      | Present | Hamblett, Marie A.      | Absent  |
| Taylor, John A.      | Present | Holmes, Edwin M.        | Present |
| Woodward, Alfred N.  | Present | Ludden, William E., Jr. | Present |
| Banks, William C.    | Absent  | Rice, Albion R.         | Absent  |
| Evans, Robert Henry  | Absent  | Ainslie, Peter W.       | Absent  |
| Gibbs, Edward, Jr.   | Present | Britt, Andrew B.        | Present |
| Gray, Elmer E.       | Absent  | Bryer, Washington L.    | Present |
| Martin, Irving W.    | Absent  | Dodge, Agnes B.         | Present |
| Ramsdell, Horace C.  | Absent  | Light, W. Ernest        | Present |
| Rice, Roger C.       | Absent  | Ramsdell, Benjamin A.   | Present |
| Russell, Frank E.    | Present | Robinson, Henry R.      | Present |
| Stocker, Crawford H. | Absent  | Wilcox, William J.      | Present |
| Stone, Laurence E.   | Absent  | Britt, Iona E.          | Present |
| Anderson, Gustave A. | Present | Bucchiere, John J.      | Absent  |
| Cashen, John Stanley | Absent  | Carter, William J.      | Present |
| Gibbs, Charles W.    | Absent  | Dowling, William L.     | Present |
| Hall, Fred M.        | Present | James, Charles S.       | Present |
| Hayden, Edwin K.     | Absent  | Mandeville, Albert J.   | Present |
| Reppucci, Frank      | Present | McKay, George N.        | Present |
| Rockhill, William S. | Absent  | Russell, Flora L.       | Present |
| Russell, Waldo B.    | Present | England, Frederick J.   | Absent  |
| Tarbox, Ernest F.    | Absent  | Gamage, Joseph N.       | Absent  |
| Wilkinson, Harold I. | Present | Gilbert, George F.      | Absent  |
| Daniels, William A.  | Absent  | Gillespie, Samuel E.    | Absent  |
| Bentley, Oren O.     | Absent  | Kenerson, Homer D.      | Absent  |
| Collins, Frank N.    | Absent  | Nichols, Emmett R.      | Absent  |
| Gibson, Chester P.   | Present | Smith, Maria E.         | Absent  |
| Homan, Ernest W.     | Absent  | White, Harry A.         | Present |
| Moses, A. Willard    | Present | Wheeler, Gilbert        | Absent  |

|                        |         |                            |         |
|------------------------|---------|----------------------------|---------|
| Addison, Alexander S.  | Present | Berrett, Howard P.         | Absent  |
| Beckman, Roger F.      | Absent  | Butterfield, Elmer N.      | Present |
| Campbell, Wallace      | Present | Diamond, George            | Present |
| Mason, George H.       | Present | Dunk, John S.              | Absent  |
| Mason, Herbert P.      | Present | Fahey, William F.          | Absent  |
| McDuffee, Charles B.   | Present | Hanson, Walter A.          | Absent  |
| Pratt, C. F. Nelson    | Absent  | Humphries, Frank F.        | Present |
| Raddin, J. Arthur      | Present | March, Clarence E.         | Absent  |
| Sanborn, Lewis P.      | Present | Pickering, Charles B.      | Absent  |
| Bouve, Roger W.        | Absent  | Willis, Frederick Bancroft | Absent  |
| Braid, William Stewart | Absent  | Brooks, Wendell C.         | Absent  |
| Clark, Raymond F.      | Present | Bryer, Giles S.            | Present |
| Curtis, Winfred F.     | Present | Bunker, Herman G.          | Present |
| Heath, Howard C.       | Present | Cronin, Dennis M.          | Absent  |
| Howard, Clarence W.    | Absent  | Gustafson, Arthur E.       | Present |
| Hubbard, William F.    | Absent  | Hanson, David W.           | Absent  |
| Lang, John B.          | Present | Murphy, Frank M.           | Absent  |
| MacVicar, John A.      | Absent  | Richards, Elmer J.         | Absent  |
| Chesley, Charles N.    | Present | Smiledge, Harold A.        | Absent  |
| Chesley, John F.       | Absent  | Stewart, Daniel            | Absent  |
| Coon, Ross E.          | Present | Bennett, Frank P., Jr.     | Absent  |
| Davis, Laurence F.     | Absent  | Wilson, Walter A.          | Present |
| Entwistle, James       | Present | Mullen, John J.            | Absent  |
| Gatchell, Frank O.     | Present | Quarmby, George H.         | Absent  |
| Humphries, William C.  | Absent  | Dodge, Harold E.           | Present |
| Murphy, Charles R.     | Absent  | Davis, Myron H.            | Absent  |
| Pettito, Donald J.     | Absent  | Dunk, Arthur C.            | Present |
| Randall, Arthur B.     | Present | Penny, Mary McD.           | Present |

It was voted to adjourn at 8:56 P. M. and to convene again June 8, 1936 at 8 P. M.

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

May 20th, 1936.

At a meeting of the Emergency Finance Board of the Commonwealth, held on the 20th day of May, 1936, a majority of said Board being present, the following vote was unanimously passed:

VOTED: To approve the borrowing by the Treasurer of the Town of Saugus of the sum of Thirty Thousand Dollars (\$30,000.) from the Commonwealth of Massachusetts under the authority of Chapter 49 of the Acts

of 1933, as amended by Chapter 313 of the Acts of 1934 and Chapter 300 of the Acts of 1935. The proceeds of this loan are to be used for ordinary maintenance expenses and by the Assessors in fixing the tax rate of the current year. The notes to be given the Commonwealth for this money are to bear interest at one per cent (1%) payable at maturity.

EMERGENCY FINANCE BOARD by:

PAUL E. SOULLIERE,  
*Chairman*

WILLIAM B. COY  
DANIEL F. DOHERTY

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

May 22nd, 1936.

At a meeting of the Emergency Finance Board of the Commonwealth, held on the 22nd day of May, 1936, a majority of said Board being present, the following vote was unanimously passed:

VOTED: to approve the Renewal by the Treasurer of the TOWN OF SAUGUS of so much of the Seventy-five Thousand Dollar (\$75,000.00) Tax Title Loan which was originally approved by the Board on June 6th, 1935, as is outstanding on June 24th, 1936. The rate of interest on the renewal notes is to be one percent (1%) payable at maturity.

EMERGENCY FINANCE BOARD by:

PAUL E. SOULLIERE,  
*Chairman*

WILLIAM B. COY  
DANIEL F. DOHERTY

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*



May 29th, 1936.

At a meeting of the Emergency Finance Board of the Commonwealth, held on the 29th day of May, 1936, a majority of said Board being present, the following vote was unanimously passed:

VOTED: To approve the borrowing by the Treasurer of the Town of Saugus of the sum of Fifty Two Thousand Dollars (\$52,000.00) from the Commonwealth of Massachusetts under authority of Chapter 49 of the Acts of 1933, as most recently amended by Chapter 281 of the Acts of 1936. The proceeds of said loan are to be used Forty Two Thousand Dollars (\$42,000.00) for the Payment of 1935 Revenue Loans, and Ten Thousand Dollars (\$10,000.00) to meet appropriations made for current maintenance expenses and by the Assessors in fixing the tax rate of the current year, in addition to the Thirty Thousand Dollars (\$30,000.00) authorized for their use on May 20th, 1936. The notes to be given the Commonwealth for this money are to bear interest at one percent (1%) payable at maturity.

EMERGENCY FINANCE BOARD by:

PAUL E. SOULLIERE,  
*Chairman.*  
WILLIAM B. COY  
DANIEL F. DOHERTY

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

TOWN OF SAUGUS

ADJOURNED SPECIAL TOWN MEETING

June 8, 1936.

The meeting was called to order at the Town Hall at 8:00 P. M. by the Moderator, Honorable Frank P. Bennett, Jr.

It was voted to adjourn and convene again at the High School at 8:20 P. M. this date.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

### ADJOURNED SPECIAL TOWN MEETING

The meeting was called to order at the High School Auditorium by the Moderator at 8:36 P. M.

The salute to the flag was given.

A count of the members was made. 116 were found to be present.

In accordance with the By-Laws the Moderator called the roll to ascertain the members present or absent.

### ROLL CALL

|                        |         |                          |         |
|------------------------|---------|--------------------------|---------|
| Bannon, Timothy J.     | Absent  | Westendarp, Bertrand D.  | Present |
| Berrett, Thomas E.     | Absent  | Armstrong, William H.    | Present |
| Boyle, Paul E.         | Absent  | Cunningham, C. Carroll   | Absent  |
| Day, L. Elmer          | Present | Hayes, M. Edward         | Absent  |
| Durgin, George H.      | Present | Hayes, Paul J.           | Absent  |
| Dyer, Walter S.        | Present | Hill, Frank A.           | Absent  |
| Emmett, Elmer R.       | Absent  | O'Connor, Charles M.     | Present |
| McCullough, Henry A.   | Absent  | Spencer, Richard J.      | Absent  |
| Metcalf, Ellery E.     | Absent  | Whittredge, Chauncey V.  | Present |
| Ryman, Karl O. A.      | Absent  | Walker, Edwin E.         | Absent  |
| Brander, Walter T.     | Present | Belonga, Benjamin Q.     | Present |
| Cheever, Fred C.       | Present | Butler, H. Warren        | Absent  |
| Day, Stanley W.        | Absent  | Dexter, Bertram E.       | Absent  |
| Hitchings, Arthur D.   | Absent  | Flynn, Charles E.        | Present |
| Long, Wallace E.       | Absent  | Hodgdon, Ernest A.       | Present |
| McCarrier, George A.   | Absent  | Kahler, Charles H. L.    | Absent  |
| Peckham, Henry A. B.   | Present | Martin, Clarence O.      | Present |
| Sellick, W. Charles    | Present | Turner, Harry T.         | Absent  |
| Wilson, Charles        | Absent  | Whittredge, Harland V.   | Present |
| Winslow, Henry B.      | Absent  | Conway, William J.       | Absent  |
| Davis, Clarence M.     | Present | Davis, J. Harold         | Present |
| Graham, Walter A.      | Present | Kellogg, Anstrice Carter | Absent  |
| Hull, George I.        | Absent  | Maher, Robert J.         | Absent  |
| Lendall, Frank N.      | Present | Peterson, Russell R.     | Present |
| McCullough, John F.    | Absent  | Phinney, Samuel A.       | Present |
| McCullough, Welcome W. | Absent  | Quirk, Ralph             | Present |
| Sawyer, Alan F.        | Present | Scott, Bertram A.        | Present |
| Sawyer, Frederick L.   | Absent  | Smith, William R.        | Present |
| Wentworth, Harry F.    | Present | Allan, William T.        | Absent  |

|                      |         |                         |         |
|----------------------|---------|-------------------------|---------|
| Farnham, Philip A.   | Absent  | Anderson, Gustave A.    | Present |
| Hatch, Stanley W.    | Present | Cashen, John Stanley    | Present |
| Hutchinson, Frank    | Present | Gibbs, Charles W.       | Absent  |
| Hutton, Reginald     | Absent  | Hall, Fred M.           | Absent  |
| Newhall, Herbert B.  | Absent  | Daniels, William A.     | Absent  |
| Niles, Walter L. C.  | Absent  | Reppucci, Frank         | Present |
| Searles, Sanford S.  | Present | Rockhill, William S.    | Present |
| Starkey, Chester G.  | Present | Russell, Waldo B.       | Present |
| Wortman, Samuel M.   | Present | Tarbox, Ernest F.       | Absent  |
| Borjeson, Esther A.  | Absent  | Wilkinson, Harold I.    | Present |
| Charles Charles A.   | Present | Bentley, Oren O.        | Absent  |
| Evans, Vernon W.     | Present | Collins, Frank H.       | Present |
| Gosselin, George F.  | Absent  | Gibson, Chester P.      | Present |
| Ludden, William E.   | Present | Homan, Ernest W.        | Present |
| Pratt, Dexter G.     | Absent  | Moses, A. Willard       | Present |
| Radford, Daniel M.   | Absent  | Persson, Otto F.        | Present |
| Robbins, Aimee S.    | Absent  | Townsend, Andrew Wm.    | Present |
| Robbins, Lincoln D.  | Absent  | Downes, Richard         | Present |
| Stocker, Lewis O.    | Present | Dunham, Ernest A.       | Absent  |
| Armstrong, Arthur R. | Present | Evans, Robert T.        | Absent  |
| Eyre, Dorothy J.     | Present | Hawkes, Arthur L.       | Present |
| Farnham, Bertram C.  | Present | Merrill, Harry W.       | Present |
| Green, Frank A.      | Present | Pike, Robert G.         | Present |
| Neal, Paul F.        | Present | Stillings, Charles E.   | Present |
| Nelson, Mabel I.     | Absent  | Abbott, Roswell W.      | Present |
| Perkins, Kaler A.    | Present | Davey, Frank H.         | Present |
| Robinson, William H. | Absent  | Dixon, George B.        | Absent  |
| Stocker, Margery C.  | Present | Donovan, George         | Absent  |
| Thrasher, Charles E. | Present | Homan, Arthur Lee       | Absent  |
| Carter, Mabel L.     | Absent  | Morse, Howard W.        | Present |
| Haley, Paul A.       | Present | Wilson, Edward W.       | Present |
| Hawkes, Fred L.      | Present | Anderson, Charles T.    | Present |
| Hyde, Ray H.         | Absent  | Anderson, Elizabeth H.  | Absent  |
| Leahy, John B.       | Present | DeFronzo, Charles C.    | Present |
| Rice, Harold P.      | Absent  | Greenlay, W. George     | Present |
| Richardson, Lewis E. | Absent  | Hamblett, Marie A.      | Absent  |
| Smith, James O.      | Absent  | Holmes, Edwin M.        | Present |
| Taylor, John A.      | Present | Ludden, William E., Jr. | Present |
| Woodward, Alfred H.  | Present | Rice, Albion R.         | Absent  |
| Banks, William C.    | Present | Ainslie, Peter W.       | Absent  |
| Evans, Robert Henry  | Present | Britt, Andrew B.        | Present |
| Gibbs, Edward, Jr.   | Absent  | Bryer, Washington L.    | Absent  |
| Gray, Elmer E.       | Absent  | Dodge, Agnes B.         | Present |
| Martin, Irving W.    | Absent  | Light, W. Ernest        | Absent  |
| Ramsdell, Horace C.  | Absent  | Ramsdell, Benjamin A.   | Present |
| Rice, Roger C.       | Present | Robinson, Henry R.      | Absent  |
| Russell, Frank E.    | Present | Wilcox, William J.      | Present |
| Stocker, Crawford H. | Absent  | Britt, Iona E.          | Present |
| Stone, Laurence E.   | Present | Bucchiere, John J.      | Present |

|                        |         |                            |         |
|------------------------|---------|----------------------------|---------|
| Carter, William J.     | Absent  | Davis, Laurence F.         | Absent  |
| Dowling, William L.    | Present | Entwistle, James           | Absent  |
| James, Charles S.      | Present | Gatchell, Frank O.         | Present |
| Mandeville, Albert J.  | Absent  | Humphries, William C.      | Present |
| McKay, George N.       | Present | Murphy, Charles R.         | Absent  |
| Russell, Flora L.      | Present | Pettito, Donald J.         | Absent  |
| England, Frederick J.  | Absent  | Randall, Arthur B.         | Absent  |
| Gamage, Joseph N.      | Present | Berrett, Howard P.         | Absent  |
| Gilbert, George F.     | Absent  | Butterfield, Elmer E.      | Absent  |
| Gillespie, Samuel E.   | Absent  | Diamond, George            | Present |
| Kenerson, Homer D.     | Absent  | Dunk, John S.              | Absent  |
| Nichols, Emmett R.     | Absent  | Fahey, William F.          | Absent  |
| Smith, Maria E.        | Present | Hanson, Walter A.          | Present |
| White, Harry A.        | Present | Humphries, Frank F.        | Absent  |
| Wheeler, Gilbert       | Absent  | March, Clarence E.         | Absent  |
| Addison, Alexander S.  | Present | Pickering, Charles B.      | Absent  |
| Beckman, Roger P.      | Absent  | Willis, Frederick Bancroft | Absent  |
| Campbell, Wallace      | Absent  | Brooks, Wendell C.         | Absent  |
| Mason, George H.       | Present | Bryer, Giles S.            | Absent  |
| Mason, Herbert P.      | Absent  | Bunker, Herman G.          | Present |
| McDuffee, Charles B.   | Absent  | Cronin, Dennis M.          | Absent  |
| Pratt, C. F. Nelson    | Present | Gustafson, Arthur E.       | Present |
| Raddin, J. Arthur      | Present | Hanson, David W.           | Absent  |
| Sanborn, Lewis P.      | Absent  | Murphy, Frank M.           | Absent  |
| Bouve, Roger W.        | Absent  | Richards, Elmer J.         | Absent  |
| Braid, William Stewart | Present | Smiledge, Harold A.        | Present |
| Clark, Raymond P.      | Present | Stewart, Daniel            | Absent  |
| Curtis, Winfred F.     | Present | Bennett, Frank P., Jr.     | Present |
| Heath, Howard C.       | Present | Wilson, Walter A.          | Present |
| Howard, Clarence W.    | Absent  | Mullen, John J.            | Present |
| Hubbard, William F.    | Present | Quarmby, George H.         | Present |
| Lang, John B.          | Present | Dodge, Harold E.           | Present |
| MacVicar, John A.      | Absent  | Davis, Myron H.            | Absent  |
| Chesley, Charles N.    | Absent  | Dunk, Arthur C.            | Present |
| Chesley, John P.       | Present | Penny, Mary McD.           | Present |
| Coon, Ross E.          | Present |                            |         |

The following tellers were appointed and duly sworn:

ROGER C. RICE

A. WILLARD MOSES

GEORGE N. MCKAY

Voted: To take up Article 14 out of order. Yeas 75. Nays 0. 9:00 P. M.

#### ARTICLE 14.

Voted: That the sum of fifteen hundred dollars be and the same is hereby appropriated for the Public Library, said sum



to be transferred from Temporary Loan Interest. 9:07 P.M.

Voted to take up Article 20 out of order. Yeas 100. Nays 0.

ARTICLE 20.

Voted: That the sum of \$557.00 be and the same is hereby appropriated for the Pension of Frank W. Joy from May 11 to end of year, same to be transferred from Temporary Loan Interest. 9:08 P. M.

Voted to take up Article 16 out of order. Yeas 86. Nays 0. 9:10 P. M.

ARTICLE 16.

The Planning Board submitted the following written report.

**Report of the Planning Board**

The Planning Board, after advertisement in the Saugus Herald issue of May 15, 1936, held a public hearing on article sixteen (16) in their office on May 20, 1936. After discussing all facts, the Board recommends the passage of said article.

HARRY W. MERRILL,

*Chairman.*

ARTICLE 16.

Voted: To amend the Zoning By-laws, by inserting therein a new section following Section 17 to be known as Section 17-A, as follows:

SECTION 17-A. The removal for sale of sod, loam, sand, gravel or stone from single or general residence districts shall be deemed non-conforming use of premises. Such uses shall be permitted only after special permission of the Selectmen, as provided in Section 17, and under such conditions the Selectmen shall impose. The Selectmen shall grant no such permit as would, in their opinion, adversely affect the scheme of growth laid down in the Zoning By-laws or elsewhere, or the economic status of the Town, or tend to impair the beauty of the town or of the district most immediately affected, or develop health or other hazards. Conditions deemed by the Selectmen as tending to protect the Town and the district,



shall be imposed where needed and made a part of the permit.  
Yeas 119. Nays 0. 9:13 P. M.

Voted to take up Article 17 out of order. Yeas 98. Nays 0. 9:14 P. M.

#### ARTICLE 17.

Voted: That the Selectmen be and they are hereby authorized to sell the Montieth house in Riverside Cemetery, to be removed before August 1st, 1936. Yeas 111. Nays 0. 9:15 P. M.

Voted to adjourn without date. Yeas 71. Nays 32. 9:18 P.M.  
A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

June 12th, 1936.

At a meeting of the Emergency Finance Board of the Commonwealth, held on the 12th day of June, 1936, a majority of said Board being present, the following vote was unanimously passed:

VOTED: To approve for the Town of Saugus the following Appropriation Transfers, as passed at a Special Town Meeting held on June 8th, 1936:

|                         |                        |            |
|-------------------------|------------------------|------------|
| From:                   | To:                    |            |
| Temporary Loan Interest | Public Library         | \$1,500.00 |
| Temporary Loan Interest | Pension of Frank W.    |            |
|                         | Joy from May 11 to end |            |
|                         | of year                | 557.00     |

EMERGENCY FINANCE BOARD by:

PAUL E. SOULLIERE,

*Chairman*

THEODORE N. WADDELL

*Secretary*

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk*

## TOWN OF SAUGUS

ESSEX, SS.

*To W. Charles Sellick, Constable of the Town of Saugus:*

## GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Saugus. qualified to vote in Town Elections and Town affairs to assemble in the Town Hall, on Monday Evening, June 22, Nineteen hundred and Thirty-six, at eight o'clock, to hear and act on the following articles, viz:

ARTICLE 1. To hear and act on reports of Committees.

ART. 2. To see if the Town will vote to accept the layout of a town way on Greenwood Avenue in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 3. To see if the Town will vote to accept the layout of a town way on Henry Street in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 4. To see if the Town will vote to accept the layout of a town way on Church Street in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 5. To see if the Town will vote to accept the layout of a town way on Wakefield Avenue in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 6. To see if the Town will vote to accept the layout of a town way on Pratt Street in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 7. To see if the Town will vote to accept the layout of a town way on School Street in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 8. To see if the Town will vote to accept the layout of a town way on Dustin Street in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 9. To see if the Town will vote to accept the layout of a town way on Centennial Avenue in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 10. To see if the Town will vote to accept the layout of a town way on Johnston Terrace in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 11. To see if the Town will vote to accept the layout of a town way on Bailey Avenue in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

ART. 12. To see if the Town will vote to accept the layout of a town way on Grove Street in accordance with a report of Selectmen and plan filed in the office of the Town Clerk; or to see what action the Town will take in the matter.

And you are hereby directed to serve this Warrant by posting attested copies thereof at the usual places seven days at least before the time of holding said meeting.

Hereof, fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of said meeting.

Given under our hands and Town Seal this Tenth day of June, A. D., Nineteen Hundred and Thirty-six.

[SEAL]

C. F. NELSON PRATT,  
*Chairman,*  
JOHN J. MULLEN,  
GEORGE H. QUARMBY,  
*Board of Selectmen.*

A true copy. Attest:

W. CHARLES SELLICK.  
*Town Constable.*

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

COMMONWEALTH OF MASSACHUSETTS

ESSEX, SS.

June 13, 1936.

Pursuant hereunto I have served the within Warrant as directed by posting attested copies at the several precincts at least seven days before the said meeting according to the By-Laws.

W. CHARLES SELICK,  
*Constable.*

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

June 13, 1936.

In compliance with Chapter 55 of the Acts of 1928 and also with Section 2 of the By-Laws of the Town of Saugus, I hereby certify that today I personally mailed to all limited Town Meeting Members, a printed copy of the Warrant for the Special Town Meeting of June 22, 1936.

Signed:

WALTER A. WILSON,  
*Town Clerk.*

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

TOWN OF SAUGUS

SPECIAL TOWN MEETING JUNE 22, 1936

The meeting was called to order at the Town Hall at 8:00 P. M. by the Town Clerk.

It was voted to adjourn and convene again immediately at the High School.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

## ADJOURNED SPECIAL TOWN MEETING, JUNE 22, 1936

The meeting was called to order by the Town Clerk at 8:15 P. M.

Harry Merrill was unanimously elected Moderator, Pro Tempore.

The salute to the flag was given.

The reading of the warrant was waived.

In accordance with the By-Laws, a roll call was ordered to ascertain Town Meeting Members present or absent.

### ROLL CALL

|                      |         |                         |         |
|----------------------|---------|-------------------------|---------|
| Bannon, Timothy J.   | Absent  | McCullough, John F.     | Absent  |
| Berrett, Thomas E.   | Absent  | McCullough, Welcome W.  | Absent  |
| Boyle, Paul E.       | Absent  | Sawyer, Alan F.         | Absent  |
| Day, L. Elmer        | Present | Wentworth, Harry F.     | Present |
| Durgin, George H.    | Present | Sawyer, Frederick L.    | Present |
| Dyer, Walter S.      | Present | Westendarp, Bertrand D. | Present |
| Emmett, Elmer R.     | Absent  | Armstrong, William H.   | Present |
| McCullough, Henry A. | Absent  | Cunningham, C. Carroll  | Absent  |
| Metcalf, Ellery E.   | Present | Hayes, M. Edward        | Present |
| Ryman, Karl O. A.    | Present | Hayes, Paul J.          | Absent  |
| Brander, Walter T.   | Absent  | Hill, Frank A.          | Absent  |
| Cheever, Fred C.     | Absent  | O'Connor, Charles M.    | Absent  |
| Day, Stanley W.      | Absent  | Spencer, Richard J.     | Absent  |
| Hitchings, Arthur D. | Present | Whittredge, Chauncey V. | Present |
| Long, Wallace E.     | Absent  | Walker, Edwin E.        | Present |
| McCarrier, George A. | Absent  | Belonga, Benjamin Q.    | Absent  |
| Peckham, Henry A. B. | Absent  | Butler, H. Warren       | Absent  |
| Sellick, W. Charles  | Present | Dexter, Bertram E.      | Absent  |
| Wilson, Charles      | Present | Flynn, Charles E.       | Absent  |
| Winslow, Henry B.    | Absent  | Hodgdon, Ernest A.      | Absent  |
| Davis, Clarence M.   | Absent  | Kahler, Charles H. L.   | Absent  |
| Graham, Walter A.    | Present | Martin, Clarence O.     | Present |
| Hull, George I.      | Absent  | Turner, Harry T.        | Absent  |
| Lendall, Frank N.    | Absent  | Whittredge, Harland V.  | Absent  |



|                          |         |                         |         |
|--------------------------|---------|-------------------------|---------|
| Conway, William J.       | Absent  | Banks, William C.       | Present |
| Davis, J. Harold         | Absent  | Evans, Robert Henry     | Absent  |
| Kellogg, Anstrice Carter | Absent  | Gibbs, Edward, Jr.      | Present |
| Maher, Robert J.         | Absent  | Gray, Elmer E.          | Absent  |
| Peterson, Russell R.     | Present | Ramsdell, Horace C.     | Absent  |
| Phinney, Samuel A.       | Present | Rice, Roger C.          | Absent  |
| Quirk, Ralph             | Present | Russell, Frank E.       | Present |
| Scott, Bertram A.        | Absent  | Stocker, Crawford H.    | Absent  |
| Smith, William R.        | Absent  | Stone, Laurence E.      | Absent  |
| Allan, William T.        | Absent  | Anderson, Gustave A.    | Present |
| Farnham, Philip A.       | Absent  | Cashen, John Stanley    | Absent  |
| Hatch, Stanley W.        | Absent  | Gibbs, Charles W.       | Present |
| Hutchinson, Frank        | Absent  | Hall, Fred M.           | Absent  |
| Hutton, Reginald         | Present | Daniels, William A.     | Present |
| Newhall, Herbert B.      | Absent  | Reppucci, Frank         | Present |
| Niles, Walter L. C.      | Absent  | Rockhill, William S.    | Absent  |
| Searles, Sanford S.      | Absent  | Russell, Waldo B.       | Present |
| Starkey, Chester G.      | Present | Tarbox, Ernest F.       | Absent  |
| Wortman, Samuel M.       | Absent  | Wilkinson, Harold I.    | Present |
| Borjeson, Esther A.      | Absent  | Bentley, Oren O.        | Absent  |
| Charles, Charles A.      | Absent  | Collins, Frank H.       | Absent  |
| Evans, Vernon W.         | Absent  | Gibson, Chester P.      | Present |
| Gosselin, George F.      | Present | Homan, Ernest W.        | Present |
| Ludden, William E.       | Present | Moses, A. Willard       | Absent  |
| Pratt, Dexter G.         | Absent  | Persson, Otto F.        | Present |
| Radford, Daniel M.       | Present | Townsend, Andrew Wm.    | Absent  |
| Robbins, Aimee S.        | Absent  | Downes, Richard         | Present |
| Robbins, Lincoln D.      | Absent  | Dunham, Ernest A.       | Absent  |
| Stocker, Lewis O.        | Present | Evans, Robert T.        | Absent  |
| Armstrong, Arthur R.     | Present | Hawkes, Arthur L.       | Absent  |
| Eyre, Dorothy J.         | Present | Merrill, Harry W.       | Present |
| Farnham, Bertram C.      | Absent  | Pike, Robert G.         | Present |
| Green, Frank A.          | Absent  | Stillings, Charles E.   | Present |
| Neal, Paul F.            | Present | Abbott, Roswell W.      | Absent  |
| Nelson, Mabel I.         | Absent  | Davey, Frank H.         | Present |
| Perkins, Kaler A.        | Absent  | Dixon, George B.        | Present |
| Robinson, William H.     | Present | Donovan, George         | Absent  |
| Stocker, Margery C.      | Present | Homan, Arthur Lee       | Absent  |
| Thrasher, Charles E.     | Absent  | Morse, Howard W.        | Present |
| Carter, Mabel L.         | Absent  | Wilson, Edward W.       | Present |
| Haley, Paul A.           | Present | Anderson, Charles T.    | Present |
| Hawkes, Fred L.          | Present | Anderson, Elizabeth H.  | Absent  |
| Hyde, Ray H.             | Present | DeFronzo, Charles C.    | Present |
| Leahy, John B.           | Present | Greenlay, W. George     | Absent  |
| Rice, Harold P.          | Absent  | Hamblett, Marie A.      | Absent  |
| Richardson, Lewis E.     | Present | Holmes, Edwin M.        | Absent  |
| Smith, James O.          | Present | Ludden, William E., Jr. | Present |
| Taylor, John A.          | Absent  | Rice, Albion R.         | Absent  |
| Woodward, Alfred H.      | Present | Ainslie, Peter W.       | Absent  |

|                        |         |                            |         |
|------------------------|---------|----------------------------|---------|
| Britt, Andrew B.       | Absent  | MacVicar, John A.          | Absent  |
| Bryer, Washington L.   | Absent  | Chesley, Charles N.        | Absent  |
| Dodge, Agnes B.        | Present | Chesley, John P.           | Absent  |
| Light, W. Ernest       | Absent  | Coon, Ross E.              | Present |
| Ramsdell, Benjamin A.  | Absent  | Davis, Laurence F.         | Absent  |
| Robinson, Henry R.     | Absent  | Entwistle, James           | Absent  |
| Wilcox, William J.     | Present | Gatchell, Frank O.         | Absent  |
| Britt, Iona E.         | Absent  | Humphries, William C.      | Present |
| Bucchiere, John J.     | Present | Penny, Mary McD.           | Present |
| Carter, William J.     | Absent  | Murphy, Charles R.         | Absent  |
| Dowling, William L.    | Present | Pettito, Donald J.         | Absent  |
| James, Charles S.      | Present | Randall, Arthur B.         | Present |
| Mandeville, Albert J.  | Absent  | Berrett, Howard P.         | Absent  |
| McKay, George N.       | Absent  | Butterfield, Elmer E.      | Absent  |
| Russell, Flora L.      | Absent  | Diamond, George            | Present |
| England, Frederick J.  | Absent  | Dunk, John S.              | Absent  |
| Gamage, Joseph N.      | Present | Fahey, William F.          | Absent  |
| Gilbert, George F.     | Absent  | Hanson, Walter A.          | Present |
| Gillespie, Samuel E.   | Absent  | Humphries, Frank F.        | Absent  |
| Kenerson, Homer D.     | Absent  | March, Clarence E.         | Absent  |
| Nichols, Emmett R.     | Present | Pickering, Charles B.      | Absent  |
| Smith, Maria E.        | Present | Willis, Frederick Bancroft | Present |
| White, Harry W.        | Present | Brooks, Wendell C.         | Absent  |
| Wheeler, Gilbert       | Absent  | Bryer, Giles S.            | Present |
| Addison, Alexander S.  | Absent  | Bunker, Herman G.          | Present |
| Beckman, Roger P.      | Absent  | Cronin, Dennis M.          | Absent  |
| Campbell, Wallace      | Present | Gustafson, Arthur E.       | Present |
| Mason, George H.       | Present | Hanson, David W.           | Present |
| McDuffee, Charles B.   | Present | Murphy, Frank M.           | Absent  |
| Pratt, C. F. Nelson    | Present | Richards, Elmer J.         | Absent  |
| Raddin, J. Arthur      | Present | Smiledge, Harold A.        | Absent  |
| Sanborn, Lewis P.      | Absent  | Stewart, Daniel            | Absent  |
| Bouve, Roger W.        | Present | Bennett, Frank P., Jr.     | Absent  |
| Braid, William Stewart | Absent  | Wilson, Walter A.          | Present |
| Clark, Raymond P.      | Absent  | Mullen, John J.            | Present |
| Curtis, Winfred F.     | Present | Quarmby, George H.         | Present |
| Heath, Howard C.       | Present | Dodge, Harold E.           | Present |
| Howard, Clarence W.    | Present | Davis, Myron H.            | Absent  |
| Hubbard, William F.    | Absent  | Dunk, Arthur C.            | Present |
| Lang, John B.          | Present |                            |         |

Less than a quorum was found to be present.

It was voted to adjourn at 9:00 P. M. until Tuesday, June 30, 1936 at 8:00 P. M. at the Town Hall.

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

## TOWN OF SAUGUS

## ADJOURNED SPECIAL TOWN MEETING, JUNE 30. 1936

The meeting was called to order by the Moderator, Honorable Frank P. Bennett, at 8:13 P. M.

The following tellers were appointed by the Moderator and duly sworn:

CHARLES DEFRONZO  
EDWARD W. WILSON

HENRY A. B. PECKHAM  
FRANK GREEN

Voted: That there be a recess of ten minutes. Yeas 53. Nays 12. 8:19 P. M.

One hundred and fourteen (114) Town Meeting Members were counted present.

ARTICLE 1. No reports were offered.

ARTICLE 2.

Voted: That the Town accept the layout of a Town way on Greenwood Ave., in accordance with a report of Selectmen and plan filed in the office of the Town Clerk. Yeas 97. Nays 0. 8:36 P. M.

ARTICLE 3.

Voted: That the Town accept the layout of a Town way on Henry St., in accordance with a report of the Selectmen and plan filed in the office of the Town Clerk. Yeas 104. Nays 0. 8:37 P. M.

ARTICLE 4.

Voted: That the town accept the layout of a Town way on Church St., in accordance with a report of the Selectmen and plan filed in the office of the Town Clerk. Yeas 103. Nays 0. 8:38 P. M.

ARTICLE 5.

Voted: That the Town accept the layout of a Town way on Wakefield Ave., in accordance with a report of the Selectmen and plan filed in the office of the Town Clerk. Yeas 101. Nays 0. 8:40 P. M.

ARTICLE 6.

Voted: That the Town accept the layout of a Town way on Pratt St., in accordance with a report of the Selectmen and plan filed in the office of the Town Clerk. Yeas 101. Nays 0. 8:41 P. M.

#### ARTICLE 7.

Voted: That the Town accept the layout of a Town way on School St., in accordance with a report of the Selectmen and plan filed in the office of the Town Clerk. Yeas 112. Nays 0. 8:48 P. M.

#### ARTICLE 8.

Voted: That the Town accept the layout of a Town way on Dustin St., in accordance with a report of the Selectmen and plan filed in the office of the Town Clerk. Yeas 95. Nays 0. 8:58 P. M.

#### ARTICLE 9.

Voted: That the Town accept the layout of a Town way on Centennial Ave., in accordance with a report of the Selectmen and plan filed in the office of the Town Clerk. Yeas 86. Nays 0. 9:08 P. M.

#### ARTICLE 10.

Voted: That the Town accept the layout of a Town way on Johnston Terrace in accordance with a report of the Selectmen and plan filed in the office of the Town Clerk. Yeas 88. Nays 0. 9:11 P. M.

#### ARTICLE 11.

Voted: That the Town accept the layout of a Town way on Bailey Ave., in accordance with a report of the Selectmen and plan filed in the office of the Town Clerk. Yeas 91. Nays 0. 9:12 P. M.

#### ARTICLE 12.

Voted: That the Town accept the layout of a Town way on Grove St., in accordance with a report of the Selectmen and plan filed in the office of the Town Clerk. Yeas 80. Nays 0. 9:15 P. M.



It was voted to adjourn at 9:15 P. M.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

June 9, 1936.

Paul A. Dever, Esquire  
Attorney General  
State House, Boston, Mass.

Dear Sir:

I herewith submit for your approval a proposed amendment to the Zoning By-Laws of the Town of Saugus.

This is to certify that the following is a true copy of the written report of the Planning Board, the article as it appeared in the warrant of the Special Town Meeting of May 25th, 1936, and also the voted motion under the article at an adjourned session of June 8, 1936.

"ART. 16. To see if the Town will vote to amend the Zoning By-laws, by inserting therein a new section following Section 17 to be known as Section 17-A, as follows:

SECTION 17-A. The removal for sale of sod, loam, sand, gravel or stone from single or general residence districts shall be deemed non-conforming use of premises. Such uses shall be permitted only after special permission of the Selectmen, as provided in Section 17, and under such conditions the Selectmen shall impose. The Selectmen shall grant no such permit as would, in their opinion, adversely affect the scheme of growth laid down in the Zoning By-laws or elsewhere, or the economic status of the Town, or tend to impair the beauty of the town or of the district most immediately affected, or develop health or other hazards. Conditions deemed by the Selectmen as tending to protect the Town and the district, shall be imposed where needed and made a part of the permit; or to see what action the Town will take in the matter, agreeable to the petition of the Planning Board."

"ARTICLE 16. The Planning Board submitted the following written report.



### Report of the Planning Board

The Planning Board, after advertisement in the Saugus Herald, issue of May 15, 1936, held a public hearing on article sixteen (16) in their office on May 20, 1936. After discussing all facts, the Board recommends the passage of said article.

HARRY W. MERRILL,

*Chairman."*

#### "ARTICLE 16.

Voted: to amend the Zoning By-laws, by inserting therein a new section following Section 17 to be known as Section 17-A, as follows:

SECTION 17-A. The removal for sale of sod, loam, sand, gravel or stone from single or general residence districts shall be deemed non-conforming use of premises. Such uses shall be permitted only after special permission of the Selectmen, as provided in Section 17, and under such conditions the Selectmen shall impose. The Selectmen shall grant no such permit as would, in their opinion, adversely affect the scheme of growth laid down in the Zoning By-Laws or elsewhere, or the economic status of the Town, or tend to impair the beauty of the town or of the district most immediately affected, or develop health or other hazards. Conditions deemed by the Selectmen as tending to protect the Town and the district, shall be imposed where needed and made a part of the permit. Yeas 119. Nays 0. 9:13 P. M."

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

July 3, 1936.

The within amendment to the zoning by-law is hereby approved.

PAUL A. DEVER,

*Attorney General.*

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

July 24, 1936.

This is to certify that the above was advertised in the Saugus Herald on July 10, July 17 and July 24, 1936 in accordance with the General Laws and at this date is a by-law of the Town of Saugus.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

**Republican Town Committee**

Saugus, Mass., July 8, 1936.

Mr. W. A. Wilson, Town Clerk,  
Saugus, Mass.

Dear Sir:

Please be advised that the Republican Town Committee met and organized at Legion Hall on Monday evening, July 6th. At that time the following officers were duly elected:

Chairman: Herbert P. Mason, 21 Myrtle St.

Vice Chairman: Harry W. Merrill, Water St.

Secretary: Lewis O. Stocker, 53 Chestnut St.

Treasurer: Albert D. Nunan, 95 Lincoln Ave.

Fifteen members were added to the Committee as follows:

Walter S. Dyer, 63a Main St.

George H. Durgin, 41 Main St.

Mrs. Mary S. Doyle, 86 Main St.

Mrs. Blanche E. Magee, 27 Highland Ave.

Mrs. Annie S. Truesdale, 26 Wamesit Ave.

Mrs. Florence L. Erlandson, 9 Basswood Ave.

Mrs. Aimee S. Robbins, 71 Chestnut St.

Mrs. Elizabeth Hoen, 109 Hesper St.

Mrs. Ethel L. Gibbs, 14 Hayden Rd.

Mrs. Maude H. Moses, 139 Walnut St.

Mrs. Ethel W. Townsend, 48 Blueridge Ave.

Mrs. Mildred G. Dinsmore, 53 Birch St.

Mrs. Hazel K. Addison, 8 Granite Rd.

Mrs. Clara B. Clark, 6 Danforth Ave.

Mrs. Doris K. Goodwin, 18 Westford St.

Respectfully submitted,

LEWIS O. STOCKER, *Sec'y.*

Received Town Clerk's Office July 9, 1936 9 A. M.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

July 8, 1936.

Mr. Walter Wilson

Town Clerk

Saugus, Mass.

Dear Sir:

The elected members of the Saugus Democratic Town Committee met on July 1, 1936, and elected the following officers:

John J. Mullen, Chairman

Charles E. Flynn, Vice Chairman

C. Carroll Cunningham, Secretary

Paul J. Hayes, Treasurer

Very truly yours,

C. CARROLL CUNNINGHAM,

*Secretary.*

Received Town Clerk's Office

July 9, 1936 12 M.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

### TOWN OF SAUGUS

ESSEX, SS.

To W. Charles Sellick, Constable of the Town of Saugus:

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Saugus, qualified to vote in Town Elections and Town affairs to assemble in the Town Hall, on Wednesday Evening, August 5, Nineteen Hundred and Thirty-six, at eight o'clock, to hear and act on the following articles, viz:

ARTICLE 1. To hear and act on Reports of Committees.

ART. 2. To see if the Town will vote to amend the vote passed under Article 8 of the Warrant for the Annual Town Meeting so as to authorize the expending of the sum appropriated with sums allotted by the State and County.

ART. 3. To see if the Town will vote to amend the vote passed under Article 13 of the Warrant for the Annual Town Meeting so as to authorize the expending of the sum appropriated with sums allotted by the State and County.

ART. 4. To see if the Town will vote to authorize the Treasurer with the approval of the Selectmen, to borrow under authority of and in accordance with Chapter 80 of the Acts of 1936 for the purpose of providing funds to meet the Town's share of the cost of constructing granite curbing and cement sidewalks as WPA, or any other Federal Emergency Unemployment Relief projects, or to take any action relative thereto, agreeable to the petition of C. F. Nelson Pratt and others.

ART. 5. To see if the Town will authorize the Selectmen to designate the streets and ways on which granite curbing or cement sidewalks shall be constructed with the funds provided by Article 4 of this Warrant, and authorize and instruct said Board to assess a certain portion of the cost of said curbing and sidewalks on the abutting estates, in accordance with the provisions of Chapter 80 and 83 of the General Laws, agreeable to the petition of C. F. Nelson Pratt and others.

ART. 6. To see if the Town will appropriate the sum of \$200.00 (two hundred dollars) for the reserve fund, said sum to be transferred from the unpaid balance of Stackpole's Field fence appropriation, or to see what action the Town will take in the matter. Finance Commission.

ART. 7. To see if the Town will vote to transfer the unex-

pended balance of the appropriation made under Article 22 of the Town Warrant of February 3, 1936, to the Playground Commission, and to see what action the Town will take in the matter. Playground Commission.

ART. 8. To see if the Town will vote to amend the Zoning By-Laws by adding the following section:

SECTION 16A.

**Locations for the Sale of Alcoholic Beverages**

No place for the sale of alcoholic beverages shall be permitted anywhere within two hundred feet of a residence district measured along the same street frontage, or within four hundred feet of the property line of any public or private school, church, library, park, or playground, or to see what action the Town will take in the matter, agreeable to the petition of the Planning Board.

ART. 9. To see if the Town will vote to re-zone and establish as a business district the following parcel of land, now within a residential district, viz.: Beginning at an iron pin at the northerly corner, at the intersection of two stone walls, thence westerly by one of the stone walls about 365 feet to a point in Long Pond about 50 feet from the shore; thence southerly 649.28 feet to an iron pin; thence easterly about 387 feet to an iron pin; thence northly at a right angle 630.50 feet to the point of beginning. Containing 5.6 acres, more or less. Reference may be had to "Plan of Land in Saugus, Mass., belonging to Prudence B. Steeves, John F. Rand, Civil Engineer, Melrose," recorded with Essex Deeds, book 2878, page 600. This parcel of land being the same premises conveyed by Prudence B. Steeves to the Melrose Fish and Game Club, a corporation of Massachusetts, by deed dated April 18, 1933, and recorded with Essex Deeds Book 2948, page 192; and now occupied by said Melrose Fish and Game Club, or what action it will take thereon.

ART. 10. To see if the Town will vote to amend the Zoning Map and the Zoning By-Law so that the premises on Howard Street shown as Lot A-207 on Plan 1034 on file in the Assessors' Office will be zoned for business, or to see what action the Town will take in the matter.



ART. 11. To see if the Town will vote to increase the reserve police force established on March 26, 1935, by a number of members not to exceed ten, or to see what action the Town will take in the matter, agreeable to the petition of Georgianna Christy and others.

And you are hereby directed to serve this Warrant by posting attested copies thereof at the usual places seven days at least before the time of holding said meeting.

Hereof, fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of said meeting.

Given under our hands and Town Seal this Twenty-fourth day of July, A. D., Nineteen Hundred and Thirty-six.

C. F. NELSON PRATT,

*Chairman,*

JOHN J. MULLEN,

GEORGE H. QUARMBY,

*Board of Selectmen.*

[SEAL]

A true copy. Attest:

W. CHARLES SELICK,

*Constable.*

COMMONWEALTH OF MASSACHUSETTS

ESSEX, SS.

July 28, 1936.

Pursuant hereunto I have posted the within Warrant by posting at the several precincts at least seven days before said meeting in accordance with the by-laws.

W. CHARLES SELICK,

*Constable.*

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

July 29, 1936.

In compliance with Chapter 55 of the Acts of 1928 and also with Section 2 of the By-Laws of the Town of Saugus, I hereby certify that today I personally mailed to all Limited Town Meeting Members, a printed copy of the Warrant for the Special Town Meeting of August 5, 1936.

Signed:

WALTER A. WILSON,

*Town Clerk.*

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.***TOWN OF SAUGUS****SPECIAL TOWN MEETING AUGUST 5, 1936**

The meeting was called to order by the Moderator at 8:05 P. M.

The reading of the warrant was waived by unanimous consent.

The following tellers were appointed and duly sworn by the moderator.

ELLERY METCALF

WILLIAM HUMPHRIES

BENJAMIN RAMSDELL

ERNEST TARBOX

The salute to the flag was given.

A count of the members was made.

It was voted to recess at 8:08 P. M. for fifteen minutes.

The meeting was called to order at 8:26 P. M.

A count of the members was made and 96 were found to be present.

It was voted to adjourn, to convene again on Monday evening, August 10, 1936. 8:28 P. M.

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

**SPECIAL TOWN MEETING AUGUST 5, 1936**

**Adjourned Session, August 10, 1936**

The meeting was called to order by Honorable Frank P. Bennett, Jr., the Moderator, at 8:05 P. M.

The salute to the flag was given.

The following tellers were appointed and duly sworn by the Moderator.

WALLACE CAMPBELL  
RAY HYDE

OTTO PERSSON  
STANLEY DAY

A count of the members was made; eighty-six were found to be present.

A recess was ordered of fifteen minutes at 8:09 P. M.

The meeting was called to order at 8:24 P. M.

**ARTICLE 1.**

The Finance Committee Report was submitted subject to the action of the meeting. 8:25 P. M.

**Report of The Finance Committee**

**For Special Town Meeting of Wednesday, August 5, 1936.**

- ARTICLE 2. Recommended.
- ARTICLE 3. Recommended.
- ARTICLE 4. Not recommended.
- ARTICLE 5. Not recommended.
- ARTICLE 6. Recommended.
- ARTICLE 7. Recommended.
- ARTICLE 11. Not recommended.

EDWARD GIBBS, JR., *Chairman*,  
BERTRAND D. WESTENDARP, *Sec.*,  
CHARLES E. STILLINGS,  
CHARLES T. ANDERSON,  
FREDERICK J. ENGLAND,

LEWIS O. STOCKER,  
ROSS E. COON,  
CLARENCE O. MARTIN,

*Finance Committee.*

ARTICLE 2.

Voted: to amend the vote passed under Article 8 of the Warrant for the Annual Town Meeting so as to authorize the expending of the sum appropriated with sums allotted by the State and County. Yeas 123. Nays 0. 8:28 P. M.

ARTICLE 3.

Voted: to amend the vote passed under Article 13 of the Warrant for the Annual Town Meeting so as to authorize the expending of the sum appropriated with sums allotted by the State and County. Yeas 125. Nays 0. 8:31 P. M.

ARTICLE 4. Voted to indefinitely postpone. Yeas 96. Nays 1. 8:48 P. M.

ARTICLE 5.

Voted to indefinitely postpone. 8:48½ P. M.

ARTICLE 6.

Voted: that the sum of \$200.00 is hereby appropriated for the Reserve Fund, said sum to be transferred from the unexpended balance of the Stackpole's Field Fence Appropriation. 8:51 P. M.

ARTICLE 7.

Voted: that the sum of \$639.00 is hereby appropriated for Playgrounds for expenses, services, construction or equipment, said sum to be transferred from the unexpended balance of the Stackpole's Field Fence Appropriation. 8:52 P. M.

Voted not to take up Article 9 out of order. Nays 72. Yeas 20.

ARTICLE 8.

At this time the Planning Board submitted its written Report.

## Report of the Planning Board

### NOTICE OF HEARING

The Planning Board will hold a public hearing in its office in the Town Hall, on Tuesday evening, August 4, at 8 o'clock on the following article in the warrant for the special town meeting of August 5, 1936, viz:—

ART. 8. To see if the Town will vote to amend the Zoning By-Laws by adding the following section: SECTION 16a, locations for the sale of alcoholic beverages.

No place for the sale of alcoholic beverages shall be permitted anywhere within two hundred feet of a residence district measured along the same street frontage, or within four hundred feet of the property line of any public or private school, church, library, park or playground.

### PLANNING BOARD

By HARRY W. MERRILL, *Chairman*.

Saugus, Mass., August 5, 1936.

The Planning Board, after advertisement in the Saugus Herald issue of July 31, 1936, held a public hearing on Article Eight of the Special Town Meeting Warrant of August 5, 1936 in their office on August 4, 1936.

The Board, after hearing all facts, recommends unanimously that the article as worded be adopted.

HARRY W. MERRILL, *Chairman*.

The following motion was offered:

Voted: that the Zoning By-Laws be amended by adding the following section.

SECTION 16a. Locations for the Sale of Alcoholic Beverages.

No place for the sale of alcoholic beverages shall be permitted anywhere within two hundred feet of a residence district measured along the same street frontage, or within four hundred feet of the property line of any public or private school, church, library, park, or playground.

The motion was lost.



The vote was doubted.

More than thirty people requested a roll call vote.

### ROLL CALL VOTE

|                        |     |                         |         |
|------------------------|-----|-------------------------|---------|
| Timothy J. Bannon      |     | Ernest A. Hodgdon       | Yes     |
| Thomas E. Barrett      |     | Charles H. L. Kahler    |         |
| Paul E. Boyle          |     | Clarence O. Martin      | No      |
| L. Elmer Day           | No  | Harry T. Turner         |         |
| George H. Durgin       | No  | Harland V. Whittredge   |         |
| Walter S. Dyer         | No  | William J. Conway       |         |
| Elmer R. Emmett        | Yes | J. Harold Davis         |         |
| Henry A. McCullough    | Yes | Anstrice Carter Kellogg |         |
| Ellery E. Metcalf      | Yes | Robert J. Maher         |         |
| Karl O. A. Ryman       |     | Russell R. Peterson     | Yes     |
| Walter T. Brander      | Yes | Samuel A. Phinney       | Yes     |
| Fred C. Cheever        | No  | Ralph Quirk             | No      |
| Stanley W. Day         | No  | Bertram A. Scott        |         |
| Arthur D. Hitchings    | No  | William R. Smith        |         |
| Wallace E. Long        |     | William T. Allan        | No      |
| George A. McCarrier    | No  | Philip A. Farnham       |         |
| Henry A. B. Peckham    | Yes | Stanley W. Hatch        |         |
| W. Charles Sellick     | No  | Frank Hutchinson        | No      |
| Charles Wilson         | No  | Reginald Hutton         | No      |
| Henry B. Winslow       | No  | Herbert B. Newhall      | Yes     |
| Clarence M. Davis      |     | Walter L. C. Niles      | Yes     |
| Walter A. Graham       |     | Sanford S. Searles      | Yes     |
| George I. Hull         | No  | Chester G. Starkey      | Yes     |
| Frank N. Lendall       |     | Samuel M. Wortman       | No      |
| John F. McCullough     | Yes | Esther A. Borjeson      | Yes     |
| Welcome W. McCullough  |     | Charles A. Charles      | Yes     |
| Alan F. Sawyer         |     | Vernon W. Evans         |         |
| Frederick L. Sawyer    |     | George F. Gosselin      | No      |
| Harry F. Wentworth     |     | William E. Ludden       |         |
| Bertrand D. Westendarp | No  | Dexter G. Pratt         | No      |
| William H. Armstrong   | Yes | Daniel M. Radford       | No      |
| C. Carroll Cunningham  |     | Aimee S. Robbins        | Yes     |
| M. Edward Hayes        |     | Lincoln D. Robbins      | Yes     |
| Paul J. Hayes          |     | Lewis O. Stocker        |         |
| Frank A. Hill          | Yes | Arthur R. Armstrong     | Present |
| Charles M. O'Connor    |     | Dorothy J. Eyre         |         |
| Richard J. Spencer     | No  | Bertram G. Farnham      |         |
| Chauncey V. Whittredge |     | Frank A. Green          |         |
| Edwin E. Walker        |     | Paul F. Neal            | No      |
| Benjamin Q. Belonga    |     | Mabel I. Nelson         |         |
| H. Warren Butler       |     | Kaler A. Perkins        | Yes     |
| Bertram E. Dexter      |     | William H. Robinson     | Yes     |
| Charles E. Flynn       |     | Margery C. Stocker      | Yes     |

|                      |     |                        |         |
|----------------------|-----|------------------------|---------|
| Charles E. Thrasher  |     | Howard W. Morse        | No      |
| Mabel L. Carter      |     | Edward W. Wilson       | Yes     |
| Paul A. Haley        | Yes | Charles T. Anderson    | No      |
| Fred L. Hawkes,      | No  | Elizabeth H. Anderson  | Yes     |
| Ray H. Hyde          | Yes | Charles C. DeFronzo    | No      |
| John B. Leahy        |     | W. George Greenlay     | No      |
| Harold P. Rice       |     | Marie A. Hamblett      |         |
| Lewis E. Richardson  |     | Edwin M. Holmes        |         |
| James O. Smith       |     | William E. Ludden, Jr. | Yes     |
| John A. Taylor       |     | Albion R. Rice         |         |
| Alfred H. Woodward   | No  | Peter W. Ainslie       |         |
| William C. Banks     | No  | Andrew B. Britt        |         |
| Robert Henry Evans   | Yes | Washington L. Bryer    | Yes     |
| Edward Gibbs, Jr.    | No  | Agnes B. Dodge         |         |
| Elmer E. Gray        |     | W. Ernest Light        |         |
| Horace C. Ramsdell   |     | Benjamin A. Ramsdell   | Yes     |
| Roger C. Rice        |     | Henry R. Robinson      |         |
| Frank E. Russell     | No  | William J. Wilcox      |         |
| Crawford H. Stocker  |     | Iona E. Britt          |         |
| Laurence E. Stone    |     | John J. Bucchiere      | Yes     |
| Gustave A. Anderson  | No  | William J. Carter      |         |
| John Stanley Cashen  |     | William L. Dowling     | No      |
| Charles W. Gibbs     | No  | Charles S. James       | No      |
| Fred M. Hall         | Yes | Albert J. Mandeville   | No      |
| William A. Daniels   |     | George N. McKay        | Yes     |
| Frank Reppucci       | No  | Flora L. Russell       |         |
| William S. Rockhill  | No  | Frederick J. England   | Yes     |
| Waldo B. Russell     |     | Joseph N. Gamage       |         |
| Ernest F. Tarbox     | Yes | George F. Gilbert      |         |
| Harold I. Wilkinson  | Yes | Samuel E. Gillespie    | Yes     |
| Oren O. Bentley      |     | Homer D. Kenerson      |         |
| Frank H. Collins     | No  | Emmett R. Nichols      |         |
| Chester P. Gibson    |     | Marie E. Smith         |         |
| Ernest W. Homan      |     | Harry A. White         | Yes     |
| A. Willard Moses     |     | Gilbert Wheeler        | No      |
| Otto F. Persson      |     | Alexander S. Addison   | No      |
| Andrew Wm. Townsend  |     | Roger P. Beckman       |         |
| Richard Downes       | No  | Wallace Campbell       | Yes     |
| Ernest A. Dunham     |     | George H. Mason        | Yes     |
| Robert T. Evans      |     | Herbert P. Mason       | Yes     |
| Arthur L. Hawkes     |     | Charles B. McDuffee    | Yes     |
| Harry W. Merrill     | Yes | C. F. Nelson Pratt     | No      |
| Robert G. Pike       | Yes | J. Arthur Raddin       | Yes     |
| Charles E. Stillings | Yes | Lewis P. Sanborn       | Yes     |
| Roswell W. Abbott    |     | Roger W. Bouve         |         |
| Frank H. Davey       | Yes | William Stewart Braid  |         |
| George B. Dixon      | No  | Raymond P. Clark       | Present |
| George Donovan       |     | Winfred F. Curtis      | Yes     |
| Arthur Lee Homan     |     | Howard C. Heath        | Yes     |

|                      |     |                           |     |
|----------------------|-----|---------------------------|-----|
| Clarence W. Howard   |     | Clarence E. March         | No  |
| William F. Hubbard   | Yes | Charles B. Pickering      |     |
| John B. Lang         | No  | Frederick Bancroft Willis |     |
| John A. MacVicar     |     | Wendell C. Brooks         |     |
| Charles N. Chesley   | No  | Giles S. Bryer            | Yes |
| John P. Chesley      | No  | Herman G. Bunker          | Yes |
| Ross E. Coon         | Yes | Dennis M. Cronin          |     |
| Laurence F. Davis    |     | Arthur E. Gustafson       | No  |
| James Entwistle      | Yes | Davis W. Hanson           | Yes |
| Frank O. Gatchell    | Yes | Frank M. Murphy           | No  |
| William C. Humphries | No  | Elmer J. Richards         | No  |
| Charles H. Murphy    |     | Harold A. Smiledge        | No  |
| Donald J. Pettito    |     | Daniel Stewart            | No  |
| Arthur B. Randall    | No  | Frank P. Bennett, Jr.     | Yes |
| Howard P. Berrett    |     | Walter A. Wilson          | Yes |
| Elmer E. Butterfield | No  | John J. Mullen            | No  |
| George Diamond       |     | George H. Quarmby         | No  |
| John S. Dunk         |     | Harold E. Dodge           |     |
| William F. Fahey     |     | Myron H. Davis            |     |
| Walter A. Hanson     | Yes | Arthur C. Dunk            |     |
| Frank F. Humphries   |     | Mary McD. Penny           |     |

60 yeas. Nays 60. 2 present. 8:37 P. M. The motion was lost.

#### ARTICLE 9.

At this time the Planning Board submitted its written report.

### Report of the Planning Board

#### NOTICE OF HEARING

The Planning Board will hold a public hearing in its office in the Town Hall, on Tuesday evening, August 4, 1936, at 8 o'clock, on Article 9 in the warrant for the special town meeting of August 5, 1936, viz:—

ART. 9. To see if the Town will vote to re-zone and establish as a business district the parcel of land, now within a residential district containing 5.6 acres, more or less, on Long Pond, now occupied by said Melrose Fish and Game Club.

#### PLANNING BOARD

By HARRY W. MERRILL, *Chairman*

Saugus, Mass., August 5, 1936.

The Planning Board, after advertisement in the Saugus Herald issue of July 31, 1936, held a public hearing on Article Nine of the Special Town Meeting Warrant of August 5, 1936, in their office on August 4, 1936. The Board, after considering all facts, unanimously does not recommend the passage of the Article.

HARRY W. MERRILL,  
*Chairman.*

Voted: to indefinitely postpone. Yeas 70. Nays 25. 9:40 P.M.

#### ARTICLE 10.

At this time the Planning Board submitted its written report.

#### Report of the Planning Board

##### NOTICE OF HEARING

The Planning Board will hold a public hearing in its office in the Town Hall, on Tuesday evening, August 4, 1936, at 8 o'clock on the following article in the warrant for the special town meeting of August 5, 1936, viz:—

ART. 10. To see if the Town will vote to amend the Zoning Map and the Zoning By-Law so that the premises on Howard Street shown as Lot A-207 on Plan 1034 on file in the Assessors' Office will be zoned for business, or to see what action the Town will take in the matter.

PLANNING BOARD,  
By HARRY W. MERRILL, *Chairman.*

Saugus, Mass., August 5, 1936.

The Planning Board, after advertisement in the Saugus Herald issue of July 31, 1936, held a public hearing on Article Ten of the Special Town Meeting Warrant of August 5, 1936, in their office on August 4, 1936. The Board, after considering all facts, unanimously does not recommend the passage of the article.

HARRY W. MERRILL,  
*Chairman.*

Voted to indefinitely postpone. Yeas 74. Nays 4.

ARTICLE 11.

Voted to indefinitely postpone.

The business of the meeting being completed it was voted to adjourn at 9:42 P. M.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

August 18th, 1936.

Walter A. Wilson, Town Clerk  
The Town Hall  
Saugus, Massachusetts

Dear Sir:

I enclose copy of vote of the Emergency Finance Board, passed at a meeting held on the 18th day of August, 1936. relative to an Appropriation to Playgrounds in the amount of \$639.00.

No action was taken on the transfer of \$200.00 from Stackpole's Field Fence Appropriation to Reserve Fund. Section 6, Chapter 40 provides that transfers can be made to the Reserve Fund only at the Annual Town Meeting. We believe therefore, that no additions can be made to the Reserve Fund at any other meeting.

Very truly yours,

THEODORE N. WADDELL,

*Secretary*

*Emergency Finance Board.*

Received Town Clerk's Office August 19, 1936. 9 A. M.

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*



August 22, 1936.

August 18th, 1936.

At a meeting of the Emergency Finance Board of the Commonwealth, held on the 18th day of August, 1936, a majority of said Board being present, the following vote was unanimously passed:

VOTED: To approve for the TOWN OF SAUGUS the following Appropriation Transfer, as passed at the Special Town Meeting held on August 10, 1936:

| Article: | From:                | To:   | Amount:  |
|----------|----------------------|---|----------|
| 7        | Stackpole's Field    | Playgrounds                                     | \$639.00 |
|          | Fence Appropriation. | (Expense, Services, Construction, or Equipment) |          |

EMERGENCY FINANCE BOARD by:

PAUL E. SOULLIERE,  
*Chairman,*

THEODORE N. WADDELL,  
*Secretary.*

Received Town Clerk's Office August 19, 1936 9 A. M.

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

14 Wendell St., E. Saugus, Mass.  
August 22, 1936

To the Town Clerk,  
Saugus, Mass.

Dear Sir:

In view of the fact that I have removed from Saugus, temporarily at least, I tender my resignation as a Member of the Town Meeting from precinct three.

Respectfully yours,

BERTRAM C. FARNHAM,

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

September 4th, 1936.

At a meeting of the Emergency Finance Board of the Commonwealth, held on the 4th day of September, 1936, a majority of said Board being present, the following vote was unanimously passed:

VOTED: To approve the Renewal by the Treasurer of the Town of Saugus of so much of the Eighty Thousand Dollar (\$80,000.00) Tax Title Loan which was originally approved by the Board on September 4th, 1934, as is outstanding on September 24th, 1936. The rate of interest on the renewal notes is to be one percent (1%) payable at maturity.

EMERGENCY FINANCE BOARD by:

PAUL E. SOULLIERE,  
WILLIAM B. COY,  
DANIEL F. DOHERTY,  
THEODORE N. WADDELL.

Received Town Clerk's Office September 5, 1936.

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

COMMONWEALTH OF MASSACHUSETTS

TOWN OF SAUGUS

ESSEX, SS.

*To W. Charles Sellick, Constable of the Town of Saugus:*

GREETINGS:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in primaries to meet in the several voting precincts of the Town on Tuesday, the Fifteenth Day of

September, 1936 at 12 o'clock noon, for the following purposes:

To bring in their votes to the primary officers for the nomination of candidates of political parties for the following offices:

Governor for this Commonwealth.

Lieutenant Governor for this Commonwealth.

Secretary of the Commonwealth for this Commonwealth.

Treasurer and Receiver General for this Commonwealth.

Auditor of the Commonwealth for this Commonwealth.

Attorney General for this Commonwealth.

Senator in Congress for this Commonwealth.

Councillor for 4th Councillor District.

Senator for 1st Suffolk Senatorial District.

3 Representatives in General Court for 10th Representative District.

Register of Probate and Insolvency for Essex County.

County Commissioners (2) for Essex County.

County Treasurer for Essex County.

Associate County Commissioner for Essex County.

Representative in Congress for 7th Congressional District.

All of the above candidates and officers are to be voted for upon one ballot.

The polls will be open from 12 o'clock noon to 8 P. M.

And you are directed to serve this warrant by posting attested copies thereof seven days at least before the time of said meeting as directed by vote of the Town.

Hereof fail not and make due return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 1st day of September, A. D. 1936.

JOHN J. MULLEN,  
C. F. NELSON PRATT,  
GEORGE H. QUARMBY,  
*Selectmen of Saugus.*

[SEAL]

A true copy. Attest:

September 1, 1936.

W. CHARLES SELICK,  
*Constable.*

COMMONWEALTH OF MASSACHUSETTS

ESSEX, SS.

Saugus, Sept. 8, 1936.

Pursuant hereto I have posted the within Warrant as directed by leaving at the several precincts an attested copy of this Warrant, as per By-Laws.

W. CHARLES SELICK,  
*Constable of Saugus.*

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*

PRIMARY ELECTION

PRIMARY ELECTION  
REPUBLICAN

Governor

|                         | PRECINCTS |     |       |      |      |     |
|-------------------------|-----------|-----|-------|------|------|-----|
|                         | One       | Two | Three | Four | Five | Six |
| John W. Haigis .....    | 366       | 237 | 370   | 241  | 144  | 238 |
| Thomas C. O'Brien ..... |           |     | 1     |      |      |     |
| Blanks .....            | 37        | 24  | 47    | 32   | 34   | 28  |
| Total .....             | 403       | 261 | 418   | 273  | 178  | 266 |

Lieutenant Governor

|                            |     |     |     |     |     |     |
|----------------------------|-----|-----|-----|-----|-----|-----|
| Leverett Saltonstall ..... | 360 | 241 | 375 | 248 | 145 | 237 |
| Blanks .....               | 43  | 20  | 43  | 25  | 33  | 29  |
| Total .....                | 403 | 261 | 418 | 273 | 178 | 266 |

Secretary

|                        |     |     |     |     |     |     |
|------------------------|-----|-----|-----|-----|-----|-----|
| Frederic W. Cook ..... | 351 | 229 | 359 | 240 | 138 | 228 |
| Blanks .....           | 52  | 32  | 59  | 33  | 40  | 38  |
| Total .....            | 403 | 261 | 418 | 273 | 178 | 266 |



## Treasurer

|                         | PRECINCTS |     |       |      |      |     |       |
|-------------------------|-----------|-----|-------|------|------|-----|-------|
|                         | One       | Two | Three | Four | Five | Six | Total |
| William E. Hurley ..... | 229       | 134 | 212   | 167  | 87   | 145 | 1322  |
| William G. Andrew ..... | 37        | 30  | 41    | 18   | 16   | 24  | 242   |
| Fred J. Burrell .....   | 80        | 74  | 103   | 61   | 44   | 70  | 608   |
| Blanks .....            | 57        | 23  | 62    | 27   | 31   | 27  | 298   |
| Total .....             | 403       | 261 | 418   | 273  | 178  | 266 | 2470  |

## Auditor

|                       |     |     |     |     |     |     |      |
|-----------------------|-----|-----|-----|-----|-----|-----|------|
| Richard Darby .....   | 88  | 63  | 105 | 71  | 38  | 76  | 620  |
| Russell A. Wood ..... | 217 | 158 | 220 | 150 | 94  | 133 | 1356 |
| Blanks .....          | 98  | 40  | 93  | 52  | 46  | 57  | 494  |
| Total .....           | 403 | 261 | 418 | 273 | 178 | 266 | 2470 |

## Attorney General

|                   |     |     |     |     |     |     |      |
|-------------------|-----|-----|-----|-----|-----|-----|------|
| Felix Forte ..... | 312 | 219 | 341 | 228 | 131 | 219 | 2006 |
| Blanks .....      | 91  | 42  | 77  | 45  | 47  | 47  | 464  |
| Total .....       | 403 | 261 | 418 | 273 | 178 | 266 | 2470 |

Senator in Congress

|                             | PRECINCTS |     |       |      |      |     |       |       | Total |
|-----------------------------|-----------|-----|-------|------|------|-----|-------|-------|-------|
|                             | One       | Two | Three | Four | Five | Six | Seven | Eight |       |
| Henry Cabot Lodge, Jr. .... | 333       | 215 | 334   | 228  | 132  | 231 | 250   | 301   | 2024  |
| Alonzo B. Cook .....        | 24        | 23  | 44    | 18   | 9    | 15  | 16    | 40    | 189   |
| Guy M. Gray .....           | 6         | 7   | 7     | 8    | 6    | 3   | 5     | 8     | 50    |
| Thomas C. O'Brien .....     | 4         | 2   | 2     | 2    | 3    | 2   |       | 4     | 19    |
| Blanks .....                | 36        | 14  | 31    | 17   | 28   | 15  | 10    | 37    | 188   |
| Total .....                 | 403       | 261 | 418   | 273  | 178  | 266 | 281   | 390   | 2470  |

Congressman

|                          |     |     |     |     |     |     |     |     |      |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| George W. Eastman .....  | 103 | 78  | 61  | 57  | 27  | 47  | 85  | 61  | 519  |
| Elmer W. Fall .....      | 57  | 24  | 64  | 34  | 14  | 25  | 48  | 28  | 294  |
| Anthony Frasca .....     | 3   | 1   | 2   | 1   | 2   | 8   | 4   | 5   | 26   |
| Oscar E. Nelson .....    | 16  | 8   | 13  | 13  | 8   | 14  | 12  | 28  | 112  |
| C. F. Nelson Pratt ..... | 191 | 139 | 247 | 158 | 113 | 156 | 126 | 244 | 1374 |
| Blanks .....             | 33  | 11  | 31  | 10  | 14  | 16  | 6   | 24  | 145  |
| Total .....              | 403 | 261 | 418 | 273 | 178 | 266 | 281 | 390 | 2470 |

## Councillor

|                            | PRECINCTS |       |       |       |       |       | Eight | Total |
|----------------------------|-----------|-------|-------|-------|-------|-------|-------|-------|
|                            | One       | Two   | Three | Four  | Five  | Six   |       |       |
| Wendell F. Phillips .....  | 18        | 1     | 21    | 19    | 9     | 20    | 10    | 130   |
| Robert E. Bigney .....     | 1         |       |       |       |       | 1     | 1     | 2     |
| William C. Humphries ..... |           |       |       |       |       |       |       | 1     |
| C. F. Nelson Pratt .....   |           |       |       |       |       |       | 1     | 1     |
| George H. Mason .....      |           |       |       |       |       |       | 1     | 1     |
| Bayard Tuckerman .....     |           |       |       |       | 1     |       |       | 1     |
| Harry Palmer .....         |           |       |       |       | 1     |       |       | 1     |
| James W. Vatcher .....     |           | 1     |       |       |       |       |       | 1     |
| Blanks .....               | 384       | 259   | 397   | 254   | 167   | 245   | 379   | 2332  |
|                            | <hr/>     | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Total .....                | 403       | 261   | 418   | 273   | 178   | 266   | 390   | 2470  |

## Senator

|                              | One | Two | Three | PRECINCTS |      |     |  |  | Seven | Eight | Total |
|------------------------------|-----|-----|-------|-----------|------|-----|--|--|-------|-------|-------|
|                              |     |     |       | Four      | Five | Six |  |  |       |       |       |
| Walter I. Butler .....       | 58  | 43  | 68    | 53        | 40   | 50  |  |  | 59    | 47    | 418   |
| Thomas Francis Carroll ..... | 71  | 70  | 53    | 55        | 20   | 56  |  |  | 58    | 71    | 454   |
| Morris Castaline .....       | 2   |     | 1     |           | 1    | 2   |  |  | 1     | 4     | 11    |
| Edward H. Homer .....        | 115 | 43  | 66    | 56        | 24   | 62  |  |  | 65    | 145   | 576   |
| Joseph Lopresti, Jr. ....    | 12  | 7   | 4     | 4         |      | 7   |  |  | 3     | 1     | 38    |
| Charles J. Martin .....      | 4   | 2   | 6     | 5         | 1    | 1   |  |  | 3     | 9     | 31    |
| Hugh Francis McCarthy .....  | 4   |     | 7     | 3         | 4    | 1   |  |  | 1     | 8     | 28    |
| George F. Mitchell .....     | 46  | 61  | 123   | 41        | 17   | 45  |  |  | 59    | 43    | 435   |
| Darien S. Terrile .....      | 15  | 5   | 18    | 10        | 11   | 14  |  |  | 3     | 12    | 88    |
| Thomas C. O'Brien .....      |     |     |       | 1         | 1    | 2   |  |  |       |       | 3     |
| Wendell Phillips .....       | 76  | 30  | 72    | 45        | 59   | 26  |  |  | 29    | 50    | 387   |
| Blanks .....                 |     |     |       |           |      |     |  |  |       |       |       |
| Total .....                  | 403 | 261 | 418   | 273       | 178  | 266 |  |  | 281   | 390   | 2470  |

## Representatives in General Court

|                                 | PRECINCTS |     |       |      |      |     | Total |
|---------------------------------|-----------|-----|-------|------|------|-----|-------|
|                                 | One       | Two | Three | Four | Five | Six |       |
| William H. Haskell .....        | 188       | 126 | 146   | 125  | 70   | 126 | 1086  |
| Medley T. Holdsworth .....      | 170       | 109 | 160   | 80   | 80   | 97  | 965   |
| Fred A. Hutchinson .....        | 287       | 178 | 270   | 169  | 116  | 180 | 1659  |
| Alonzo D. Powers .....          | 15        | 14  | 17    | 10   | 16   | 19  | 131   |
| Frederick Bancroft Willis ..... | 279       | 183 | 346   | 210  | 131  | 192 | 1852  |
| Arthur Wood .....               | 270       | 173 | 315   | 225  | 121  | 184 | 1     |
| Blanks .....                    |           |     |       |      |      |     | 1716  |
| Total .....                     | 1209      | 783 | 1254  | 819  | 534  | 798 | 7410  |

## Register of Probate and Insolvency

|                            |     |     |     |     |     |     |     |     |      |
|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Bertram V. Hawthorne ..... | 132 | 99  | 137 | 91  | 61  | 89  | 121 | 138 | 868  |
| Alfred W. Ingalls .....    | 168 | 119 | 197 | 117 | 76  | 138 | 130 | 181 | 1126 |
| Blanks .....               | 103 | 43  | 84  | 65  | 41  | 39  | 30  | 71  | 476  |
| Total .....                | 403 | 261 | 418 | 273 | 178 | 266 | 281 | 390 | 2470 |



## County Commissioners

|                           | PRECINCTS |     |       |      |      |     |       |       | Total |
|---------------------------|-----------|-----|-------|------|------|-----|-------|-------|-------|
|                           | One       | Two | Three | Four | Five | Six | Seven | Eight |       |
| Wallace H. Bell .....     | 60        | 62  | 85    | 58   | 41   | 58  | 58    | 84    | 506   |
| William A. Burnham .....  | 34        | 37  | 39    | 15   | 11   | 23  | 31    | 53    | 243   |
| Frederick Butler .....    | 188       | 108 | 150   | 100  | 53   | 108 | 124   | 128   | 959   |
| William J. Chell .....    | 11        | 7   | 22    | 9    | 15   | 10  | 19    | 16    | 109   |
| James M. Costello .....   | 23        | 18  | 24    | 20   | 13   | 19  | 15    | 29    | 161   |
| Philip A. Graham .....    | 125       | 82  | 131   | 71   | 64   | 87  | 82    | 134   | 776   |
| William J. Greenler ..... | 37        | 20  | 35    | 26   | 14   | 25  | 29    | 33    | 219   |
| Robert H. Mitchell .....  | 140       | 82  | 116   | 70   | 41   | 77  | 112   | 88    | 726   |
| John J. Mullen .....      | 1         |     |       |      |      |     |       |       | 1     |
| Blanks .....              | 187       | 106 | 234   | 177  | 104  | 125 | 92    | 215   | 1240  |
| Total .....               | 806       | 522 | 836   | 546  | 356  | 532 | 562   | 780   | 4940  |

## County Treasurer

|                          |     |     |     |     |     |     |     |     |      |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| David D. Black .....     | 45  | 50  | 56  | 29  | 27  | 40  | 38  | 74  | 359  |
| Harold E. Thurston ..... | 230 | 147 | 211 | 145 | 80  | 142 | 182 | 195 | 1332 |
| Walter T. Wilson .....   | 45  | 33  | 59  | 30  | 33  | 41  | 35  | 56  | 332  |
| Blanks .....             | 83  | 31  | 92  | 69  | 38  | 43  | 26  | 65  | 447  |
| Total .....              | 403 | 261 | 418 | 273 | 178 | 266 | 281 | 390 | 2470 |

## Associate County Commissioner

|                          | PRECINCTS |     |       |      |      |     |       | Total |
|--------------------------|-----------|-----|-------|------|------|-----|-------|-------|
|                          | One       | Two | Three | Four | Five | Six | Seven |       |
| Chandler Bigelow .....   | 123       | 82  | 113   | 81   | 49   | 74  | 83    | 702   |
| Charles B. Pugsley ..... | 217       | 155 | 242   | 145  | 89   | 159 | 182   | 1442  |
| Wendell Phillips .....   | 1         |     |       |      |      |     |       | 1     |
| Thomas C. O'Brien .....  | 62        | 24  | 63    | 47   | 39   | 33  | 16    | 324   |
| Blanks .....             |           |     |       |      | 1    |     |       | 1     |
| Total .....              | 403       | 261 | 418   | 273  | 178  | 266 | 281   | 2470  |





## Auditor

|                         | One | Two | Three | PRECINCTS |      |     |  | Seven | Eight | Total |
|-------------------------|-----|-----|-------|-----------|------|-----|--|-------|-------|-------|
|                         |     |     |       | Four      | Five | Six |  |       |       |       |
| Thomas H. Buckley ..... | 36  | 65  | 60    | 36        | 40   | 69  |  | 22    | 53    | 381   |
| Leo D. Walsh .....      | 16  | 22  | 20    | 12        | 14   | 39  |  | 8     | 15    | 146   |
| Blanks .....            | 21  | 24  | 21    | 14        | 20   | 28  |  | 5     | 25    | 158   |
| Total .....             | 73  | 111 | 101   | 62        | 74   | 136 |  | 35    | 93    | 685   |

## Attorney General

|                     |    |     |     |    |    |     |   |    |    |     |
|---------------------|----|-----|-----|----|----|-----|---|----|----|-----|
| Paul A. Dever ..... | 55 | 89  | 79  | 51 | 58 | 111 |   | 28 | 70 | 541 |
| Felix Forte .....   | 18 | 22  | 22  | 11 | 16 | 23  | 2 | 7  | 23 | 142 |
| Blanks .....        |    |     |     |    |    |     |   |    |    |     |
| Total .....         | 73 | 111 | 101 | 62 | 74 | 136 |   | 35 | 93 | 685 |

## Senator in Congress

|                           |    |     |     |    |    |     |  |    |    |     |
|---------------------------|----|-----|-----|----|----|-----|--|----|----|-----|
| James M. Curley .....     | 34 | 64  | 54  | 32 | 40 | 70  |  | 13 | 48 | 355 |
| Robert E. Greenwood ..... | 18 | 26  | 21  | 16 | 15 | 37  |  | 13 | 19 | 165 |
| Thomas C. O'Brien .....   | 12 | 9   | 14  | 11 | 6  | 8   |  | 4  | 15 | 79  |
| Joseph O'Brien .....      |    |     |     |    |    |     |  | 1  |    | 1   |
| John O'Brien .....        | 9  | 12  | 12  | 3  | 13 | 21  |  | 2  | 11 | 2   |
| Blanks .....              |    |     |     |    |    |     |  | 2  |    | 83  |
| Total .....               | 73 | 111 | 101 | 62 | 74 | 136 |  | 35 | 93 | 685 |



## Congressman

|                              | One | Two | Three | Four | Precincts<br>Five | Six | Seven | Eight | Total |
|------------------------------|-----|-----|-------|------|-------------------|-----|-------|-------|-------|
| William P. Connery, Jr. .... | 66  | 98  | 92    | 55   | 67                | 109 | 31    | 80    | 598   |
| C. F. Nelson Pratt .....     | 7   | 13  | 9     | 7    | 1                 | 27  | 4     | 13    | 86    |
| Blanks .....                 |     |     |       |      |                   |     |       |       |       |
| Total .....                  | 73  | 111 | 101   | 62   | 74                | 136 | 35    | 93    | 685   |

## Councillor

|                          | 17 | 36  | 38  | 16 | 18 | 35  | 8  | 19 | 187 |
|--------------------------|----|-----|-----|----|----|-----|----|----|-----|
| Theodore Aucella .....   | 10 | 17  | 14  | 5  | 10 | 11  | 3  | 8  | 78  |
| Robert E. Bigney .....   | 15 | 25  | 17  | 18 | 12 | 31  | 10 | 29 | 157 |
| Daniel H. Coakley .....  | 2  | 1   | 1   | 5  | 3  | 4   | 1  | 2  | 19  |
| Robert Dinsmore .....    | 2  | 5   | 3   | 3  | 4  | 6   | 1  | 1  | 25  |
| Daniel Doherty .....     |    | 1   |     | 1  | 1  | 3   |    | 2  | 8   |
| John Ralph Granara ..... | 5  | 10  | 11  | 6  | 6  | 19  | 6  | 9  | 72  |
| Thomas A. Sullivan ..... | 1  | 1   |     |    |    | 5   |    |    | 7   |
| Vincent Zagami .....     | 21 | 15  | 17  | 8  | 20 | 22  | 6  | 23 | 132 |
| Blanks .....             |    |     |     |    |    |     |    |    |     |
| Total .....              | 73 | 111 | 101 | 62 | 74 | 136 | 35 | 93 | 685 |

## Senator

|                             | PRECINCTS |     |       |      |      |     |       |       | Total |
|-----------------------------|-----------|-----|-------|------|------|-----|-------|-------|-------|
|                             | One       | Two | Three | Four | Five | Six | Seven | Eight |       |
| John F. Burke .....         | 12        | 23  | 15    | 13   | 4    | 19  | 6     | 23    | 115   |
| Walter I. Butler .....      | 4         | 9   | 12    | 8    | 9    | 6   | 2     | 6     | 56    |
| Morris Castaline .....      |           | 1   |       | 1    |      | 1   |       | 1     | 4     |
| Francis H. Farrell .....    | 22        | 24  | 24    | 5    | 21   | 27  | 7     | 13    | 143   |
| Charles J. Martin .....     | 1         | 2   | 4     | 3    | 1    | 6   |       | 2     | 19    |
| Hugh Francis McCarthy ..... | 3         | 11  | 6     | 4    | 3    | 7   | 1     | 10    | 45    |
| Jeremiah F. McCarthy .....  |           | 4   | 3     | 1    | 3    | 6   | 3     |       | 20    |
| Bernard L. Sullivan .....   | 7         | 17  | 18    | 14   | 13   | 44  | 11    | 8     | 132   |
| Thomas C. O'Brien .....     |           |     |       |      | 5    |     |       | 3     | 3     |
| Blanks .....                | 24        | 20  | 19    | 13   | 17   | 20  | 5     | 30    | 148   |
| Total .....                 | 73        | 111 | 101   | 62   | 74   | 136 | 35    | 93    | 685   |

## Representatives in General Court

|                            | One, | Two, | Three, | Four, | Precincts<br>Five | Six | Seven | Eight | Total |
|----------------------------|------|------|--------|-------|-------------------|-----|-------|-------|-------|
| James S. Donahue .....     | 34   | 59   | 82     | 35    | 43                | 71  | 15    | 55    | 364   |
| James J. Doyle .....       | 14   | 24   | 33     | 18    | 14                | 39  | 7     | 25    | 174   |
| Robert Arthur Dunn .....   | 59   | 33   | 23     | 12    | 15                | 25  | 6     | 18    | 141   |
| William J. O'Brien .....   | 32   | 76   | 56     | 32    | 40                | 72  | 19    | 39    | 366   |
| Richard H. Mansfield ..... | 9    | 13   | 20     | 9     | 7                 | 22  | 10    | 14    | 104   |
| James M. McElroy .....     | 28   | 39   | 48     | 26    | 26                | 46  | 20    | 26    | 259   |
| Blanks .....               | 93   | 89   | 71     | 54    | 77                | 133 | 28    | 102   | 647   |
| <b>Total</b> .....         | 219  | 333  | 303    | 186   | 222               | 408 | 105   | 279   | 2055  |

## Register of Probate and Insolvency

|                           |    |     |     |    |    |     |    |    |     |
|---------------------------|----|-----|-----|----|----|-----|----|----|-----|
| William F. Shanahan ..... | 51 | 64  | 69  | 39 | 41 | 83  | 24 | 50 | 421 |
| Blanks .....              | 22 | 47  | 32  | 23 | 33 | 53  | 11 | 43 | 264 |
| <b>Total</b> .....        | 73 | 111 | 101 | 62 | 74 | 136 | 35 | 93 | 685 |

## County Commissioners

|                              | PRECINCTS |     |       |      |      |     | Eight | Total |
|------------------------------|-----------|-----|-------|------|------|-----|-------|-------|
|                              | One       | Two | Three | Four | Five | Six |       |       |
| Joseph E. Baker .....        | 2         | 6   | 4     | 2    | 5    | 6   | 1     | 29    |
| John J. Cahill .....         | 7         | 9   | 11    | 6    | 3    | 14  | 7     | 57    |
| Nicholas J. Callahan .....   | 4         | 4   | 9     | 3    | 1    | 8   | 2     | 32    |
| Daniel W. Carroll .....      | 4         | 11  | 11    | 2    | 2    | 22  | 9     | 63    |
| Louis J. Dion .....          | 5         | 6   | 12    | 10   | 11   | 13  | 4     | 72    |
| George Leo Hale .....        | 9         | 1   | 5     | 1    | 2    | 1   | 1     | 20    |
| James D. McNamara .....      | 11        | 13  | 15    | 10   | 15   | 16  | 7     | 95    |
| John J. Mullen .....         | 55        | 81  | 73    | 46   | 45   | 89  | 23    | 493   |
| Dennison C. Wallace .....    | 2         | 3   | 7     | 5    | 4    | 8   | 1     | 32    |
| Richard Frank Walsh .....    | 3         | 4   | 10    | 4    | 5    | 10  | 1     | 43    |
| William Edgar Woodburn ..... | 1         | 1   | 3     | 2    | 4    | 3   | 2     | 16    |
| Blanks .....                 | 43        | 83  | 42    | 33   | 51   | 82  | 27    | 418   |
| Total .....                  | 146       | 222 | 202   | 124  | 148  | 272 | 70    | 1370  |

**County Treasurer**

|                         | One       | Two        | Three      | PRECINCTS |           |            |  | Seven     | Eight     | Total      |
|-------------------------|-----------|------------|------------|-----------|-----------|------------|--|-----------|-----------|------------|
|                         |           |            |            | Four      | Five      | Six        |  |           |           |            |
| Lewis C. Carey .....    | 6         | 6          | 3          | 11        | 4         | 8          |  | 3         | 9         | 50         |
| Joseph B. Clancy .....  | 17        | 31         | 26         | 15        | 17        | 47         |  | 7         | 26        | 186        |
| Walter A. Cuffe .....   | 26        | 30         | 53         | 16        | 21        | 43         |  | 13        | 31        | 233        |
| Edmund S. Higgins ..... | 8         | 22         | 9          | 8         | 18        | 18         |  | 7         | 7         | 97         |
| Blanks .....            | 16        | 22         | 10         | 12        | 14        | 20         |  | 5         | 20        | 119        |
| <b>Total</b> .....      | <b>73</b> | <b>111</b> | <b>101</b> | <b>62</b> | <b>74</b> | <b>136</b> |  | <b>35</b> | <b>93</b> | <b>685</b> |

**Associate County Commissioner**

|                          |           |            |            |           |           |            |  |           |           |            |
|--------------------------|-----------|------------|------------|-----------|-----------|------------|--|-----------|-----------|------------|
| Adam F. Endyke .....     | 9         | 15         | 12         | 6         |           | 22         |  | 3         | 13        | 86         |
| Arthur J. Gosselin ..... | 42        | 62         | 65         | 43        | 50        | 78         |  | 25        | 54        | 419        |
| George B. Dixon .....    |           |            |            |           | 1         |            |  |           |           | 1          |
| Blanks .....             | 22        | 34         | 24         | 13        | 17        | 36         |  | 7         | 26        | 179        |
| <b>Total</b> .....       | <b>73</b> | <b>111</b> | <b>101</b> | <b>62</b> | <b>74</b> | <b>136</b> |  | <b>35</b> | <b>93</b> | <b>685</b> |

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*



## TOWN OF SAUGUS

ESSEX, SS.

*To W. Charles Sellick, Constable of the Town of Saugus:*

## GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Saugus, qualified to vote in Town Elections and Town affairs to assemble in the Town Hall on Monday Evening, September 28, Nineteen Hundred and Thirty-six, at eight o'clock, to hear and act on the following articles, viz:

ARTICLE 1. To hear and act on Reports of Committees.

ART. 2. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money for ordinary maintenance expenses and revenue loans under authority of and in accordance with the provisions of Chapter 49 of the Acts of 1933, as most recently amended by Chapter 281 of the Acts of 1936, or take any action relative thereto. Town Accountant.

ART. 3. To see if the Town will vote to raise and appropriate additional amounts for Soldiers' Relief and Military Aid, Public Welfare, Old Age Assistance, Public Welfare Unpaid Bills of 1935 and prior years, and for the Town's share of the cost of any Federal Works Administration Projects, including administrative expenses and salaries, and to authorize the Treasurer, with the approval of the Selectmen, to borrow under authority of and in accordance with the provisions of Chapter 80 of the Acts of 1936, or to take any action relative thereto. Town Accountant.

ART. 4. To see if the Town will authorize the appointment of a committee of not less than five citizens, including at least one member of the Selectmen, Assessors, Planning Board and Finance Committee to study the ways and means of acquiring and establishing (and investigating existing conditions as to) a way or ways of ingress and egress to the Golden Hills Section from Main Street between a point where the Metropolitan Parkway crosses and the Saugus-Wakefield Town line; said Committee to report its findings and recommendations in writing to the next annual Town Meeting, and to insert in

the Warrant for said annual meeting appropriate articles for carrying out its recommendations, agreeable to the petition of Edward Gibbs, Jr., and others.

ART. 5. To see if the Town will vote to accept Auburn Street, in accordance with plans and profile on file with the Town Clerk, agreeable to the petition of the Board of Selectmen.

ART. 6. To see if the Town will vote to accept Columbus Avenue extension, in accordance with plans and profile on file with the Town Clerk, agreeable to the petition of the Board of Selectmen.

ART. 7. To see if the Town will vote to change the Zoning By-Laws and Zoning Map so that land of Anthony Klimovitz at Pearson Street shown as Lot B or Lot A-59, Plan 1007 on file in the Assessors' Office, and containing 4266 square feet of land, more or less, shall hereafter be zoned for business purposes, agreeable to the petition of Anthony Klimovitz and others.

ART. 8. To see if the Town will vote to accept Chapter 211 of the Acts of 1936, agreeable to the petition of the Planning Board.

And you are hereby directed to serve this Warrant by posting attested copies thereof at the usual places seven days at least before the time of holding said meeting.

Hereof, fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of said meeting.

Given under our hands and Town Seal this Eighteenth day of September, A. D., Nineteen Hundred and Thirty-six.

JOHN J. MULLEN, *Chairman,*  
GEORGE H. QUARMBY,  
C. F. NELSON PRATT,  
*Board of Selectmen.*

[SEAL]

A true copy. Attest:

W. CHARLES SELLICK,  
*Constable.*

## COMMONWEALTH OF MASSACHUSETTS

ESSEX, SS.

Saugus, September 19, 1936.

Pursuant hereunto I have posted the within Warrant as directed by posting an attested copy at the several precincts, in accordance with the By-Laws.

W. CHARLES SELICK,

*Constable of Saugus.*

A true copy. Attest:

RUTH E. GATCHELL,

*Ass't Town Clerk.*

September 19, 1936.

In compliance with Chapter 55 of the Acts of 1928 and also with Section 2 of the By-Laws of the Town of Saugus, I hereby certify that today I personally mailed to all Limited Town Meeting Members, a printed copy of the Warrant for the Special Town Meeting of September 28, 1936.

Signed:

WALTER A. WILSON,

*Town Clerk.*

A true copy. Attest:

WALTER A. WILSON,

*Town Clerk.*

September 22, 1936.

# RECOUNT OF VOTES REPUBLICAN

## Senator

|                              | One | Two | Three | Four | PRECINCTS |  |  | Six | Seven | Eight | Total |
|------------------------------|-----|-----|-------|------|-----------|--|--|-----|-------|-------|-------|
|                              |     |     |       |      | Five      |  |  |     |       |       |       |
| Walter I. Butler .....       | 57  | 43  | 68    | 53   | 40        |  |  | 49  | 59    | 46    | 415   |
| Thomas Francis Carroll ..... | 65  | 70  | 54    | 55   | 19        |  |  | 56  | 58    | 69    | 446   |
| Morris Castaline .....       | 2   |     | 2     |      | 1         |  |  | 2   | 1     | 4     | 12    |
| Edward H. Homer .....        | 117 | 43  | 65    | 56   | 24        |  |  | 61  | 65    | 141   | 572   |
| Joseph Lopresti, Jr. ....    | 11  | 7   | 4     | 4    |           |  |  | 7   | 3     |       | 36    |
| Charles J. Martin .....      | 4   | 2   | 6     | 5    | 1         |  |  | 3   | 9     | 9     | 31    |
| Hugh Francis McCarthy .....  | 3   |     | 7     | 3    | 4         |  |  | 1   | 1     | 9     | 28    |
| George F. Mitchell .....     | 45  | 60  | 123   | 40   | 18        |  |  | 42  | 59    | 42    | 429   |
| Darien S. Terrile .....      | 15  | 5   | 18    | 13   | 12        |  |  | 16  | 3     | 12    | 94    |
| Wendell Phillips .....       |     |     |       | 1    |           |  |  |     |       |       | 1     |
| Thomas C. O'Brien .....      |     |     |       |      | 1         |  |  | 2   |       | 1     | 4     |
| Blanks .....                 | 84  | 31  | 71    | 43   | 58        |  |  | 29  | 29    | 57    | 402   |
| Total .....                  | 403 | 261 | 418   | 273  | 178       |  |  | 266 | 281   | 390   | 2470  |

## DEMOCRATIC

## Senator

|                             | PRECINCTS |     |       |      |      |     |       |       | Total |
|-----------------------------|-----------|-----|-------|------|------|-----|-------|-------|-------|
| Senator                     | One       | Two | Three | Four | Five | Six | Seven | Eight |       |
| John F. Burke .....         | 12        | 21  | 15    | 13   | 4    | 19  | 6     | 24    | 114   |
| Walter I. Butler .....      | 5         | 10  | 12    | 8    | 9    | 6   | 2     | 5     | 57    |
| Morris Castaline .....      |           |     |       | 1    |      | 1   |       | 1     | 3     |
| Francis H. Farrell .....    | 22        | 26  | 24    | 5    | 21   | 27  | 7     | 14    | 146   |
| Charles J. Martin .....     | 1         | 2   | 4     | 3    | 1    | 6   |       | 2     | 19    |
| Hugh Francis McCarthy ..... | 3         | 12  | 6     | 6    | 3    | 6   | 1     | 11    | 48    |
| Jeremiah F. McCarthy .....  |           | 3   | 3     | 1    | 2    | 6   | 3     |       | 18    |
| Bernard L. Sullivan .....   | 7         | 17  | 18    | 14   | 13   | 44  | 11    | 9     | 133   |
| Thomas C. O'Brien .....     |           |     |       |      | 3    |     |       |       | 3     |
| Blanks .....                | 23        | 20  | 19    | 11   | 18   | 21  | 5     | 27    | 144   |
| Total .....                 | 73        | 111 | 101   | 62   | 74   | 136 | 35    | 93    | 685   |

A true copy. Attest:

WALTER A. WILSON,  
*Town Clerk.*



September 28, 1936.

Walter A. Wilson,  
Town Clerk,  
Saugus, Mass.

Dear Sir:

The Limited Town Meeting Members of Precinct Three met in the courtroom of the Town Hall at 7:45 P. M. for the purpose of filling the vacancy caused by the removal from town of Bertram C. Farnham.

Lewis O. Stocker was elected chairman.

Chester G. Starkey was elected secretary.

The following resident of Precinct Three Donald C. Hammond was elected to fill the vacancy.

Signed:

LEWIS O. STOCKER, *Chairman.*  
CHESTER G. STARKEY, *Secretary.*

Walter A. Wilson,  
Town Clerk.

I hereby accept the office of Town Meeting Member of Precinct Three to fill a vacancy until the next Annual Election.

Signed:

DONALD C. HAMMOND.

A true copy. Attest:

RUTH E. GATCHELL,

*Ass't Town Clerk.*

## TOWN OF SAUGUS

Special Town Meeting, September 28, 1936

The meeting was called to order by the Moderator, Hon. Frank P. Bennett, Jr. at 8:10 P. M.

The salute to the flag was given.

The reading of the warrant was waived by unanimous consent.

The following tellers were appointed and duly sworn:

CHARLES JAMES

FRANK REPUCCI

IONA E. BRITT

ARTHUR L. HOMER

A count of the members was made; eighty were found to be present.

At 8:13 P. M. it was voted to recess for fifteen minutes.

The meeting was called to order at 8:28 P. M.

A count of the members was taken; 114 were present.

#### ARTICLE 1.

The Finance Committee filed its report subject to the action of the meeting.

#### Report of The Finance Committee

#### For Special Town Meeting of Monday, September 28, 1936

ARTICLE 2. Recommend not more than .....\$75,000.00

ARTICLE 3. Recommend ..... 25,000.00

Soldiers Relief .....\$5,000.00

State and Military Aid ..... 500.00

Unpaid Welfare Bills ..... 3,500.00

Welfare (Old Age Assistance) .. 6,000.00

W. P. A. ....10,000.00

ARTICLE 4. Recommended.

ARTICLE 5. Recommend be referred to Planning Board.

ARTICLE 6. Recommend be referred to Planning Board.

ARTICLE 8. Recommended.

EDWARD GIBBS, Jr., *Chairman,*

BERTRAND D. WESTENDARP, *Secretary,*

CHARLES E. STILLINGS,

CHARLES T. ANDERSON,

FREDERICK J. ENGLAND.

LEWIS O. STOCKER,

ROSS E. COON,

CLARENCE O. MARTIN,

*Finance Committee.*

## ARTICLE 2.

Voted: That the treasurer, with the approval of the selectmen, be and hereby is authorized to borrow for ordinary maintenance expenses of the town the sum of \$75,000. but in no event a sum in excess of the amount of tax titles taken or held by the town, and to issue a note or notes of the town therefor, all in accordance with the provisions of Chapter 49 of the Acts of 1933, as most recently amended by Chapter 281 of the Acts of 1936. The said sum of \$75,000.00 is hereby appropriated for payment of revenue loans. Yeas 105. Nays 0. 8:28 P. M.

## ARTICLE 3.

Voted: To raise and appropriate the sum of \$5,000 for Soldiers Relief; \$500.00 for Military Aid; \$6,000.00 for Public Welfare and Old Age Assistance; \$3,500.00 for Public Welfare Unpaid Bills of 1935 and prior years, and \$10,000.00 for Federal Works Progress Administration Projects, including administrative expenses and salaries, and to meet said appropriations that the Treasurer with the approval of the Selectmen be and hereby is authorized to borrow under authority of and in accordance with the provisions of Chapter 80 of the Acts of 1936, the sum of \$25,000.00 and to issue bonds or notes to be paid in not more than ten years or at such times as may be directed by the Emergency Finance Board named in Chapter 49 of the Acts of 1933. Yeas 94. Nays 1. 8:41 P. M.

The following resolution was adopted as the sense of the meeting.

## RESOLUTION

*Resolved*

That it is the sense of this Town meeting that the sum of \$1,686.00 (one thousand six hundred and eighty six dollars) be taken from the total sum voted under article No. 3 of the Town Warrant dated September 28, 1936. This sum to be set aside for the completion of the new Stackpole field building and the grading and beautification of the Anna Parker Playground. 8:47 P. M.

The following resolution was adopted.

### RESOLUTION

#### *Resolved*

That it is the sense of this Town Meeting that the Board of Fire Engineers and/or the Board of Selectmen add two permanent men to the personnel of the Fire Department providing that in so doing the expense of their salaries shall not exceed an available balance in the Firemen's Salaries Account, for the year 1936. 9:05 P. M.

#### ARTICLE 4.

Voted: That the Moderator appoint a committee of five persons in accordance with Article 4 of the Special Town Meeting Warrant for September 28, 1936, said committee to carry out the provisions of said article. 9:06½ P. M.

The following committee was appointed by the Moderator as directed by Article 4.

Ross E. Cohn, Finance Committee.

Harry W. Merrill, Planning Board.

George Quarmby, Board of Selectmen.

Washington L. Bryer, Assessor.

George I. Hull.

#### ARTICLE 5.

Voted to refer Article 5 to the Planning Board. Yeas 54. Nays 35. 9:12 P. M.

#### ARTICLE 6.

Voted: That Columbus Avenue extension be accepted, according to plans and specifications on file with the Town Clerk. Yeas 61. Nays 12. 9:17 P. M.

Voted: To reconsider Article 5.

#### ARTICLE 5.

Voted: That Auburn Street be accepted, according to plans and specifications on file with the Town Clerk. Yeas 90. Nays 0.

## ARTICLE 7.

The Planning Board tendered its report.

## NOTICE OF HEARING

The Planning Board will hold a public hearing on Article seven (7) of the Special Town Meeting Warrant of September 28, 1936, in its office in the Town Hall on Thursday, September 24, 1936, at 8:00 P. M. Said article is the petition of Anthony Klimovitz, and others, to rezone for business purposes, land on Pearson Street as described in said warrant.

by WILLIAM H. ROBINSON,  
*Clerk.*

## Report of Planning Board

Saugus, Mass., September 28, 1936.

After public advertisement in the Lynn Item, issue of September 22, 1936, the Planning Board held a public hearing on article seven of the special Town Meeting Warrant of September 28, 1936, in its office on September 24, 1936. After discussion, the Board does not see the need of re-zoning the land involved, as it is already zoned for business to a depth of one hundred feet. We do not, therefore, recommend the passage of the article.

HARRY W. MERRILL,  
*Chairman.*

## ARTICLE 7.

Voted to indefinitely postpone.

## ARTICLE 8.

Voted: That the Town accept Chapter 211 of the Acts of 1936 and establish thereunder a Planning Board of five members. 9:30 P. M.

The business of the meeting being completed, it was voted to adjourn at 9:31 P. M.

A true copy. Attest:

RUTH E. GATCHELL,  
*Ass't Town Clerk.*



October 2nd, 1936.

At a meeting of the Emergency Finance Board of the Commonwealth, held on the 2nd day of October, 1936, a majority of said Board being present, the following vote was unanimously passed:

Voted: To approve the Renewal by the Treasurer of the Town of Saugus of so much of the Seven Thousand, Six Hundred Dollar (\$7,600.00) Tax Title Loan which was originally approved by the Board on October 15th, 1935, as is outstanding on October 21st, 1936. The rate of interest on the renewal notes is to be one percent (1%) payable at maturity.

EMERGENCY FINANCE BOARD by:

PAUL E. SOULLIERE,  
*Chairman,*  
WILLIAM B. COY,  
DANIEL F. DOHERTY,  
THEODORE N. WADDELL.

A true copy. Attest:

RUTH E. GATCHELL,  
*Ass't Town Clerk.*

Received Town Clerk's Office of the Town of Saugus,  
October 5, 1936.

October 13th, 1936.

At a meeting of the Emergency Finance Board of the Commonwealth, held on the 13th day of October, 1936, a majority of said Board being present, the following vote was unanimously passed:

Voted: To approve the borrowing by the Treasurer of the Town of Saugus of the sum of Seventy Five Thousand Dollars (\$75,000.00) from the Commonwealth of Massachusetts under authority of and in accordance with the provisions of Chapter 49 of the Acts of 1933, as most recently amended by Chapter 281 of the Acts of 1936. The proceeds of this Loan are to be used for the Payment of Revenue Loans. The Notes to be given the Commonwealth for this money are to bear interest at one percent (1%) payable at maturity.

## EMERGENCY FINANCE BOARD by:

PAUL E. SOULLIERE,  
*Chairman,*  
WILLIAM B. COY,  
DANIEL F. DOHERTY,  
THEODORE N. WADDELL.

A true copy. Attest:

RUTH E. GATCHELL,  
*Ass't Town Clerk.*

Received Town Clerk's Office of the Town of Saugus,  
October 14, 1936.

October 13th, 1936.

At a meeting of the Emergency Finance Board of the Commonwealth held on the 13th day of October, 1936, a majority of said Board being present, the following vote was unanimously passed:

Voted: to approve the borrowing by the Treasurer of the Town of Saugus of the sum of Twenty Five Thousand Dollars (\$25,000.00) under authority of and in accordance with the provisions of Chapter 80 of the Acts of 1936. The proceeds of this loan are to be used to meet the appropriation as follows:

|  |            |
|--|------------|
| Soldiers' Relief .....                                       | \$5,000.00 |
| Military Aid .....   | 500.00     |
| Public Welfare and Old Age Assistance ....                   | 6,000.00   |
| Public Welfare Unpaid Bills of 1935<br>and Prior Years ..... | 3,500.00   |
| Federal Works Progress<br>Administration Projects .....      | 10,000.00  |

The term of the loan is fixed at not more than ten years.

## EMERGENCY FINANCE BOARD by:

PAUL E. SOULLIERE,  
*Chairman,*  
WILLIAM B. COY,  
DANIEL F. DOHERTY,  
THEODORE N. WADDELL.

A true copy. Attest:

RUTH E. GATCHELL,

*Ass't Town Clerk.*

Received Town Clerk's Office, Town of Saugus,  
October 14, 1936.

COMMONWEALTH OF MASSACHUSETTS

ESSEX, SS.

*To W. Charles Sellick, Constable of the Town of Saugus:*

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in State elections to meet in the several voting precincts of the Town on Tuesday, the Third Day of November, 1936 at 12 o'clock M. for the following purposes:

To bring in their votes to the election officers for the Election of Candidates for the following offices:

Presidential Electors.

Governor.

Lieutenant-Governor.

Secretary.

Treasurer.

Auditor.

**Attorney-General.**

Senator in Congress.

Congressman, 7th District.

Councillor.

Senator.

Representatives in General Court (3).

County Commissioners (2).

Associate County Commissioner.

Register of Probate.

County Treasurer.

Also to Mark your "Yes" and "No" to the following questions:

## QUESTIONS

To obtain a full expression of opinion, voters should vote on all three of the following questions:—

(a) If a voter desires to permit the sale in this Town of any and all alcoholic beverages to be drunk on and off the premises where sold, he will vote "Yes" on all three questions.

(b) If he desires to permit the sale herein of wines and malt beverages only to be drunk on and off the premises where sold, he will vote "No" on question one, "Yes" on question two, and "No" on question three.

(c) If he desires to permit the sale herein of all alcoholic beverages but only in packages, so called, not to be drunk on the premises where sold, he will vote "No" on questions one and two and "Yes" on question three.

(d) If he desires to permit the sale herein of wines and malt beverages to be drunk on and off the premises where sold, he will vote "No" on question one and "Yes" on questions two and three.

(e) If he desires to prohibit the sale herein of any and all alcoholic beverages whether to be drunk on or off the premises where sold, he will vote "No" on all three questions.

1. Shall licenses be granted in this Town for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

|     |  |
|-----|--|
| YES |  |
| NO  |  |

2. Shall licenses be granted in this Town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

|     |  |
|-----|--|
| YES |  |
| NO  |  |

3. Shall licenses be granted in this Town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

|     |  |
|-----|--|
| YES |  |
| NO  |  |

## LOCAL QUESTION

"Shall sections twenty-six to thirty-one H, inclusive, of

chapter thirty-two of the General Laws, inserted therein by section one of an act of the general court passed in the current year entitled 'An Act providing for Contributory Retirement Systems for Cities and Towns that may be Accepted by Them, and making Certain Other Changes in the Laws Relative to Retirement Systems', enabling cities and towns which accept it to establish contributory retirement systems for their employees, be accepted?"

|     |  |
|-----|--|
| YES |  |
| NO  |  |

The polls will be open from 12 noon to 8 P. M.

And you are hereby directed to serve this warrant by posting attested copies thereof seven days at least before the time of said meeting, as directed by vote of the Town.

Hereof, fail not, and make due return of this Warrant, with your doings thereon, at the time and place of said meeting.

Given under our hands and the Town Seal this Nineteenth Day of October, 1936 A. D.

JOHN J. MULLEN,  
GEORGE H. QUARMBY,  
C. F. NELSON PRATT,  
*Selectmen of Town of Saugus.*

[SEAL]

A true copy. Attest:

W. CHARLES SELICK,  
*Constable.*

COMMONWEALTH OF MASSACHUSETTS

ESSEX, SS.

Saugus, October 24, 1936.

Pursuant hereunto I have posted the within Warrant as requested by posting an attested copy at the several precincts in accordance with the By-Laws.

W. CHARLES SELICK,  
*Constable.*



A true copy. Attest:

RUTH E. GATCHELL,  
*Ass't Town Clerk.*

October 30th, 1936.

At a meeting of the Emergency Finance Board of the Commonwealth, held on the 30th day of October, 1936, a majority of said Board being present, the following vote was unanimously passed:

**Voted: To approve** the renewal by the Treasurer of the Town of Saugus of so much of the One Hundred Thousand Dollar Tax Title Loan (\$100,000.00) which was originally approved by the Board on October 26th, 1933, as is outstanding on November 1st, 1936. The rate of interest on the renewal notes is to be at one percent (1%) payable at maturity.

EMERGENCY FINANCE BOARD by:

PAUL E. SOULLIERE,  
*Chairman,*  
WILLIAM B. COY,  
DANIEL F. DOHERTY.

Received Town Clerk's Office, October 31, 1936.

A true copy. Attest:

RUTH E. GATCHELL,  
*Ass't Town Clerk.*

November 3, 1936.

**STATE ELECTION**  
**Electors of President and Vice President**

|                                | PRECINCTS |     |       |      |      |     |       |
|--------------------------------|-----------|-----|-------|------|------|-----|-------|
|                                | One       | Two | Three | Four | Five | Six | Total |
| Aiken and Teichert (SL) .....  |           |     | 9     | 3    | 4    | 7   | 25    |
| Browder and Ford (C) .....     |           |     |       | 4    |      |     | 4     |
| Colvin and Watson (P) .....    | 2         |     | 1     | 1    |      | 1   | 6     |
| Landon and Knox (R) .....      | 587       | 517 | 457   | 545  | 288  | 374 | 3775  |
| Lemke and O'Brien (U) .....    | 62        | 28  | 63    | 53   | 65   | 37  | 399   |
| Roosevelt and Garner (D) ..... | 302       | 285 | 422   | 294  | 313  | 358 | 2519  |
| Thomas and Nelson (S) .....    | 3         | 4   | 5     | 3    | 3    | 1   | 28    |
| <b>Blanks</b> .....            | 16        | 11  | 19    | 11   | 15   | 17  | 123   |
| <b>Total</b> .....             | 972       | 845 | 976   | 914  | 688  | 795 | 6879  |

## Governor

|                                 | PRECINCTS |     |       |      |      |     |       |
|---------------------------------|-----------|-----|-------|------|------|-----|-------|
|                                 | One       | Two | Three | Four | Five | Six | Total |
| Bushold, Fred G. (UCT) .....    | 15        | 12  | 19    | 15   | 23   | 11  | 114   |
| Evans, Alfred H. (P) .....      | 6         | 2   | 3     | 1    | 2    | 2   | 23    |
| Haigis, John W. (R) .....       | 645       | 555 | 535   | 601  | 331  | 421 | 4233  |
| Hillis, Horace I. (S.L.) .....  | 6         | 6   | 16    | 10   | 12   | 13  | 70    |
| Hood, Otis Archer (C) .....     | 1         | 2   | 1     | 5    | 4    | 3   | 16    |
| Hurley, Charles F. (D) .....    | 239       | 236 | 340   | 226  | 243  | 303 | 1991  |
| Lewis, Alfred Baker (S) .....   | 2         | 2   | 3     | 5    | 4    |     | 23    |
| McMasters, William H. (U) ..... | 35        | 16  | 39    | 33   | 53   | 24  | 254   |
| Blanks .....                    | 23        | 14  | 20    | 18   | 16   | 18  | 155   |
| Total .....                     | 972       | 845 | 976   | 914  | 688  | 795 | 6879  |

## Lieutenant Governor

|                                |     |     |     |     |     |     |      |
|--------------------------------|-----|-----|-----|-----|-----|-----|------|
| Henning A. Bloman (SL) .....   | 5   | 5   | 16  | 5   | 10  | 12  | 62   |
| Freeman W. Follett (P) .....   | 4   | 7   | 5   | 5   | 6   | 6   | 39   |
| Walter S. Hutchins (S) .....   | 6   | 7   | 16  | 10  | 25  | 11  | 98   |
| Francis E. Kelly (D) .....     | 219 | 229 | 329 | 216 | 255 | 283 | 1927 |
| Leverett Saltonstall (R) ..... | 685 | 571 | 569 | 616 | 348 | 452 | 4420 |
| Paul C. Wicks (C) .....        | 4   |     | 1   | 6   | 6   |     | 19   |
| Blanks .....                   | 49  | 26  | 40  | 56  | 38  | 31  | 314  |
| Total .....                    | 972 | 845 | 976 | 914 | 688 | 795 | 6879 |

## Secretary

|                              | PRECINCTS |     |       |      |      |     |       |       |
|------------------------------|-----------|-----|-------|------|------|-----|-------|-------|
|                              | One       | Two | Three | Four | Five | Six | Seven | Eight |
| Frederic W. Cook (R) .....   | 701       | 590 | 616   | 649  | 398  | 457 | 549   | 700   |
| Ralph Dow (S) .....          | 5         | 7   | 7     | 7    | 12   | 6   | 9     | 12    |
| George L. McGlynn (SL) ..... | 5         | 5   | 13    | 7    | 15   | 18  |       | 5     |
| Mary E. Moore (C) .....      | 2         | 4   | 6     | 7    | 7    | 5   |       | 5     |
| Joseph Santosuosso (D) ..... | 201       | 210 | 282   | 194  | 202  | 277 | 86    | 242   |
| Blanks .....                 | 58        | 29  | 52    | 50   | 54   | 32  | 23    | 58    |
| Total .....                  | 972       | 845 | 976   | 914  | 688  | 795 | 667   | 1022  |
|                              |           |     |       |      |      |     |       | 6879  |

## Auditor

|                             |     |     |     |     |     |     |     |      |      |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|------|------|
| Lyman M. Aldrich (P) .....  | 5   | 5   | 4   | 2   | 8   | 1   | 2   | 9    | 36   |
| Thomas H. Buckley (D) ..... | 210 | 224 | 309 | 207 | 222 | 278 | 97  | 278  | 1825 |
| Richard Darby (I) .....     | 19  | 6   | 15  | 13  | 6   | 21  | 3   | 9    | 92   |
| Elizabeth Donovan (S) ..... | 1   | 6   | 6   | 6   | 16  | 4   | 10  | 7    | 56   |
| Alfred Haase (C) .....      |     | 1   | 2   | 8   | 3   | 4   |     | 1    | 19   |
| Walter J. Hogan (SL) .....  | 3   | 5   | 18  | 5   | 14  | 13  | 1   | 8    | 67   |
| Russell A. Wood (R) .....   | 658 | 558 | 553 | 619 | 349 | 425 | 519 | 633  | 4314 |
| Blanks .....                | 76  | 40  | 69  | 54  | 70  | 49  | 35  | 77   | 470  |
| Total .....                 | 972 | 845 | 976 | 914 | 688 | 795 | 667 | 1022 | 6879 |

## Treasurer

|                                | PRECINCTS |     |       |      |      |     |       |       |       |
|--------------------------------|-----------|-----|-------|------|------|-----|-------|-------|-------|
|                                | One       | Two | Three | Four | Five | Six | Seven | Eight | Total |
| Thomas Gilmartin (SL) .....    | 4         | 5   | 16    | 4    | 14   | 13  |       | 7     | 63    |
| Mabelle M. Groves (P) .....    | 7         | 2   | 5     | 5    | 8    | 2   | 2     | 9     | 40    |
| Harold J. Hatfield (IP) .....  | 3         | 2   | 6     | 5    | 8    | 6   | 5     | 9     | 44    |
| Eva Hoffman (C) .....          |           | 1   | 3     | 6    | 9    | 5   |       | 3     | 27    |
| James M. Hurley (D) .....      | 204       | 213 | 299   | 208  | 230  | 279 | 85    | 271   | 1789  |
| William E. Hurley (R) .....    | 700       | 590 | 581   | 638  | 365  | 448 | 550   | 662   | 4534  |
| Sylvester J. McBride (S) ..... | 2         | 6   | 12    | 4    | 7    | 5   | 7     | 5     | 48    |
| Blanks .....                   | 52        | 26  | 54    | 44   | 47   | 37  | 18    | 56    | 334   |
| Total .....                    | 972       | 845 | 976   | 914  | 688  | 795 | 667   | 1022  | 6879  |

## Attorney General

|                             |     |     |     |     |     |     |     |      |      |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|------|------|
| Morris Berzon (S) .....     | 1   | 3   | 6   | 4   | 8   | 6   | 8   | 5    | 41   |
| Paul A. Dever (D) .....     | 288 | 259 | 370 | 281 | 271 | 291 | 125 | 370  | 2255 |
| Felix Forte (R) .....       | 612 | 529 | 521 | 556 | 313 | 436 | 501 | 568  | 4036 |
| George F. Hogan (P) .....   | 7   | 12  | 7   | 7   | 12  | 2   | 3   | 12   | 62   |
| Fred E. Oelcher (SL) .....  | 2   | 3   | 11  | 11  | 14  | 12  |     | 5    | 58   |
| Michael Tuysuzian (C) ..... | 1   | 1   | 1   | 4   | 4   | 2   |     | 1    | 14   |
| Blanks .....                | 61  | 38  | 60  | 51  | 66  | 46  | 30  | 61   | 413  |
| Total .....                 | 972 | 845 | 976 | 914 | 688 | 795 | 667 | 1022 | 6879 |



## Senator in Congress

|                                   | PRECINCTS |     |       |      |      |     |       |       | Total |
|-----------------------------------|-----------|-----|-------|------|------|-----|-------|-------|-------|
|                                   | One       | Two | Three | Four | Five | Six | Seven | Eight | Total |
| Alonzo B. Cook (TPE) .....        | 5         | 8   | 12    | 6    | 10   | 3   | 5     | 8     | 57    |
| Albert Sprague Coolidge (S) ..... | 5         | 2   | 3     | 4    | 5    | 2   | 6     | 3     | 30    |
| James M. Curley (D) .....         | 192       | 175 | 292   | 182  | 211  | 246 | 87    | 248   | 1633  |
| Ernest L. Dodge (SL) .....        | 3         |     | 14    | 8    | 5    | 11  | 1     | 6     | 48    |
| Charles Flaherty (C) .....        |           | 3   |       | 3    | 3    | 2   |       | 1     | 12    |
| Guy M. Gray (TSJ) .....           | 4         | 5   | 4     | 7    | 10   | 6   | 4     | 7     | 47    |
| Moses H. Gulesian (TP) .....      | 6         | 2   | 2     | 1    | 9    | 7   | 4     | 1     | 32    |
| Henry Cabot Lodge, Jr. (R) .....  | 671       | 587 | 545   | 626  | 352  | 455 | 520   | 656   | 4412  |
| Wilbur D. Moon (P) .....          | 3         | 6   | 1     | 3    | 4    |     |       | 2     | 19    |
| Thomas C. O'Brien (U) .....       | 61        | 44  | 71    | 56   | 62   | 39  | 30    | 65    | 428   |
| Blanks .....                      | 22        | 13  | 32    | 18   | 17   | 24  | 10    | 25    | 161   |
| Total .....                       | 972       | 845 | 976   | 914  | 688  | 795 | 667   | 1022  | 6879  |



## Senator

|                                 | PRECINCTS |     |       |      |      |     |       |
|---------------------------------|-----------|-----|-------|------|------|-----|-------|
|                                 | One       | Two | Three | Four | Five | Six | Total |
| Edward H. Homer (R) .....       | 650       | 571 | 561   | 633  | 336  | 429 | 4366  |
| Louis E. Mahoney, Jr. (I) ..... | 36        | 19  | 33    | 18   | 27   | 27  | 205   |
| Bernard L. Sullivan (D) .....   | 200       | 206 | 302   | 186  | 229  | 264 | 1707  |
| Blanks .....                    | 86        | 49  | 80    | 77   | 96   | 75  | 601   |
| Total .....                     | 972       | 845 | 976   | 914  | 688  | 795 | 6879  |

## Representatives in General Court

|                                   |      |      |      |      |      |      |      |      |       |
|-----------------------------------|------|------|------|------|------|------|------|------|-------|
| Edward J. Donahue, Jr. (S) .....  | 12   | 10   | 20   | 20   | 25   | 17   | 13   | 16   | 133   |
| James J. Doyle (D) .....          | 135  | 149  | 215  | 129  | 131  | 167  | 66   | 160  | 1152  |
| William Henry Haskell (R) .....   | 588  | 516  | 495  | 558  | 327  | 376  | 484  | 576  | 3920  |
| Fred A. Hutchinson (R) .....      | 619  | 523  | 541  | 566  | 349  | 410  | 491  | 614  | 4113  |
| William J. Landergan (D) .....    | 182  | 200  | 254  | 152  | 211  | 215  | 93   | 218  | 1525  |
| James M. McElroy (D) .....        | 131  | 148  | 169  | 117  | 147  | 155  | 62   | 166  | 1095  |
| Frederick Bancroft Willis (R) ... | 702  | 620  | 763  | 715  | 444  | 565  | 546  | 768  | 5123  |
| Blanks .....                      | 547  | 369  | 471  | 485  | 430  | 480  | 246  | 548  | 2576  |
| Total .....                       | 2916 | 2535 | 2928 | 2742 | 2064 | 2385 | 2001 | 3066 | 20637 |

## Register of Probate and Insolvency

|                               | PRECINCTS |     |       |      |      |     |       |
|-------------------------------|-----------|-----|-------|------|------|-----|-------|
|                               | One       | Two | Three | Four | Five | Six | Total |
| Alfred W. Ingalls (R) .....   | 620       | 563 | 538   | 599  | 353  | 422 | 4223  |
| William F. Shanahan (D) ..... | 258       | 227 | 341   | 224  | 267  | 314 | 2049  |
| Blanks .....                  | 94        | 55  | 97    | 91   | 68   | 59  | 607   |
| Total .....                   | 972       | 845 | 976   | 914  | 688  | 795 | 6879  |

## County Commissioners

|                              |      |      |      |      |      |      |      |      |       |
|------------------------------|------|------|------|------|------|------|------|------|-------|
| Frederick Butler (R) .....   | 604  | 528  | 550  | 591  | 338  | 410  | 514  | 622  | 4157  |
| John J. Cahill (D) .....     | 184  | 185  | 254  | 177  | 186  | 230  | 77   | 227  | 1520  |
| Alexander Gregory (S) .....  | 11   | 18   | 38   | 19   | 37   | 16   | 13   | 26   | 178   |
| James D. McNamara (D) .....  | 221  | 209  | 260  | 192  | 226  | 242  | 86   | 237  | 1673  |
| Robert H. Mitchell (R) ..... | 564  | 498  | 506  | 533  | 307  | 384  | 475  | 541  | 3808  |
| Blanks .....                 | 360  | 252  | 344  | 316  | 282  | 308  | 169  | 391  | 2422  |
| Total .....                  | 1944 | 1690 | 1952 | 1828 | 1376 | 1590 | 1334 | 2044 | 13758 |

## County Treasurer

|                              |     |     |     |     |     |     |     |      |      |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|------|------|
| Lewis C. Carey (D) .....     | 195 | 197 | 269 | 196 | 208 | 260 | 86  | 240  | 1651 |
| Harry Christie (S) .....     | 8   | 19  | 21  | 17  | 31  | 20  | 12  | 19   | 147  |
| Harold E. Thurston (R) ..... | 682 | 578 | 602 | 625 | 369 | 449 | 529 | 666  | 4500 |
| Blanks .....                 | 87  | 51  | 84  | 76  | 80  | 66  | 40  | 97   | 581  |
| Total .....                  | 972 | 845 | 976 | 914 | 688 | 795 | 667 | 1022 | 6879 |

## Associate County Commissioner

|                              |     |     |     |     |     |     |     |      |      |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|------|------|
| Chandler Bigelow (R) .....   | 615 | 531 | 530 | 570 | 316 | 400 | 501 | 577  | 4040 |
| Arthur J. Gosselin (D) ..... | 250 | 243 | 336 | 232 | 260 | 310 | 112 | 310  | 2053 |
| John McNeil (S) .....        | 18  | 24  | 29  | 29  | 44  | 20  | 16  | 34   | 214  |
| Blanks .....                 | 89  | 47  | 81  | 83  | 68  | 65  | 38  | 101  | 572  |
| Total .....                  | 972 | 845 | 976 | 914 | 688 | 795 | 667 | 1022 | 6879 |



## Question No. 1

Part 1. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)?

|              | PRECINCTS |     |       |      |      |     |       |       | Total |
|--------------|-----------|-----|-------|------|------|-----|-------|-------|-------|
|              | One       | Two | Three | Four | Five | Six | Seven | Eight |       |
| Yes .....    | 409       | 347 | 472   | 459  | 355  | 388 | 250   | 539   | 3219  |
| No .....     | 440       | 404 | 368   | 370  | 221  | 271 | 346   | 351   | 2771  |
| Blanks ..... | 123       | 94  | 136   | 85   | 112  | 136 | 71    | 132   | 889   |
| Total .....  | 972       | 845 | 976   | 914  | 688  | 795 | 667   | 1022  | 6879  |

Part 2. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

|              |     |     |     |     |     |     |     |      |      |
|--------------|-----|-----|-----|-----|-----|-----|-----|------|------|
| Yes .....    | 401 | 355 | 468 | 459 | 354 | 375 | 250 | 525  | 3187 |
| No .....     | 415 | 379 | 341 | 370 | 203 | 251 | 336 | 329  | 2624 |
| Blanks ..... | 156 | 111 | 167 | 85  | 131 | 169 | 81  | 168  | 1068 |
| Total .....  | 972 | 845 | 976 | 914 | 688 | 795 | 667 | 1022 | 6879 |

**Part 3.** Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

| PRECINCTS    |     |     |       |      |      |     |       |
|--------------|-----|-----|-------|------|------|-----|-------|
|              | One | Two | Three | Four | Five | Six | Seven |
| Yes .....    | 433 | 410 | 491   | 459  | 357  | 399 | 293   |
| No .....     | 394 | 330 | 329   | 370  | 202  | 245 | 305   |
| Blanks ..... | 145 | 105 | 156   | 85   | 129  | 151 | 69    |
| Total .....  | 972 | 845 | 976   | 914  | 688  | 795 | 667   |
|              |     |     |       |      |      |     |       |
|              |     |     |       |      |      |     |       |
| Total .....  |     |     |       |      |      |     |       |

Yes ..... 534  
No ..... 321  
Blanks ..... 167  
Total ..... 3376

No ..... 2496  
Blanks ..... 1007  
Total ..... 6879

### Question No. 2

"Shall sections twenty-six to thirty-one H. inclusive, of chapter thirty-two of the General Laws, inserted therein by section one of an act of the general court passed in the current year entitled 'An Act providing for Contributory Retirement Systems for Cities and Towns that may be Accepted by Them, and making Certain Other Changes in the Laws Relative to Retirement Systems', enabling cities and towns which accept it to establish contributory retirement systems for their employees, be accepted?"

|              |     |     |     |     |     |     |     |      |      |
|--------------|-----|-----|-----|-----|-----|-----|-----|------|------|
| Yes .....    | 412 | 387 | 456 | 426 | 318 | 352 | 305 | 462  | 3118 |
| No .....     | 176 | 148 | 152 | 158 | 103 | 147 | 163 | 171  | 1218 |
| Blanks ..... | 384 | 310 | 368 | 330 | 267 | 296 | 199 | 389  | 2543 |
| Total .....  | 972 | 845 | 976 | 914 | 688 | 795 | 667 | 1022 | 6879 |

A true copy. Attest:

RUTH E. GATCHELL,  
Asst. Town Clerk.

Saugus, Mass., Nov. 27, 1936.

The Selectmen of Saugus do hereby appoint Viola G. Wilson as Town Clerk to serve until for 60 days from Nov. 28th, 1936 unless said appointment shall be revoked previous to that date.

Per order Selectmen,

By PAUL A. HALEY,  
*Secretary.*

Saugus, Mass., Nov. 27, 1936.

The Selectmen of Saugus do hereby appoint Viola G. Wilson as Tax Collector to serve until for 60 days from Nov. 28th, 1936 unless said appointment shall be revoked previous to that date.

Per order Selectmen,

By PAUL A. HALEY,  
*Secretary.*

Sworn by Judge Charles E. Flynn, November 28, 1936.  
A true copy. Attest:

VIOLA G. WILSON,  
*Town Clerk.*

November 28, 1936.

*To Whom It May Concern:*

In accordance with the General Laws, Chapter 41, Section 19A, I hereby appoint Ruth E. Gatchell as Assistant Town Clerk of the Town of Saugus, to serve for 60 days from November 28, 1936 unless said appointment shall be revoked previous to that date.

The Assistant Town Clerk has been duly sworn to the faithful performance of her duties and a proper written record has been made in the qualification book of the Town of Saugus.

Signed:

VIOLA G. WILSON,  
*Town Clerk.*

*To Whom It May Concern:*

I have entered upon the duties of Assistant Town Clerk of the Town of Saugus.

Signed:

RUTH E. GATCHELL,  
*Assistant Town Clerk.*

Sworn by Judge Charles E. Flynn November 28, 1936.

A true copy. Attest:

VIOLA G. WILSON,  
*Town Clerk.*

November 28, 1936.

Town Clerk,  
Saugus, Mass.

Dear Madam:

Please be advised of the following changes in the personnel of the Republican Town Committee:

In place of:

Mrs. Maude H. Moses, 139 Walnut Street,

Mrs. Ernest A. Rogers, 2 Webb Place

there have been elected to fill the vacancies:

Mr. Helmer G. Josephson, 80 Winter Street,

Mr. John H. Spottiswood, 3 Main Street.

Yours very truly,

LEWIS O. STOCKER,  
*Secretary.*

A true copy. Attest:

VIOLA G. WILSON,  
*Town Clerk.*

Saugus, Mass., Dec. 1, 1936.

The Selectmen of Saugus do hereby appoint Viola G. Wilson as Collector of License Fees to serve until 60 days from Nov.

30, 1936 unless said appointment shall be revoked previous to that date.

Per order Selectmen,

By PAUL A. HALEY,  
*Secretary.*

Saugus, Mass., Dec. 1, 1936.

The Selectmen of Saugus do hereby appoint Viola G. Wilson as Collector of Water Rates to serve until 60 days from Nov. 30, 1936 unless said appointment shall be revoked previous to that date.

Per order Selectmen,

By PAUL A. HALEY,  
*Secretary.*

A true copy. Attest:

VIOLA G. WILSON,  
*Town Clerk.*



# TOWN OF SAUGUS RECOUNT OF VOTES

December 3, 1936.

## Lieutenant Governor

|                                | PRECINCTS |     |       |      |      | Seven | Eight | Total |
|--------------------------------|-----------|-----|-------|------|------|-------|-------|-------|
|                                | One       | Two | Three | Four | Five |       |       |       |
| Henning A. Blomen (SL) .....   | 5         | 5   | 16    | 5    | 9    | 12    | 9     | 61    |
| Freeman W. Follett (P) .....   | 4         | 7   | 5     | 5    | 6    | 6     | 3     | 38    |
| Walter S. Hutchins (S) .....   | 6         | 7   | 18    | 11   | 25   | 11    | 13    | 102   |
| Francis E. Kelly (D) .....     | 219       | 229 | 328   | 232  | 257  | 285   | 288   | 1944  |
| Leverett Saltonstall (R) ..... | 686       | 572 | 568   | 620  | 347  | 451   | 659   | 4431  |
| Paul C. Wicks (C) .....        | 3         |     | 1     | 6    | 6    | 1     | 2     | 19    |
| Blanks .....                   | 49        | 25  | 40    | 35   | 38   | 29    | 48    | 284   |
| Total .....                    | 972       | 845 | 976   | 914  | 688  | 795   | 1022  | 6879  |

A true copy. Attest:

VIOLA G. WILSON,

*Town Clerk.*

December 16, 1936.

Mrs. Viola G. Wilson,  
Town Clerk,  
Saugus, Mass.

Dear Mrs. Wilson:

The Finance Committee at a meeting held December 7, 1936 held its annual election of officers.

Mr. Lewis O. Stocker was duly nominated and unanimously elected Chairman of the Finance Committee for the ensuing year.

Mr. Bertrand D. Westendarp was duly nominated and elected Secretary of the Finance Committee for the ensuing year.

Yours very truly,

B. D. WESTENDARP,

*Secretary.*

A true copy. Attest:

VIOLA G. WILSON,

*Town Clerk.*

## Report of the Department of Public Works

*To the Board of Selectmen,  
Town of Saugus, Massachusetts.*

GENTLEMEN :

I take pleasure in submitting the annual report of the Department of Public Works for the year ending December 31, 1936. The superintendent is proud of the fact that the department has operated within its appropriations and enters a new year with no unpaid bills for 1936.

The outstanding achievement of the Highway Department for 1936 was the amount and quality of work done under the Chapter 90 Act. This particular work was made possible by a combined appropriation of 25% by the town, 25% by the county and 37½% by the state, excepting in the case of Chapter 90 road maintenance for which the town appropriated 50% and the state 50%. Funds allotted under the Chapter 90 Maintenance Act are used for the upkeep of Chapter 90 roads in the town that have been constructed under contract in past years.

This year all Chapter 90 work was carried on by our own Highway Department, with local men doing the work.

Of interest to local taxpayers are the following figures: Chapter 90 appropriations amounted to:

Town, \$6,500.00      County, \$5,500.00      State, \$9,750.00  
which was distributed as follows:

|  |            |
|--|------------|
| Maintenance of Chapter 90 roads . . . . .  | \$3,000.00 |
| Walnut Street widening & resurfacing . . . | 8,250.00   |
| Woodbury Avenue construction . . . . .     | 10,600.00  |

---

Totaling      \$21,750.00

Of the total amount \$16,111.21 was paid out to townspeople for labor and merchandise, \$10,926.27 for labor and \$5,-184.94 to merchants.

Under the appropriation for maintenance, Howard St. was repaired and put in good condition from the circumferential highway to the Melrose line, and other Chapter 90 streets throughout the town were repaired.

On Walnut St., the old car rails were removed and the street was widened an average of 10 feet from the Lynn line for a distance of 3200 feet. A guard rail was installed, and all side street approaches rebuilt.

Woodbury Ave. in Saugus Center, from Central St. to the bridge over the Saugus River was entirely reconstructed. Along both sides of this new road a cable guard rail, complete with cement posts has been installed. The new section of Woodbury Ave. is of permanent construction which can be continued on to meet Boston St. at the Lynn line.

## HIGHWAY DEPARTMENT

During the year 1936 this department has tried at all times to keep the streets of the town in as good condition as possible.

### STEAM ROLLER

\$400.00 was appropriated for the purchase of a used steam roller in order that the wheels, which were in much better condition than our own, might be transferred to the town's roller.

Later it was found, that in order to take care of all of the planned road work, it would be necessary to use two rollers. To save hiring an extra roller, which would have cost the town about \$800.00 in rental, it was decided that the second roller, the one just purchased, could be used. This was done.

### DRAINAGE

The following work was done on drainage:

Wendell St., — drain at foot of street was extended.

Sherman Ave., — repaired.

Dudley St., — this drain was lengthened.

Fairview Ave., — repaired.

During the past year, several catch basins in various sections of the town have been rebuilt and many new ones installed.

## RESURFACING

During the past year, several sections on main and side streets have been resurfaced. An appropriation for this purpose of not less than \$6,000.00 should be made, to take care of all such necessary work about the town.

In 1936 a total of \$2,000.00 was spent for the work, the entire sum being expended for the purchase of tar, asphalt, sand and pea stone. Nothing was taken from the appropriation for labor or for any other expense.

Following is a list of streets on which resurfacing work was done during 1936:

|                  |                   |
|------------------|-------------------|
| Essex Street     | Hamilton Street   |
| Pleasant Avenue  | Atherton Street   |
| Bayfield Road    | Riverside Park    |
| Norman Road      | Lincoln Avenue    |
| Hayden Road      | Eustis Street     |
| Hood Street      | Evans Street      |
| Anawan Avenue    | Stanton Street    |
| Tuttle Street    | Victoria Street   |
| Putnam Street    | Emory Street      |
| Ballard Street   | Jasper Street     |
| Chestnut Street  | Sweetwater Street |
| School Street    | Edgehill Road     |
| Maple Street     | Howard Street     |
| Grove Street     | Wamesit Avenue    |
| Clifton Street   | Aberdeen Avenue   |
| Intervale Avenue | Smith Road        |
| Newhall Street   |                   |

## STREET SIGNS

Some new signs were purchased this year, the most important being those reading "Slippery Road" which have been set at various points about the town where the pavements are smooth and dangerous. Street signs have also been installed at numerous points.

A small appropriation should be made for the purchase of signs in 1937 to be erected at bad intersections, dangerous corners, and curves.

The placing of suitable signs should have the tendency of



reducing the number of accidents that occur each year at certain points.

#### GRAVEL TO ACCEPTED STREETS

|                    |                  |
|--------------------|------------------|
| Washington Avenue  | Sunnyside Avenue |
| Jefferson Avenue   | Auburn Street    |
| Fairmount Avenue   | Harvard Avenue   |
| Atherton St.       | Hesper Street    |
| Newcomb Avenue     | Clifton Street   |
| Hamilton Street    | Putnam Street    |
| School Street      | First Street     |
| Bayfield Road      | Vermont Avenue   |
| Pearson Street     | Houston Avenue   |
| Walden Pond Avenue | Pratt Street     |
| Whitney Street     | Henry Street     |
| Lawndale Avenue    | Dustin Street    |
| Fairview Avenue    | Norman Road      |
| Western Avenue     | Tuttle Street    |
| Hood Street        | Newhall Street   |
| Anawan Avenue      | Evans Street     |
| Jasper Street      | Victoria Street  |
| Emory Street       | Riverside Park   |
| Essex Street       | Wamesit Ave.     |
| Adams Avenue       | Intervale Avenue |
| Talbot Street      | Stanton Street   |
| Church Street      | Spencer Street   |
| Johnson Road       | Herbert Avenue   |
| Wendell Street     | Aberdeen Avenue  |
| Maple Street       | Ernest Street    |
| Dudley Street      | Pleasant Avenue  |
| Springdale Avenue  | Johnston Terrace |
| Beech Street       | Foster Street    |
| Kenwood Avenue     |                  |

#### GRAVEL TO UNACCEPTED STREETS

|                  |                   |
|------------------|-------------------|
| Belmont Street   | Waverly Avenue    |
| Fairmount Place  | Overlook Avenue   |
| Hawkes Street    | Dreeme Street     |
| Bridge Street    | Charlotte Road    |
| Midvale Avenue   | Sterling Avenue   |
| Crescent Street  | Oceanview Avenue  |
| Lily Pond Avenue | Sweetwater Street |

|                   |                   |
|-------------------|-------------------|
| Bow Street        | Fairview Street   |
| Pinehurst Road    | Madeira Street    |
| Baker Street      | Lindsell Street   |
| Farrington Avenue | Maple Road        |
| Walden Avenue     | Oak Point Road    |
| Great Woods Road  | Gates Road        |
| Basswood Avenue   | Seagirt Avenue    |
| Palmer Avenue     | Lenox Avenue      |
| Edgehill Road     | Wonderland Avenue |
| Lake Dam Road     | Burrill Street    |
| Stocker Street    | Vincent Street    |
| Summit Avenue     | Second Street     |
| Guild Road        | Hillcrest Avenue  |
| Lake Circle       | Golden Hills Road |
| Eustis Street     | Spencer Avenue    |
| Ash Street        | Granite Road      |
| Lake Avenue       | Mountain Avenue   |
| Saugus Avenue     | Riverbank Road    |
| St. James Road    |                   |

### NOTES

Balance of State Bond Issue was used entirely for payment of labor. All this labor was obtained through Federal Employment Office.

It has been possible because of the appropriations under the Chapter 90 Act, to employ a large number of men who were not being cared for by either the WPA, welfare or soldiers' relief.

In 1936 the amount of labor received from the Welfare department has been much less than in other years, which has meant that a considerable amount has been paid for necessary extra labor from the various Public Works appropriations.

All principal squares have been cleaned at least once each week.

At the time of the spring floods in the northern part of the state, some of our trucks were used for transporting supplies to the flooded areas.

Two modern cement benches have been constructed and

placed on the Clifftondale Square green at the car stop.

Many concrete slabs and curbings have been replaced along Central Street and in Clifftondale Square.

### SNOW AND ICE

The winter of 1935-1936 was late starting, but the snow fall eventually exceeded that of the previous year. In this work the entire department co-operated 100 per cent.

The following facts are called to the attention of the townspeople:

The small Cletrac tractor is no longer of any use.

The 5 ton tractor is still in working order, but because of its age, the maintenance and repair costs are increasing each year.

Our two large trucks (plowing units) are now 12 and 13 years old and maintenance and repair costs on these also are increasing year by year.

The town at this time should purchase a new tractor unit of about 3½ ton capacity. This machine could be used as a bulldozer on the highway and water departments during the spring and summer months.

### NEWBURYPORT TURNPIKE

This department was successful in its efforts to have the state assume the expense of changing over the water mains and services along the new highway. The cost of this work would otherwise have been borne by the town.

The following is a list of material which the state has agreed to furnish at its expense, in addition to the cost of labor necessary to complete the work.

- 2010 lineal ft.— 6" pipe
- 1630 lineal ft.— 8" pipe
- 565 lineal ft.—10" pipe
- 1780 lineal ft.— 1" pipe
- 16 water gates
- 14 hydrants, reset
- 14 gates

- 37 curb boxes
- 13 gate boxes
- 19 corporations
- 1 tapping sleeve and valve
- 1 meter box

The state has also agreed to replace the pipe and stone culvert at the junction of Vine and Essex Sts. with a 5 x 6 concrete box culvert, and to renew the drainage from the box culvert across Vine Street and up Essex Street to the end of the new state highway approach.

These three items, (water mains and services, culverts and drainage) mean a saving to the town of approximately \$18,000.00.

### COLLECTION OF ASHES

The work of this department continues to increase each year. In previous years it has been possible for the crew engaged in this work, to make their collection in approximately three days. During 1936 it required from three and one-half to five days.

Present dumping places for the town are as follows:

Cliftondale and West Cliftondale at pond in North Revere.

Saugus Center off Appleton Street.

East Saugus at the further end of Bristow Street.

Lynn timer, swamp between Cleveland and Newcomb Ave.

(Note: This swamp is a health menace to that section of the town and should be filled in.)

Dumping places are kept as clean as the appropriations will allow.

During the year additional safety methods were adopted in an effort to avoid possible accidents. Directional lights were installed on the truck, the running boards reinforced, and handles were attached to the cab in order that the men might have proper grips while riding between stops.

An additional appropriation of \$25.00 will be necessary this year to equip the ash crew with leather gloves and goggles which have been suggested by the insurance company that carries the compensation on town employees.



## WATER DEPARTMENT

The principal accomplishment of the water department was the locating and repairing of three major leaks in our water system. The first of these was found on High Street. A leak was believed to be somewhere in that vicinity, but was never definitely located until this year. The other two were found on the high pressure system, one on Stanley Terrace and the other on Springdale Avenue.

The repair of the last two leaks effected a large saving of water, plus a saving of power and labor at the pumping station.

Most of the work of locating leaks is carried on between the hours of 1 A.M. and 5 A.M., which means added work for the men of the department.

The repairing of these three leaks has greatly increased the pressure, which in turn has caused a series of main breaks at weak points in the system. The Engineering Department at the present time is preparing a series of maps of the different sections of the town showing the main gates and hydrants. These maps will be used in conjunction with a survey to be made as soon as good weather comes, for the purpose of locating other leaks which we know must exist.

### WATER MAINS AND EXTENSION

Two very important through connections have been made this year. One on Talbot St. which makes a through connection from Vine St., to Denver St. The other was on Beech St. which makes a circuit from Adams Ave. to Vine St.

The water main was extended on Old County Rd. for a distance of about 300 feet.

On Burrill St. the main was extended for 700 feet.

These extensions have benefited a number of families in those vicinities and fire protection has been improved.

During 1936 main breaks occurred at the following points:

3/19/36—6" main on Bow St.

4/ 2/36—gates on Sussex, Jackson Sts., and Granite Rd.

5/21/36—4" cement main on Fairview Ave.



- 9/17/36—joint leak on Bow St.  
joint leak on Cliff St.  
5/28/36—16" main on Vine St., (joint).  
10/ 1/36—Clifton St.  
10/29/36—High St., 4" C.I. Main (bad leak).  
11/ 5/36—Stanley Ter., 4" C. I. Main.  
11/12/36—Springdale Ave.  
11/19/36—8" C. I. Main, Denver St.  
11/26/36—Newhall St. (joint).  
12/ 3/36—10" C.I. Main, Central St., near mills.  
12/10/36—10" C.I. Main on Broadway.

The main pipe line at the Town Infirmary was carried through to the new state highway line, at which point it will be picked up and carried to the opposite side of the road with funds provided for in the state contract.

A connection was made at the corner of Woodbury Ave., and Central St., making a through circuit. The water main opposite the Public Works building was moved from under the new pavement to a new location under the sidewalk, in order that at some future time the main may be continued down Woodbury Avenue to Riverbank Road, providing a through connection at that point.

At Belmont St. a 2" pipe for supplying water to seven houses was replaced with a 6" main, and a hydrant for fire protection. Two blowouts were installed for flushing the main.

#### HYDRANTS

The department has instituted a new policy of checking hydrants twice each year, once in the spring and once in the fall. This, in order to make the hydrant near your home accessible and ready for service in case of fire in your immediate neighborhood.

All hydrants have been painted. Those at dead ends have been painted a distinguishing color in order that the fire department might recognize them as such.

The servicing and inspecting of hydrants is being carried on by the water mains foreman, Ernest Swett, and a man from the fire department, in order that both departments

may know of the conditions of the hydrants about the town.

Hydrant replacements have been limited to the appropriation for this purpose. This work should be continued with a larger appropriation in order to renew hydrants that are not in 100% working condition.

It has been possible, however, to do more work on hydrants this year, because of the fact that the Finance Committee has given us two additional amounts during the year.

Hydrants have been renewed at: Gates Rd., Bristow St., Main St., Harvard Ave., Fairmount Ave., Midvale Ave., Alder St., Central St., cor of Winter St., Essex St., Summer St., Stocker St., Hillcrest St., a total of 12 hydrants renewed.

|                                   |     |
|-----------------------------------|-----|
| Hydrants raised or extended ..... | 15  |
| Hydrants rebuilt .....            | 22  |
| Hydrants repainted .....          | 373 |

During the year, two hydrants which more than once have been damaged by automobiles, have been moved to safer locations.

#### WATER COMPARISON

|                          | 1932 | 1933 | 1934 | 1935 | 1936 |
|--------------------------|------|------|------|------|------|
| New Services .....       | 57   | 25   | 9    | 24   | 18   |
| Renewals .....           | 44   | 45   | 84   | 67   | 85   |
| Blow Outs .....          | 275  | 306  | 418  | 388  | 408  |
| Turn Ons .....           |      |      |      | 197  | 162  |
| Turn Offs .....          |      |      |      | 178  | 110  |
| Meters Repaired .....    | 242  | 349  | 393  | 622  | 503  |
| Meters Installed .....   | 76   | 16   | 12   | 30   | 26   |
| Meters Frozen .....      | 45   | 77   | 245  | 209  | 175  |
| Meters Tested .....      | 17   | 24   | 23   | 33   | 46   |
| New Hydrants .....       |      | 2    | 1    | 5    | 4    |
| Miles of Main pipe ..... |      |      |      |      | 64   |

#### REMARKS

The Public Works Department has endeavored to co-operate with all other town departments, realizing that only by such co-operation might the greatest amount of efficiency be obtained.

It has been a pleasure for this department to have been

able to assist other town departments in their work of the past year.

(signed)

ERNEST A. MERRITHEW,

*Superintendent of Public Works.*

### **Report of the Town Engineer**

The following report has been submitted to the superintendent by the town engineers.

"In accordance with the practice of all engineering offices, a daily diary is kept, notating the work covered and the activities of the personnel of the department.

In reviewing my records of the past year (1936) I submit the following activities of this department.

#### **SCOPE OF WORK**

Surveys, drains, water systems, assessors plans, street lines and grades, release, Public Works estimates, plans and drawings, tracings, W.P.A. projects, supervision of works and miscellaneous.

#### **SURVEYS**

The following streets were surveyed for street acceptance: Clifton Street, Wakefield Avenue, Summit Avenue, Pratt Street, Bailey Avenue, Johnston Terrace, Kenwood Avenue, Spring Street, Allard Street.

#### **DRAINS**

Work on drains was performed on the following streets: Woodbury Avenue, Summer Street, Central Street, Bristow Street, Willis Street, Endicott Street (proposed,) Western Avenue (proposed,) Denver Street, (plans to relieve flooded areas,) Dudley Street extension of drain, Shutes brooks, Central Street and theater section, and the Anna Parker Playground (proposed.)

#### **WATER**

In conjunction with the water department, plans and layouts for water lines on the following streets were made: Beech Street, Broadway extension, Talbot Street, Burrill

Street, Old County Road, Golden Hills Road, and Shore Road extensions, Hawkes Street, revision of water mains along Broadway due to the widening, water locations and mains at the Town Farm, estimate to replace existing cement water mains in the Town of Saugus.

#### STREET LINES AND GRADES

Street lines and grades were established as follows: Birch St., Fairmount Ave., Columbus Ave., Auburn St., Stackpole Field for fence, Johnston Ter., Main St., section of Lincoln Ave., parts of Woodbury Ave., and Spring St.

#### RELEASES

In conjunction with the Chapter 90 (Woodbury Ave.) project, releases had to be obtained from the abutters. This work was accomplished at a considerable saving over two years ago. My assistants, Henry Seaver and Frank Murphy, spent considerable time interviewing the abutters, explaining the takings in detail and in most cases were successful in securing the lowest possible land damage to the town.

While this work is not entirely completed, we believe that before the second decree is started next year, that all of the releases will be obtained.

#### PLANS, DRAWINGS AND TRACINGS

Many plans, tracings, and drawings were made during the year, consisting of land court records and plans on file at the Registry of Deeds in Salem, revising assessment sheets for the Assessors, and preparing drawings for W.P.A. projects.

One of the new requirements of the W.P.A. is that plans and specifications must be filed in triplicate form. This involves considerable work on some of the more complicated projects.

Due to the alterations made on the turnpike and Woodbury Ave. during the year, many changes were necessary on the assessment sheets. Along with the regular work of the assessment sheet changes, considerable time was spent on this work.

I have estimated that over 600 plans, tracings or drawings were made during the past year.



## W.P.A. PROJECTS AND WORKS

Due to the conversion of the ERA to WPA at the beginning of the year, considerable work has been added to the department. Under the C.W.A. and E.R.A. policy, projects were submitted in a general form and the acceptance depended upon the recommendations of the sponsors.

The requirements of the WPA are very exacting, and all projects must be submitted in detail form. This policy necessitates a complete and itemized cost of all materials and labor entering into the project.

## PROJECTS PREPARED

Bristow and Willis Street Drain projects, East Denver Street Water, Broadway Water Extension, Elm Street Bridge, Dudley Street Drain, Basswood Avenue Water, Town Hall Grading, Dudley Street Culvert, Curb Box locations, Cleaning Saugus River, Records and Indexing, Public Works Department, Assessors Project, Burrill Street Water, Old House Stackpole's Field, Hawkes Street Water, Billboard Advertising, Forrest Street Water, Cleaning Saugus Marshes, Locating Water Leaks, Appleton Street Ledge Removal, New Field House at Stackpole's Field, Water Extension projects, (several streets grouped) proposed Saugus Stadium, and a group project of 20 streets for construction, preparing project for replacing existing cement mains throughout the town, sidewalk construction projects in group form throughout the town.

## SUPERVISION AND MISCELLANEOUS

Supervision and laying out of the Public Works and WPA projects were made as required during the year as well as services rendered to other town departments upon request."

Respectfully submitted,

JOHN DYER,

*Town Engineer.*



## Minority Report of The Board of Selectmen

*To the Citizens of Saugus:*

The Board of Selectmen having failed to submit an annual report, I herewith submit a minority report together with recommendations for the ensuing year.

The Board organized with C. F. Nelson Pratt as chairman, who served in this capacity until August 4, 1936 when he was removed by the majority because he insisted meetings should be conducted in accordance with recognized Parliamentary procedure.

Much may be expected for the year 1937 and it is urged upon all citizens, that they actively participate in the coming election in order that the best men available may be elected to serve the town.

### NEW PRECINCTS

New precincts were established in 1928 and it is now essential that more new precincts be established in order to serve the interests of the greatest number with inconvenience to the fewest possible.

### STREET LIGHTING

Although a White Way Lighting system has been installed in Saugus, the town does not derive the full benefit of this system as approximately one third of the lights are turned off.

A survey by engineers should be made to bring about a more modern layout of street lighting and placing street lights of sufficient size to serve some real purpose.

### BRIDGES

Woodbury Avenue bridge, built at a cost of \$10,000, is the only cement one in town. Ballard Street bridge can be eliminated by the construction of a culvert at this point at an estimated cost of \$7,000. which would mean a saving of \$11,000. if a new bridge is constructed. The writer has proposed a W. P. A. project to take care of this situation.

Elm Street bridge is in a dangerous condition. An appropriation of \$1,000. is requested this year which together with the \$1,000. appropriated in 1936 should be an adequate sum to replace this bridge.

A bridge building program for the replacement of existing dangerous wooden bridges by concrete bridges should be established.

#### SNOW REMOVAL

Saugus continues to hold its lead in the matter of efficient snow removal and is deserving of the utmost praise. The protection to street surfaces warrants the expenditures of funds for this work while the convenience afforded the town's people cannot be weighed in dollars and cents.

#### CEMENT WATER MAINS

Far too little has been done in the replacement of cement water mains and while good fortune has smiled upon us in our having escaped from catastrophies such as have taken place in neighboring communities, we can ill afford to calmly disregard the dangers that exist.

As there is about 12 miles of this pipe in our streets since 1888 when its life was estimated at 30 years, it may be readily conceived of what a problem with which we have to contend.

A definite program should be established and a bond issue provided to make an immediate start on a situation which has been neglected for altogether too long a period.

Another phase of the question, aside from that of public safety, is the one of reduced fire insurance rates when this very dangerous condition is eliminated.

#### WATER MAINS—NEWBURYPORT TURNPIKE

Throughout the town, there are many dead end water mains and others far too small to adequately care for the present day needs, let alone the future. Due to a short sighted policy this condition has been permitted to go from bad to worse. At times, for long periods, portions of the town have been without any water supply and in others the pressure has been very low. To some extent this condition can be alleviated by laying a main from East Saugus direct to the stand-pipe. At the present time there is only one pipe line from the pumping

station to the stand-pipe. Therefore when the stand-pipe is on during a fire or otherwise no water can be pumped into it. At times Saugus has been confronted with a serious situation due to this condition.

Water mains should be laid on the Newburyport Turnpike from Thomas Street to Walnut Street in order to supply North Saugus with an adequate water supply. On other portions of this highway, together with the new highway from Revere to Felton Street on the Turnpike, water mains should be laid.

A bond issue is recommended in order to carry out this work while the Newburyport Turnpike is being widened.

### HIGHWAYS

Chapter 90 work was undertaken on Woodbury Avenue and Walnut Street. A few years ago the writer was instrumental as acting Chairman of the Legislative Committee on Counties in having the County Commissioners take up the program again of Chapter 90 work in Essex County with the cost borne by the county and municipalities reduced from one-third to one-quarter while the State's share was increased from one-third to one-half of the total cost.

In 1936 the total cost for this work in Saugus was \$20,000, of this the town's share was \$5,000. The work was done by the Public Works Department rather than by private contract. This resulted in Saugus men receiving approximately \$11,000 in wages while local business men received nearly \$6,000 from the sale of supplies and materials used on these streets. Therefore by the expenditure of \$5,000. the towns people received \$17,000. which went for labor or materials and we have permanent construction on two of our highways.

The wisdom of doing this type of work has been so clearly established that the town not only should continue the work on Walnut Street to North Saugus Square and Woodbury Avenue through Hesper Street to the Lynn line but likewise undertake the reconstruction by this method on other main highways as follows: Central Street should be widened from Walnut to Appleton Street; Main Street from Monument Sq. to Irving Road where the State will do the rest of the street to the Turnpike; Essex Street from Cliftdale Sq. to Vine

Street where the State will reconstruct the remaining section to the Turnpike; Lincoln Avenue from Washington Sq. to Cliftondale Sq.

Car tracks should be removed on Lincoln Avenue and Winter Street in order to enable the widening of these streets.

The program of tar and pea stone application to our streets should be enlarged.

#### UNACCEPTED STREETS

Many streets have been accepted. It is a sound policy to accept streets and then proceed at once to place them in good condition while Federal funds are still available for this type of work.

The town should take advantage of the opportunity to put into effect an extensive street program.

#### SIDEWALKS AND CURBS

Several years ago the writer was instrumental in instituting the program of cement sidewalk construction. This type of project is one of the most desirable on the W.P.A. An extensive program of cement sidewalk construction should be undertaken while Federal funds are available. Granite curbs on our miles of streets not only would prove beneficial but are necessary. As between the two, where only one can be had, curbs are more essential than cement sidewalks. The curbs permit sidewalks of gravel, cinders and pea stone to be constructed for several miles at a comparatively low cost until cement sidewalks can be constructed. In the meantime curbs will make it possible to construct and maintain gutters and thereby keep surface drain water from flowing onto property from the highways.

A constructive program should supplant political favoritism in the matter of allocating this work.

#### WATER SUPPLY

Saugus purchases its water from the City of Lynn which in turn obtains the bulk of its water supply from ponds which are principally located in Saugus.

The town should seriously consider the feasibility and advisability of a water supply of its own made possible by ar-



tesian wells. Many years ago Revere, when a town, took its water from wells located off Vine Street where it had a pumping station which also supplied many houses in Saugus.

The writer, as a member of two different water investigating committees, went into the Metropolitan Water supply matter very thoroughly and found the cost of entering such a system prohibitive.

We should secure a substantial reduction from Lynn or maintain and operate our own plant.

In the meantime Saugus should have a reciprocal arrangement with the municipalities contiguous to the town whereby connections are made into their mains for the purpose of obtaining an additional water supply in the event of an emergency or water shortage.

Golden Hills residents have had their water rates reduced 50% so that now the rate is the same throughout the town.

A program has been instituted to standardize hydrants and also to replace faulty ones. The town can ill afford to experience another such defective hydrant condition at that which caused the destruction of the G. A. R. building.

#### DEVELOPMENT OF NEW TERRITORY

The construction of a through way from Springdale Avenue to Lincoln Avenue via Sunnyside Avenue will not only make for convenience for hundreds of citizens but likewise greatly enhance land values in these sections. This can be undertaken as a Farm to Market project, the cost to be met by the Federal Government.

A connecting link from Adams Avenue to Essex Street through Davis, Crescent and Tuttle Streets would supply a needed improvement and enable further development of this section.

#### WORKS PROGRESS ADMINISTRATION

Providing employment for men desirous of obtaining work, who through the force of economic circumstances over which they had no control are unable to secure positions in their own trade, has been a difficult problem. Saugus has not enjoyed the advantages of the W.P.A. to its fullest extent due to lack



of co-operation on the part of some of our town officials.

A larger quota might have been secured and more funds made available if the Board had adopted the proposal of the writer for them to go to Washington and take the matter up with the W.P.A. authorities.

In December 1933 and the first half of 1934 the writer rendered considerable service to the Board of Selectmen and devoted a great deal of time to the C.W.A., E.R.A. and other relief programs. As a result a larger quota of workers was secured for the town in proportion to population and valuation than any other community in the State. Approximately  $2\frac{1}{2}$  times more than the original allotment of Federal Relief money and more than three times the number of workers in the original quota were secured. That the import of this accomplishment was recognized by the towns-people is attested to by unanimous adoption of commendatory resolutions by Town Meeting Members in 1934 and other favorable comments appearing in Town Reports.

C. Carroll Cunningham was appointed Co-ordinator and has handled a very difficult position in a capable and efficient manner. Better co-operation by the Board would have enabled more persons to have participated from the benefits of this program. A larger quota would have materially reduced the heavy strain on the Public Welfare and Soldiers' Relief Departments. This would have meant a substantial savings to the taxpayer.

The writer was responsible in securing back pay of approximately \$1,200. for the 88 men on the Brooks project when others failed to get results. Again he arranged the conference with W.P.A. authorities and was instrumental in having 23 men reinstated to the W.P.A. who were layed off the sidewalks project.

The type of project secured for Saugus met with approval by former Administrator Paul A. Edwards when he visited the town. One may examine the report of the Supt. of Public Works and note the various projects undertaken.

The Newburyport Turnpike widening should enable many Saugus men to obtain employment at larger wages than paid

on the W.P.A. Many Saugus men, when layed off the W.P.A. were employed in Methuen and Amesbury, the town supplying transportation by truck or bus.

Only such projects as are of a permanent nature should be undertaken by the town.

#### FLOOD RELIEF

Typical of Saugus people and characteristic of the town to always do its bit in any emergency, the citizens organized a Flood Relief Committee to aid the communities affected by the floods of last year. Clergymen and civic leaders responded to the call and several hundred dollars were raised for the Red Cross fund. Veteran organizations and school children took an active part in this campaign. Citizens in all stations of life contributed liberally of clothing, food and other materials which were delivered to North Andover and Haverhill by Public Works Department trucks.

The Fire Department aided the Town of North Andover with its portable lighting equipment in charge of Chief Salsman and Fireman Parrott. The police co-operated with Haverhill with Chief Stuart personally going to that city and extending an offer of the services of his department.

The writer donated the use of his Sound Truck to the Department of Public Safety which assigned it to Haverhill. There, under the operation of William L. Dowling and Roland Johansen it rendered service day and night for nearly a week, lighting the banking and business section at night by powerful flood lights from its power plant and using the amplifier system day times to broadcast to the inhabitants health bulletins as to water conditions, etc. The town received credit for the services of this sound truck although it was not municipally owned. Publicity of this type is beneficial to the town and would that we had more of it.

#### SEWERS

After years of advocacy of the need for a sewer system in Saugus the writer was instrumental in getting the town meeting to petition the General Court for legislation to put such a program into effect. In 1929 he secured the enactment of Acts which enables Saugus to enter the Lynn Outfall Sewer and to maintain a sewer system.

A great deal of progress has been made but much valuable time has been lost. The opportune time to have undertaken this work was in 1933 when Federal funds were made available for such purposes. Now that the Federal Government has recently made available \$750,000 for a sewer system for Saugus, no further delay should be tolerated.

The need for this work to be gotten under way has long since been established. Without any question new industries have been lost to the town and fewer homes built due primarily to the lack of sewers. We are the second largest town in the State without sewers and the State Department of Health has strongly advised the urgent need for them.

Drainage is one of the town's greatest problems and should be considered with a Sewer system.

#### TRANSPORTATION

Transportation facilities for the town can and should be greatly improved. The time consumed to commute between Saugus and Boston, a distance of less than 10 miles, is all out of proportion. The time necessary should not exceed 15 to 20 minutes and one should not be compelled to make several changes in such a short distance. The fare between Saugus and any part of Boston ought not to exceed 10 cents. With the new highway completed now under construction from Revere to the Turnpike at Felton Street a plan should be worked out whereby the town could enjoy rapid transit at a low cost.

There is great opportunity for improvement in the service between Lynn and Saugus and Clifftondale. Here again the fares should be reduced to 16 rides for \$1.00. The rate of fare between North Saugus and Lynn was reduced in 1936 and a further reduction should be put into effect.

A transportation line should be established between North Saugus and Saugus Center. Saugus merchants would benefit greatly from this and residents of North Saugus could participate in the civic affairs of the town with greater convenience.

Inadequate transportation facilities has been one of the town's greatest drawbacks. It is one of our major problems

and careful study should be given this matter. With thousands of acres of undeveloped territory within such a short distance of Boston, great possibilities are presented the town for a very healthy and rapid growth. This will greatly enhance property resulting in much needed revenue flowing into the town from increased valuations. Officials with a dog in the manger attitude have stood in the way of progress both in the matter of a sewer system and transportation claiming that the town must first have revenue. As a matter of fact industries will not locate here until we have a sewer system and people will not build homes to the extent that they would if the town offered them adequate transportation at a proper rate. The truth of the matter is that we first must have sewers and transportation and the revenue will follow.

#### INSURANCE

The position of Director of Insurance was taken out of politics justifying the position of the writer who was the instigator of the rate reduction secured by the Director, Paul J. Hayes, amounting to approximately \$1,700. on the fire schedule alone on the basis the policies were written. On the fire and theft insurance he secured a reduction from \$1.25 to \$.20 on a \$100. on pleasure cars and \$1.25 to \$.36 on commercial vehicles. The foregoing enormous reduction was on fire insurance alone while that on theft was much more substantial. A survey was made by the Insurance Exchange which pointed out where further reductions might be made by effecting certain improvements, some of which will appear in the warrant of the Annual Town Meeting.

Town Insurance has been allocated to local brokers on an equitable basis thereby eliminating the political discrimination of previous years.

#### POLICE DEPARTMENT

During the year the department lost the services of the late Frank W. Joy, who retired after 50 years of active service. His death took from our midst a valuable public servant and a splendid character.

New men were added to the department greatly increasing the efficiency of a capable force. A lieutenancy was created and Roland E. Mansfield appointed to the position.



When one considers difficulties other Communities have experienced it might be well for citizens to ponder the fact that the department under Chief Stuart is above reproach and the moral standards of the town may, in part at least, be attributed to the fact of the rigid enforcement of the law by the department. The strictest enforcement of all laws is highly desirable for honest law enforcement without fear or favor, is bound to command respect.

#### FIRE DEPARTMENT

Two permanent men were added to this department and new apparatus purchased. William R. Salsman was appointed Chief and has rendered a splendid administration maintaining the high degree of discipline established by the late Chief Mellen R. Joy.

George B. Drew was promoted to Captain and Joseph Maguire to the Lieutenancy position. Both have performed their duties in a most capable and efficient manner. Although our Fire Department is considered not of sufficient size as deemed necessary by many citizens, this ought not to in any degree detract from the excellent type of service rendered by a body of fire fighters, a credit to any community.

#### PUBLIC WORKS DEPARTMENT

Ernest Merrithew was promoted to the position of Superintendent and the splendid report submitted by him elsewhere in the report, which ought to be carefully read by all citizens and taxpayers will attest as to the wisdom of our action.

A five day week without reduction in pay was put into effect for all employees of the department. New equipment was purchased to replace rolling stock which caused no end of expense and a policy of standardizing the department was put into effect.

#### ENGINEERING DEPARTMENT

Under the direction of Town Engineer John Dyer an efficient staff contributed valuable service to the town particularly on cement sidewalk construction and making the surveys and plans on street acceptance.

#### MACHINERY ACCOUNT

In the interests of economy the town should establish a



machinery account for the Public Works Department. This will enable rentals to be collected for all trucks and equipment used on Chapter 90 work. After a matter of 3 or 4 years a sizeable fund will be established from which to purchase equipment and rolling stock without the necessity of seeking new appropriations.

#### TRAFFIC REGULATIONS

Traffic regulations and parking areas should be established in order to relieve traffic congestion and improve safety conditions on our highways. Police officers would thereby be enabled to devote their time to patrolling beats in residential areas. Regulations have been prepared which meet with the approval of the State Department of Public Works. There should be no further delay in their adoption.

#### TOWN COUNSEL

The position of Town Counsel the past year has required the services of a man of tact and good judgment. William E. Ludden has exemplified both and in an efficient manner has performed a difficult task.

#### BUILDING INSPECTOR

The duties of Building Inspector with the enforcement of the Zoning By-law as an added responsibility require the services of one who is qualified by experience and training in the building trade and a man who is fair and impartial in his decisions. Daniel B. Willis fulfills all the requirements for the position. In his appointment, as in the case of Mr. Ludden, the stigma of removal by a previous Board after many years of faithful service was wiped out.

#### TOWN HALL

The lower floor of the Town Hall should be remodeled in order to provide better office conditions for several of the departments. Plans have been prepared and the work could be done under a W.P.A. project.

The way and manner in which the building is kept reflects great credit on the custodian Justin E. Mansfield and his assistant Charles Davis, both men well beyond their three score and ten years of life. In recognition of their faithful services they were given Sundays off with no reduction in their pay.

### STATE AID AND SOLDIERS' RELIEF

Under the administration of Director Charles M. O'Connor the cases of veterans requiring consideration by this department were handled in an efficient and capable manner. He has been commended by the Veterans of Foreign Wars and the American Legion which is indicative of the fact that his appointment was satisfactory.

### MARSHES AND AIRPORT

Great possibilities exist for the development of the 2000 acres of marshes in Saugus. The writer was instrumental in securing a Legislative study as to the advisability and desirability of industrial development of the marshes and the widening and deeping of the channel of the Saugus River. The town might well direct its endeavor to the end that industries be located on this desirable location.

It is likewise well worth considering the possibilities which the Old Race Track and Flying Field afford for a most desirable site for an Airport for private enterprise.

Newly constructed and improved traffic arteries and highways connecting not only the North and South Shore but this State with those both south and north of us as well as Canada, certainly presents, not merely a potential but a practical proposition with a large area available as a terminus for shipments via water, rail, truck or air we can ill afford to let the opportunity slip away from us of making Saugus one of the most progressive municipalities of the East. We cannot afford to disregard the natural advantages we possess, but must seize upon these possibilities.

### POST OFFICE AND POSTAL RATES

A town the size of Saugus should have a Post Office building commensurate with our needs. There is an immediate need for a sub station in Saugus Center. Saugus being in the Metropolitan Area should be entitled to 2c postage on first class mail in the Boston area as well as to Lynn.

### UTILITY RATES

The cost of telephone calls between Saugus and Boston ought not to exceed 5c. Here again we are in the Metropolitan district and ought to participate in its advantages. Zone areas

should be extended in order to make possible lower rates.

Electric light and power rates should be reduced both for the town and its inhabitants. A program of putting wires underground should be undertaken.

The New England Power Association was granted a permit to erect towers and run transmission lines through Saugus and over three of its highways. The writer refused to attend a special meeting called at 12.25 A. M. to vote away valuable rights, particularly when the Company located its power house in Melrose, a short distance beyond the Saugus line, the taxes from same to go to Melrose.

#### ECONOMY AND EFFICIENCY

Several months ago at the instigation of the writer a conference was held of all town officials, the purpose of which was to devise ways and means of effectuating economy in the town government by combining requisitions in seeking bids and purchasing through a central agency. It was also proposed to meet each month and by an exchange of ideas to formulate plans to increase the efficiency of the various departments. It had strong indications of proving very beneficial to the taxpayer but no further conferences were held. They should be undertaken again and serious consideration given them.

#### TWO DISTINGUISHED CITIZENS

Within recent months Saugus suffered a distinct loss in the death of two of its outstanding officials. Dr. Myron H. Davis as a member of the Board of Health rendered a public service of such a high type it is doubtful if the gap caused by his loss can ever be filled by one with such humanitarian viewpoints. Walter A. Wilson as Tax Collector and Town Clerk filled the position in such a capable and efficient manner as to win the respect and affection of countless numbers of persons. His courteous treatment of taxpayers might be the goal for any town official to emulate. The town can ill afford to lose the services of these two men of such sterling character.

#### MEETINGS AND PUBLICITY

Last June the writer recognized the fact that reports of the meetings were injurious to the town, in that matters were

treated with out of all proportion to their importance. At that time it was proposed without success that all civic, improvement and women's organizations be invited to send representatives to a conference for the purpose of formulating plans to advertise the town, its historical background, industrial advantages, etc. Plans were devised by the writer for the Board to use the facilities of radio station WHDH to advertise Saugus, but of no avail.

#### IN CONCLUSION

With a background of 16 years in active public service and motivated with the thought of how best to serve the town, I refused to be deterred from my policy of carrying out the prescribed duties of the office regardless of the consequences.

With the encouragement that comes from doing that which one believes to be for the ultimate good of the town of Saugus and its citizens it behooves him to take time by the forelock and improve upon those possibilities. The continual shelving of new ideas and building and planning only sufficient to the needs of the day does not spell progress.

In this report I have endeavored to inform the minds of the people. To follow their will is the duty of an elected official.

I have ever found, in my progress through life, that acting for the public if we always do what is right, the approbation denied in the beginning will surely follow in the end.

Respectfully submitted,

C. F. NELSON PRATT



## Report of Cemetery Commissioners

The Commissioners are pleased to report that during 1936 the receipts were \$11,309.00 against expenditures of \$8,113.00. The permanent fund increased during the year about \$4,500. and when interest comes back this will furnish quite a substantial income toward running the cemetery.

We had 146 funerals last year, and at the present time have nine lots and partial lots left in the main cemetery, in addition to 11 lots on which prices run from \$315 to \$600 each.

It will be recalled that some years ago Superintendent Light purchased at a tax sale, the property which is known as the "700 Section" in the rear of the Monteith property for some \$27.00. The first grave was opened in June of 1935 and since that date we have received over six thousand dollars from this plot of land.

It is felt that as we now have a permanent Superintendent and a permanent Foreman, with no extra pay for overtime work, we should add another permanent employee to the Cemetery to take care of extra funerals occurring on the same day, requiring constant attention. We are making application for a new lowering device, costing about \$298.00, and another set of greens, as when three or four funerals come in one day, the employees cannot chase from one grave to another with the greens and lowering device. As these are a source of income they make a good investment for the Cemetery Department.

We wish to acknowledge, with thanks, the splendid cooperation given us by the Public Works Department and the Welfare Department.

An article appears in this year's Warrant asking for \$3,000.-00 for filling and grading the depression on the Montieith Lot, and with the small number of lots available it is hoped that the Town will grant this request.

Respectfully submitted,

HENRY A. B. PECKHAM,

*Chairman,*

WILLIAM E. LUDDEN,

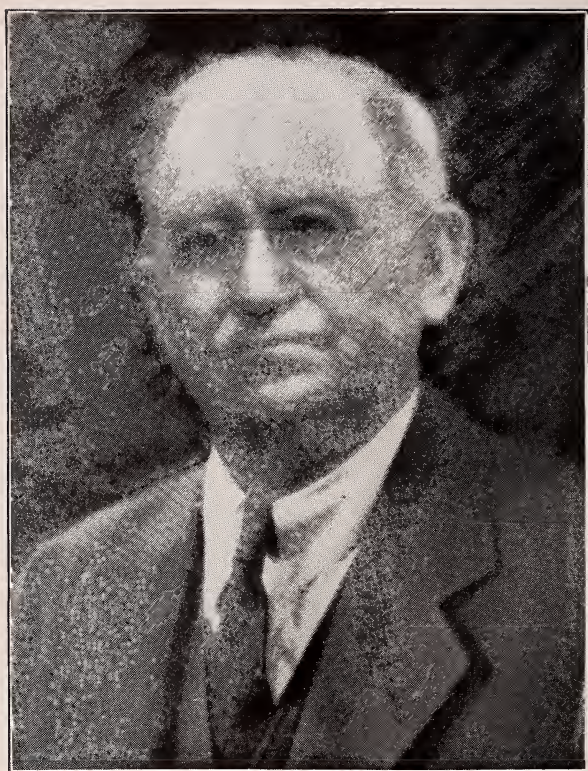
BENJAMIN A. FULLERTON,

*Cemetery Commissioners.*





## In Memoriam



MYRON H. DAVIS, M. D.

Born Belchertown February 20, 1863

Died Saugus January 21, 1937

*Member of Board of Health Palmer, 2 years*

*Member of School Board Hardwick, 24 years*

*Member of Saugus Board of Health, 1931 — 1937*

*Resident of Saugus, 26 years.*

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"O Blessed life of service and of love,  
Full of such duties as God's angels know:  
His servants serve him day and night above,  
Thou servedst day and night we thought, below.

O faithful heart, that recked not care or pain  
When duty called thee, or when love did lead,  
Thou gavest freely, asking not again,  
The word of comfort or the costly deed.

O gentle hands, so busy evermore  
With healing touch or helpful tenderness:  
'Twas yours to lift the burdens others bore,  
Your sole reward the joy of usefulness.

DR. MYRON H. DAVIS *was devoted to the health and happiness of the community and of everyone who sought his services. Human need was the one and sufficient passport that took him far and near. Poor and well-to-do, friendly and critical alike received his attention and care. The formula he acted upon and that made him the most loved man in the town of Saugus was this: "Where there is illness and they want me, I will go". That formula was born in his heart and no man could take it from him. His interest in the sewerage system for Saugus was in line with his ideals of comfort and health for all. His friendship for young and aged was a living thing in his soul. He generated friendliness. He had a sound mind, a tender heart and a will to serve. This trinity created the personality of the Beloved Physician. His monument is in the hearts of the people he served. Saugus will long miss him. Like the Master of ancient Galilee, he came not to be ministered unto, but to minister. Were Saugus, blessed of all communities by his presence for twenty-six years, to establish a Clinic within its borders where the unfortunate could find a Helping Hand, it would, in so doing, perpetuate the spirit, the memory and the ideals of Myron H. Davis, the Friend of Man.*

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## Report of the Board of Health

The Board of Health again wishes to call to the attention of the taxpayers of Saugus the vital necessity of a public health nurse for the town. We must not neglect that most basic principal on which good citizens and progressive active minds depend, namely health. Future wealth and happiness in adult life depends entirely on nature's most priceless possession—good health, which in turn depends on prevention and proper care of disease in childhood and adolescence.

It is with these few intriguing facts that the Board of Health again wishes to impress on the voters and taxpayers of the Town of Saugus the need for a public health nurse. Must we forfeit the future health of our young ones to a few who see life only in terms of dollars and cents? The saving to the town even in this sense can be made to total thousands of dollars because of the vast field undertaken by a public health nurse. Let us be sensible, let us be progressive—give Saugus a public health nurse.

The sanitary conditions in the Town Hall are in a deplorable condition. It is in direct violation of the State Law. There is not anywhere near enough toilets and washrooms to care for the present employees. The men's toilet in the basement and the women's toilet at the entrance of the hall are not sanitary or healthful. As the auditorium of the hall is let from time to time for dances, church fairs etc. the conditions are unbearable. We recommend that toilets and washrooms for the employees and the general public be installed either in or near the court room.

The amount appropriated for this department for the year 1936 was \$11,000.00. Our expenses amounted to \$11,286.15. The difference will have to be taken care of by Unpaid Bills. It is impossible to estimate the number of cases sent to the Contagious Hospital. This year the amount expended was much larger than the previous year. The amount expended



for medicine was also a great deal higher in taking care of these cases. Our expenditures for the care of Tuberculosis patients in the Essex Sanatorium, North Reading State Sanatorium and the Lakeville State Sanatorium are increasing. We have had to enter three new patients in the past two months.

The department has had to expend more money this year to treat persons bitten by stray and rabic dogs, with Anti Rabic Vaccine. The greater part of these cases were children. Because of the large number of these cases we established a Dog Clinic whereby owners of dogs could have them inoculated free of charge. Many people took advantage of this clinic, however, due to the lack of cooperation on the part of others we have decided to discontinue this clinic next year. We innoculated 227 dogs.

The Board have received an increasing number of complaints of overflowing cesspools. The land and drainage in the thickly settled sections of the town has become saturated after years of use. There is only one solution to this problem and that is a sewerage system to take care of these centres. We cannot over emphasize the fact that proper sewerage, sanitation and public health go hand in hand for the public welfare of the people.

We have had many complaints of pollution of the Saugus River by sewage, dumping of garbage and clam shells. We are endeavoring to put a stop to this practice. We also have had many complaints of out of town contractors who dump old auto bodies and other debris around town. In each instance we have forced these contractors to remove this debris.

Respectfully submitted,

DR. MYRON H. DAVIS, *Chairman*,  
DR. JAMES A. CLARK, *Secretary*,  
RICHARD J. SPENCER, *Health Officer*.

### Report of the Inspector of Milk, Food and Provisions

December 31, 1936.

*Board of Health,  
Saugus, Mass.*



GENTLEMEN:

I herewith submit my annual report as Inspector of Milk, Food and Provisions.

We have again increased in the number of dealers serving Saugus milk, over the year 1935. There has been a great improvement both in Dairies and processing. Bacteria on the whole has had a much lower count and the percentage of butter fat is greater. Testing and sampling procedures are subjects of tremendous importance in assuring the Townspeople that they are consuming milk of a high standard. Practically all milk either raised or brought into Saugus at the present time is as good in sanitary quality as certified milk was fifteen or twenty years ago. It is through conscientious work that this has been brought about along with cooperation of the dealers themselves.

I have issued 122 Milk Licenses, 4 Pasteurization Licenses, and 20 Oleomargarine Licenses. This year 2 Ice Cream Manufacturing Licenses were issued for the first time. This advent of small freezers in local stores has brought new problems. The sanitary interest in ice-cream, which has always been secondary to that of milk, has been increased. The installation of freezers in any number greatly increases the Inspector's load. The weakest link in the ice-cream business today is in retailing the product. Most ice-cream companies have so much at stake that they can't afford to produce anything but the best. Ice-cream that has received every possible sanitary consideration in its manufacturing may be delivered to a retail store where little or no attention to sanitation is paid. The scoop is kept in a container from which water is emptied only at infrequent intervals. This permits bacteria to grow in large numbers. I have tried to remedy this.

I have made 2682 inspections of stores in all sections of the Town since May 1, 1936. These inspections were made in over 70 Stores, 7 Roadside Stands, 3 Clam and Crabmeat Plants. I found conditions in many meat and grocery stores were not sanitary. Fish and Meat not properly iced, pastry etc. uncovered and exposed to dust and flies. In most cases I found instant cooperation on the part of the store keepers

and I might add that the independent merchants were very helpful. However there have been instances where I have found fruit, fish, meat and poultry that were unfit for human consumption. These articles of food were condemned by me. It is impossible to overemphasize the importance of these regular inspections for of course this is of immeasurable value to the health of the Town's people.

In conclusion I wish to thank you, the State and adjoining City Inspectors for their cooperation with me in following out what I believe to be for the best interest of our citizens.

Respectfully submitted,

CHARLES WILSON,

*Inspector of Milk, Food and Provisions.*

### Report of the Plumbing Inspector

December 31, 1936.

*To the Board of Health,  
Saugus, Mass.*

GENTLEMEN:

In accordance with the requirements of the laws of Massachusetts, relative to plumbers and plumbing, I herewith submit my annual report for the year ending December 31, 1936.

The number of inspections made during the year, will be found in the following table:

|  |     |
|--|-----|
| Total number of inspections .....                      | 568 |
| Permits issued for plumbing .....                      | 100 |
| New buildings .....                                    | 27  |
| Old buildings .....                                    | 73  |
| Cesspools inspected,                                   |     |
| New and old buildings .....                            | 115 |
| Miscellaneous inspections, septic tanks .....          | 15  |
| Fees paid to Treasurer for plumbing permits, \$200.00. |     |

Respectfully submitted,

THOMAS C. SUTHERST,

*Plumbing Inspector.*

## Report of Supervisor of the Dental Clinic

December 28, 1936.

*To the Board of Health:*

GENTLEMEN:

I herewith submit my annual report of the Dental Clinic.

The clinic was conducted the same as in previous years, only the needy are supposed to go.

Dental certificates were awarded to the children who had their work completed.

A small fee of \$.25 is charged for each visit.

A detailed report follows:

|   |     |
|---|-----|
| Total number of deciduous extractions ..  | 240 |
| Total number of permanent extractions ..  | 18  |
| Total number of fillings .....            | 156 |
| Total number of prophylactic treatments . | 212 |
| Total number who refused treatment ....   | 7   |

---

|                                |     |
|--------------------------------|-----|
| Total number of patients ..... | 663 |
|--------------------------------|-----|

Receipts for the year, \$155.00.

Respectfully submitted,

ROGER P. BECKMAN, D.M.D.

## Report of the Inspector of Animals

December 31, 1936.

*To the Honorable Board of Selectmen,  
Saugus, Mass.*

GENTLEMEN:

I herewith submit my report as Animal Inspector for the year ending December 31, 1936.

I have inspected all dairy animals and the barns in which they are kept. I have found them all in a healthy condition. The majority of these cattle are housed in excellent sanitary

barns. I have found only four places where housing and sanitation was poor.

This year we have had only five cows react to the tubercular tests. These cows were condemned and the places in which they were kept were repaired, cleaned and disinfected with Dows B. T. B.

We have three less piggeries in Town this year than last. This was brought about by action of the Board of Health by bringing writs of prohibition. There are still a few places in town where pigs are kept that could be more sanitary. I am cooperating with the Board of Health to remedy this condition.

I have inspected the following number of animals:

|              |      |             |    |
|--------------|------|-------------|----|
| Cattle ..... | 357  | Sheep ..... | 6  |
| Swine .....  | 1595 | Goats ..... | 15 |

I have placed in quarantine 114 dogs reported to me as having bitten people. I have made 256 inspections in connection with this quarantine to observe their condition. There was three cases of positive rabies during the year. This was determined by examination at the Wasserman Laboratories at Harvard.

There has been many cases of persons bitten by unknown and stray dogs during the past year. In every case I have reported this to the Board of Health who recommended the Pasteur Treatment.

I wish to thank you gentlemen for your cooperation and helpfulness during the year.

Respectfully submitted,

CHARLES WILSON,

*Inspector of Animals.*



## Report of the Board of Public Welfare

*To the Citizens of the Town of Saugus:*

Your Board of Public Welfare herewith submits its annual report for the year ending December 31, 1936.

Our appropriation at the Annual Town Meeting amounted to \$60,000.00 which was augmented at a subsequent Town Meeting by \$6,000.00; refunds amounted to \$353.50, making a total, for the year, of \$66,353.50.

Our expenditures for 1936 were \$65,955.17, leaving a balance of \$398.33 which was returned to the Town treasury.

Included in the above expenditures were the sums of \$31,874.22 for Old Age Assistance, and \$2,426.00 for Mothers' Aid. These latter items, coming as they now do, under the Social Security Act, will increase, and the burden on the Town, to begin with, will be quite substantial. However, when Federal and State grants are forthcoming regularly, the request for appropriations in Town Meeting for these two departments of relief, will be considerably lessened owing to the fact that a revolving fund is now being created in each case.

During the year 1936, Saugus has been reimbursed by other cities and towns, and Federal and State departments, to the extent of \$35,593.22 making a net expenditure of only \$30,-361.95 for this Department for the year.

The average number of families aided on Temporary Aid during the year was 250, representing approximately 1250 persons; under Mothers' Aid and Aid to Dependent Children, 36 persons. The number of recipients on Old Age Assistance on December 31, 1936 was 178.

Owing to the curtailment of the W.P.A. quota in town and the cessation of work under Chapter 90, the Department has had to take care of quite a number of families, some of which



were large in number. The Board has found it necessary to supply fuel to a great number of W.P.A. workers with the larger families.

We have sent to the C.C.C. this year, 33 boys from families now or formerly on relief, and in a great many cases, this enabled the families from which they came to be self sustaining. Favorable comment has come to us from time to time regarding the high type of young men who went from Saugus; their conduct, etc., has been exemplary and their ambition above the average, so much so, that quite a few have been promoted to executive positions which gave them added remuneration.

We have done our utmost to lighten the burden of the taxpayer by co-operating with other departments in the Town insomuch that the following is a list of days of work performed in the several departments by the recipients of aid:

|                                   | Men | Days       |
|-----------------------------------|-----|------------|
| Public Works Department . . . . . | 112 | 140—4 hrs. |
| Town Farm . . . . .               | 233 | 226—3 hrs. |
| Cemetery . . . . .                | 66  | 76—2 hrs.  |
| Town Hall . . . . .               | 29  | 23—7 hrs.  |
| W.P.A. Commissary . . . . .       | 16  | 16         |
| Playground . . . . .              | 10  | 17—2 hrs.  |

The W.P.A. Commissary located on Central Street, coming as it does, under this Department, has been a medium of added relief, not only to those on the Welfare rolls, but also to a large number of families whose income was small and the Board felt justified in certifying them for Commissary Relief of commodities and clothing as they are available.

On September 1st, when the new law pertaining to Old Age Assistance became effective under the Statute, it was necessary for us, owing to the fact that we had over 100 cases, to set up a separate department called the "Old Age Assistance Bureau."

At a special meeting of the Board of Public Welfare, held September 18, 1936, it was unanimously voted that Arthur C. Dunk and Gustave A. Anderson, of the Board of Public Welfare, and Harry F. Wentworth, an interested citizen, serve

as members of the Bureau of Old Age Assistance. William J. Maag is the present visitor and investigator, acting under the supervision of the Bureau of Old Age Assistance.

Your Board of Public Welfare wishes to go on record at this time as thanking the private charitable organizations in the Town for their splendid co-operation in aiding so many of our people who have refrained from applying for public aid for one reason or another.

We have endeavored to conduct the Department in an efficient and business-like manner, keeping ever in mind our duty to the applicant for assistance, also our responsibility to the tax payer.

Respectfully submitted,

ARTHUR C. DUNK, *Chairman*

GUSTAVE A. ANDERSON, *Secretary*

ERNEST M. HATCH

## Report of the Chief of Police

*To the Honorable Board of Selectmen:*

It again becomes my pleasure to present to you my sixth annual report of the Police Department during the year 1936.

The department consists of a Chief, one Captain, one Lieutenant, eleven patrolmen and one reserve patrolman. There are also thirty-eight Special Police Officers. Of this amount seventeen of them are equipped with uniforms and are capable of doing regular police work in emergencies. There are also the watchmen at the Lynn Water Shed, who are special Police officers. There are seven in this group.

The roster of the Police Department is as follows:

*Chief*

John T. Stuart

*Captain*

Henry P. Wheaton

*Lieutenant*

Roland E. Mansfield

*Regular Patrolmen*

|                        |                   |
|------------------------|-------------------|
| James P. Sullivan      | Thomas F. Spencer |
| Clarence H. Berrett    | Walter F. Neal    |
| William MacDougall     | William F. Cahill |
| Joseph A. Lambert, Jr. | Ernest A. Dunham  |
| James F. Maher         | Peter A. Flaherty |

Howard P. Berrett

*Reserve Patrolman*

John E. Luoma

*Special Policemen*

|                     |                      |
|---------------------|----------------------|
| Gustave A. Anderson | James Blair          |
| Timothy J. Bannon   | Minor Brown          |
| Oren O. Bentley     | Rosario A. Buccheire |

|                        |                        |
|------------------------|------------------------|
| Charles C. DeFranzo    | Alexander S. McCarrier |
| Philip A. Farnham      | Barney McCular         |
| John W. Foley          | Edward Newbury         |
| Frank Garafano         | Carl G. Pearson        |
| Ernest M. Hatch        | Willie Penney          |
| Norman D. Hatch        | Charles B. Pugsley     |
| Percy Hawkes           | Arthur B. Randall      |
| Charles W. Herald      | George Robinson        |
| Clarence W. Howard     | Henry R. Robinson      |
| George I. Hull         | Fred Sellick           |
| Phillip A. Hull        | Frank L. Symonds       |
| Charles S. Hames       | Frederick B. Willis    |
| Warren P. Lovell       | Everett Vickery        |
| William E. Ludden, Jr. | Daniel B. Willis       |
| John E. Mansfield      | John W. White          |
| Ernest A. Merrithew    | Charles Wilson         |

*Police Matron*

Mabel D. Murdoch

*Special Police for Lynn Watershed*

|                  |                 |
|------------------|-----------------|
| Michael A. Ahern | William Kennedy |
| Henry A. Dever   | Dennis Mead     |
| Albert R. Fallon | Dennis Keane    |

Patrick Garrity

Daily reports of Officers show the following:

Complaints received and investigated 950, Doors and windows found open and secured 288, Stolen autos reported and recovered 72, Articles reported lost and found 122, Persons reported missing and found 65, Dogs and cats reported lost and found 203, Responded to fires 95, Persons conveyed to and from hospitals 226, Notified for other authorities 141, Disturbances reported 92, Reports of dogs doing damage 50, Complaints of ball playing 37, Reports of dead dogs and cats in street 40, Reports of property destroyed 68, Reports of persons acting suspiciously 45, Reports of articles stolen 141, Reports of breaks 56, Reports of drunken persons 58, Lights found burning 89, Reports of dog bites 47, Complaints of dogs barking 45, Holes in streets and sidewalks reported 19.

During the year 1936 there were 545 persons arrested.

Of this amount 528 were males, 17 females, 17 juveniles. This is a decrease over the year 1935.

These arrests were for the following offenses:—Drunkenness 243, Operating a motor vehicle under influence of liquor 33, Violation Motor Vehicle Laws 118, Violation road law 25, Larceny delinquent 7, Larceny 14, Violation School law 2, Non-support 1, Assault 3, Assault & Battery 8, Violation Gaming laws 1, Breaking and entering & larceny night time 4, Illigitimacy 1, Violation dog laws (unlicensed dogs) 23, Disorderly conduct 2, Setting fires without permit 3, Maliciously destroying property 7, Stubborn child 1, Tramp 1, Profane language 3, Evading fares 1, Fornication 1, Disorderly house 1, Violation wage law 1, Violation of Parole 2, Robbery 2.

Dispositions of the year's arrests are as follows:—Fined 141, Filed 176, Released 103, Dismissed 10, Discharged 22, Committed to House of Correction 22, Committed to State Farm 4, Held for Grand Jury 11, Costs of Court and filed 22, Placed on Probation during the year 1936 2, Surrendered to Lyman School 2, Committed to State Hospital 1, Arrests for Out of Town Police 114.

The nativity of the persons arrested, segregated are as follows:—Americans 419, Italians 24, Scotch 3, French 9, Polish 20, Canadian 17, Greek 2, Irish 8, Lithuanian 2, Russian 4, English 8, Swedish 4.

The total amount of fines collected in the Saugus Police Court for the year 1936, amounted to \$933. If this amount the Town of Saugus received \$428, and the County of Essex \$485, the Commonwealth of Massachusetts \$20. From the Lynn District Court the Town of Saugus received \$183.04. The vast decrease in fines from the Lynn District Court for the year 1936 over the year 1935 is caused by the Commonwealth of Massachusetts taking away the fines for Operating under the influence of liquor cases.

There is one thing I want to explain to the people, and that is you will notice our receipts from Court fines for the year 1936 has decreased very much. There are two reasons why, first the 1935 State Legislature changed the law in relation



to the fines received from Violation of Chapter 90 which is the Motor Vehicle Law, to take effect in December 1935, which fines are now made payable to the County of Essex instead of to the Town which they are committed in. Second, the Registrar of Motor Vehicles of Massachusetts requested the different Police Departments to stop certain violators and copy their license and send them in to him instead of prosecuting them in Court, so he could take these violators off the road, and this you see is responsible for the great reduction of Court fines. There is one more thing I wish to call to your attention, and that is our prowler car, starting January 1936 was equipped with a one way radio for very little expense, transmitting service which is furnished free of charge by the State Police from Framingham Station, and which is contacted by the teletype system. This radio without any question has proved to be one of the most important steps forward in the line of efficiency, all of which means Police Work will have to be done in the future by automobiles instead of motorcycles. Of course our Motor Vehicles will have to be replaced every two years, which is economy to do so.

In conclusion, I wish to thank the Honorable Board of Selectmen, the several Town Officials, and all the citizens of the Town who by their co-operation and good will aided me in maintaining the high degree of efficiency that the Police Department ranks. I also wish to thank Judge Charles E. Flynn for his co-operation during the past year. Last, but not least I want to thank all the members of the Department for their part in keeping the efficiency of the Department at a high standing. I also want to thank our janitor Arthur B. Randall for the way he has kept our Police Station in such a fine **condition**.

Respectfully submitted,

JOHN T. STUART,

*Chief of Police.*

## Report of the Board of Fire Engineers

Saugus, Mass., Jan. 1, 1937.

*To the Honorable Board of Selectmen and the Citizens of the Town of Saugus:*

We herewith submit the annual report on the personnel, condition, and activities of the Fire Department for the year ending December 31, 1936.

### ROSTER

#### *Chief*

William R. Salsman, Jr.

#### *Captain*

George B. Drew

#### *Lieutenants*

Ralph E. Berrett

Joseph L. Maguire

#### *Permanent Firemen*

Chester A. Tarbox

John McLaughlin

Harold Atkinson

Alfred A. Bird

Warren Newhall

Albert F. Jervis

George Parrott

Norman T. Hull

Leo Cahill

Guy Collins

Robert Jacobs

Frank Beckford

#### *Call Firemen*

Lewis O. Gray

Lewis Richardson

Frank Garafano

John Cahill

W. Randolph Popp

Arthur Gustafson

Fred Chesley

Leslie Hitchings

Peter Walzer

#### *Board of Fire Engineers*

George Gosselin, *Clerk*

Charles DeFronzo

Arthur Price

Ernest W. Homan

George Dixon

William E. LaVene

Vincent McGilvary, Jr.  
Leston Young

Samuel Parker  
William Banks

James B. Doyle

During the year 1936 the Fire Department responded to 426 alarms and calls for fires and other duties. There were 84 box alarms and 336 telephone calls, 48 of which were followed by box alarms to call the call firemen to duty. Thirty two of the alarms were false or needless.

The apparatus traveled a total of 2,176 miles in responding to calls: Engine #1, 389 miles, Engine #2, 890 miles, Ladder #1, 441 miles, Tender #2, 364 miles, a spare Mack pumper borrowed from the Mack Co. traveled 19 miles while Engine #2 was being repaired. The Chief's car traveled 4824 miles in responding to alarms and in the performance of duties.

The assessed valuation of buildings and automobiles, the insurance on buildings, automobiles and their contents etc. were as nearly as could be ascertained as follows:

|  |              |
|--|--------------|
| Assessed valuation of buildings, autos, trucks, etc. | \$774,235.00 |
| Loss on buildings, motor vehicles, etc. ....         | 24,205.00    |
| Insurance on buildings, etc. ....                    | 572,700.00   |
| Insurance paid for losses on buildings, etc. ....    | 19,406.75    |
| Estimated value of contents ....                     | 173,146.00   |
| Loss on contents ....                                | 8,545.00     |
| Insurance on contents ....                           | 67,625.00    |
| Insurance paid on contents ....                      | 5,691.00     |

During the year 57,700 feet of  $\frac{3}{4}$  inch hose, 15,550 feet of  $1\frac{1}{2}$  inch hose, 31,150 feet of  $2\frac{1}{2}$  inch hose was laid and used at fires, a total of 104,400 feet. 39,900 feet of the above hose was used at brush and woodland fires. There were sixteen tanks of oxygen and two tanks of Co2 used.

Tabulation and classification of Fire Alarms and calls:

- (1) Automobile accident.
- (1) Broken sprinkler valve.
- (6) Backfire in carburetor.
- (3) Burning brakes.
- (1) Burning fat.
- (1) Boys drifting on ice.
- (77) Brush fires.

- (4) Careless smoking.
- (3) Cats in trees
- (3) Children playing with matches.
- (1) Careless use of matches.
- (7) Chimney fires.
- (1) Defective motor.
- (8) Defective wiring.
- (2) Discarded cigarettes.
- (3) Drowning accidents.
- (1) Defective chimney.
- (25) Dump fires.
- (2) Defective stoves.
- (32) False alarms.
- (1) Fireworks to be destroyed.
- (1) Flooded cellar.
- (1) Flour burning in furnace.
- (1) Flour burning in furnace.
- (1) Fumes igniting from cigarette.
- (1) Gasoline burning in manhole.
- (41) Grass fires.
- (1) Grease burning in oven.
- (3) Hay fires.
- (1) Hot ashes in paper box.
- (1) From hot exhaust pipe.
- (1) Heater setting fire to roof timbers.
- (10) Inhalator calls.
- (1) Injured man on W. P. A.
- (1) Low water in boiler.
- (7) Marsh fires.
- (31) Needless.
- (2) North Andover flood area.
- (9) Oil burners overflowing.
- (1) Oil heater upsetting.
- (2) Overheated stoves.
- (1) Overheated oil burner.
- (1) Pumping water into water mains.
- (1) Radiation from chimney.
- (1) Railroad ties.
- (8) Rubbish fires.
- (24) Set by boys.
- (4) Short circuits.

- (2) Sparks from train.
- (2) Setting blanket over hot motor.
- (6) Set by unknown persons.
- (3) Spontaneous combustion.
- (2) Struck by lightning.
- (1) Sparks from decarbonizer.
- (1) Sparks from welding torch.
- (1) Tree fire.
- (1) Tree leaves in street.
- (1) Suspicious.
- (30) Unknown causes.
- (1) Wet carnival grounds.
- (3) Wires against trees.
- (31) Woods fires.

#### Alarms and calls by Month for 1936.

|                 | Bell Alarms | Telephone Calls | Total |
|-----------------|-------------|-----------------|-------|
| January .....   | 12          | 22              | 34    |
| February .....  | 1           | 12              | 13    |
| March .....     | 9           | 28              | 37    |
| April .....     | 6           | 61              | 67    |
| May .....       | 9           | 29              | 38    |
| June .....      | 6           | 24              | 30    |
| July .....      | 5           | 36              | 41    |
| August .....    | 5           | 28              | 33    |
| September ..... | 5           | 17              | 22    |
| October .....   | 7           | 20              | 27    |
| November .....  | 9           | 43              | 52    |
| December .....  | 10          | 22              | 32    |
| Totals .....    | 84          | 342             | 426   |

The Fire apparatus, Engine #2 and Ladder #1 and G.M.C. Tender are in fair condition and good for several years to come provided they do not meet with accidents. The Oldsmobile sedan the Chief's car is in fair condition. Engine #1 the Seagraves pumping engine is very old and showing signs of needed repairs that will be very costly as it is very unreliable and in the past year has had several costly repair jobs done to it. We recommend this engine be replaced with a new pumping engine.



The Fire Department has done excellent work in keeping the fire loss down to such a small amount, (approx. \$32,749.00) when it is noted that the department must cover a large territory nearly  $11\frac{1}{2}$  square miles, and do so with a small number of men to man the apparatus and extinguish fires.

In closing we make the following recommendations:

That a fire alarm box, punch register, and a fire alarm gong be installed in the C. C. C. camp on Forest Street. The camp has a fire truck fully equipped for service, and the commandant has agreed to send it to assist us at any fires at which we might need help. If the camp had the equipment listed above it could answer some of our alarms on special signals.

We recommend the installation of a complete, new, Fire Alarm System.

We recommend that Engine #2, the Mack pump, be painted.

We recommend a program calling for the installation of new hydrants every year. those we have are too few and far between.

We recommend the taking of a parcel of land in the Cliftondale section of the town as a site for the erection of a new fire station.

We recommend the appointment of four permanent men and ten call men. The work of the department has increased greatly during the past few years. Many times the apparatus goes out without sufficient men to operate it properly.

We recommend that 1,000 feet of  $2\frac{1}{2}$  inch hose, 1,000 feet of  $1\frac{1}{2}$  inch hose, and 500 feet of  $\frac{3}{4}$  inch hose be purchased.

We recommend that fire alarm boxes be installed at the Town Infirmary, corner of Linwood and Avon, and Laurel and Mt. Vernon Streets.

We recommend that two hydrants be installed on Walnut Street between Elm Street and the Lynn line a distance of about one half mile, which now hasn't any hydrants.

We recommend that one hydrant be installed on Vine Street

between Main Street and 68 Vine Street a distance of about 1880 feet, now without a hydrant.

We recommend that a hydrant be installed on Trull Circle near Charlotte Road, this would give better fire protection to fourteen dwellings.

We recommend that hydrants be installed at the following locations, in front of 16 Johnston Terrace, 11 Lincoln Court, on Oak Hill Road, Corner Jefferson and Newcomb Avenues, Palmetto Street, and corner Jefferson and Cleveland Avenues.

We recommend that the water main on Howard Street be extended to the Melrose line a distance of about 2000 feet, this to be connected to the Melrose water main with a valve as in case of emergency we could open this valve and draw water into our own water mains from this source.

We recommend that the water main on Broadway be extended a distance of about 200 feet to the Melrose line, this to be connected to the Melrose water main with a valve as in case of emergency to draw water into our own mains from this source.

We recommend that the water main on Ballard Street be connected to the Metropolitan water supply main that runs along the Salem Turnpike. This connection to be made with a gate valve, that could supply the town needs in case of emergency.

We recommend that some water holes be made in the following outlying sections of our town where they have no water mains.

Water Street, opp. Mr. Merrill's house,  
Water Street, near Wakefield-Saugus line,  
Main Street, near Howard Farm,  
Eastern Avenue, near Forest Street,  
Skahan Farm,  
Broadway, near Fellsway (White House),  
Howard Street, near Henry Penney's,  
Broadway, near Fellsway (Dutchland Farms),  
Essex Street, near Melrose line,  
Lynn Fellsway, near Melrose line,

Lynn Fellsway, near Hunnewell Farm,  
Forest Street, near Edmands Farm.

These water holes could be used for fire extinguishing purposes in case of fire.

We recommend fire prevention as the best means of reducing the great loss of life and property from fire. Be your own fire inspector; inspect your home from cellar to attic and remove all materials and rubbish that may cause fire or constitute a fire hazard.

Familiarize yourself with the location and workings of the nearest fire alarm box to your home or place of business.

In case of fire, go to the nearest box, open the door, and pull down the hook on the inside door. If possible, wait at the box to direct firemen and apparatus to the fire.

#### SUGGESTIONS FOR GOOD HOUSEKEEPING.

Keep your premises clean and free from rubbish.

Keep halls, stairways, and exits to fire-escapes free from obstructions.

Put ashes, oil or inflammable materials into metal receptacles with metal tops.

Be careful in the use of lighted matches, candles, and cigars and cigarette stubs. Matches have no brains; smoking materials little more.

Never use open flame in thawing frozen water pipes; wrap cloths around them and pour hot water over them. Any flame is likely to start a fire.

Never sound false alarms. There is a heavy fine and imprisonment for this offense or for interfering or tampering with the fire alarm system in any way.

Signed by the Chief,

WILLIAM R. SALSMAN.

Signed by the Board of Fire Engineers,

GEORGE GOSELIN, *Clerk*,  
ARTHUR PRICE.

GEORGE DIXON,  
VINCENT McGILVARY, JR.,  
WILLIAM E. LaVENE,  
ERNEST W. HOMAN,  
CHARLES DE FRONZO,  
LESTON YOUNG,  
SAMUEL PARKER,  
JAMES B. BOYLE,  
WILLIAM BANKS.

## Report of the Forest Fire Warden

Saugus, Mass., Jan. 1, 1937.

*To the Honorable Board of Selectmen:*

GENTLEMEN:

I hereby submit the annual report of the Forest Fire Warden for year ending December 31, 1936.

During the year 1936 there were 108 brush and woods fires, 41 grass fires, as against 87 brush and woods fires, and 13 grass fires in the year 1935.

During the year the following amount of hose was laid and used at brush, woods, and grass fires, 39,900 feet.

I recommend that the Town purchase 6 water pump cans, brush fire brooms, rakes, shovels, etc. for the extinguishing of grass and wood fires as this type of equipment is in very poor condition.

Respectfully submitted,

WILLIAM R. SALSMAN,  
*Forest Fire Warden.*

## Report of Superintendent of Fire Alarms

*To the Board of Fire Engineers and the Residents of the Town of Saugus:*

The following is a report of work performed by the Fire Alarm Division of the Fire Department during 1936:

Wire placed, 40,845 feet.

Wire removed, 32,840 feet.

Poles changed over, 145.

Tower Bells repaired 7 times.

Tower Bellss repaired 7 times.

Boxes rewound after alarms, 136.

Boxes repaired:

Broken by accidents, 2.

Trouble in box, 3.

Line wire repaired after breaks, 3:

2 from tree damage.

1 from defect in wire.

Cross Arms placed, 285.

Cross Arms removed, 97.

Tappers placed, (Firemen's Homes) 9.

Tappers removed, 7.

Tappers repaired, 4.

Repeater rewound 167 times.

Repeater repaired 4 times.

Car Radio placed, 1.

The system has sent out 136 alarms of fire and 19 no school signals, the total number of blows being 5,901.

As shown by the number of "poles changed", a large number of poles have been changed by their owner during the year, requiring the changing of the town wires and fixtures from the old pole to the replacement pole.

At two different fires during the year the heat and flame damaged the wires, causing immediate replacement.



The town's fire alarm system now occupies the position on the pole stipulated by the underwriters and therefore entitles us to some credit in the insurance rating as well as making for a safer system.

The road widening job on the turnpike has caused considerable work to be done, much of it on a rush basis, and will continue during 1937.

The pole line formerly used on the turnpike between Hawkes Corner and Main Street has been removed in part and will all be removed during 1937.

The replacement of three fire boxes of a certain style, known as a Gardner Box, should be done at once. This type of box is considered a definite hazard by the Underwriters because of certain features and is being retired by all other towns and cities as fast as possible. The remaining boxes contain among their numbers some 40 of the original boxes which should be replaced at a definite rate, say 10 a year.

A new Central Station, housed in fire proof quarters (which are available,) should be provided at once as the present central office equipment is badly worn after some 40 years of service. The three tower bell mechanisms; two are about 45 years old, the other about 40, should be retired due to their worn condition and the fact that the sound produced from these bells cannot produce results with the traffic noise of today and the radio in the home. They do not, by their location even begin to cover the town.

A much better fire protection coverage can be obtained by adopting the system, called the Mutual Aid, which extends from our neighbors on the South and West clear to the towns of Lexington, Needham and Weymouth, including Boston. This Mutual Aid is operated by an exchange of alarms, by direct wires, between towns and certain definite movements of fire equipment taking place on most alarms according to an agreement arrived at between the towns. We would gain, by such a system, especially if we had a second station located in Clifftondale.

In addition to the actual fire protection derived from "Mutual Aid" a definite saving in cost of insurance is possible

as property protected by a fire company within 2 miles entitles that property to a more favorable rate than property over two miles distant. The Underwriters recognize a fire company as being within two miles and give full credit for same even if located in another town, if the alarm originating in the area to be protected by the out of town department goes directly to that department.

For example, property within two miles of any Melrose engine house would be credited with protection from that house if our alarms went into Melrose, which can be done for about \$650, and the balance of the town would receive certain added protection. When needed, Melrose could send its entire department as, because of its Mutual Aid hookups with Malden, Wakefield, and Stoneham, these other towns would at once fill in in Melrose upon receiving Melrose's signal that all equipment was out.

Mutual Aid at a bad fire in Everett some time ago brought in equipment from as far away as Arlington, as well as the Boston Fire Boat. Mutual Aid has possibilities worthy of serious thought and consideration by everyone in the Town.

RAY S. WADE,

*Supt. Fire Alarm.*

## Report of Inspector of Buildings

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February 8, 1937.

*Honorable Board of Selectmen,  
Saugus, Massachusetts.*

GENTLEMEN:

The following is the annual report of the number and value of permits issued by the Building Department for the year ending December 31, 1936:

| KIND                      | NUMBER | VALUATION   |
|---------------------------|--------|-------------|
| Filling Station .....     | 2      | \$ 1,375.00 |
| Dwellings .....           | 23     | 65,900.00   |
| Hen Houses .....          | 12     | 1,510.00    |
| Garages .....             | 39     | 7,260.00    |
| Additions .....           | 23     | 6,615.00    |
| Foundations .....         | 5      | 2,000.00    |
| Remodel .....             | 36     | 18,108.00   |
| Boat House .....          | 1      | 3,300.00    |
| Tool Houses .....         | 2      | 35.00       |
| Store .....               | 1      | 3,300.00    |
| Camps .....               | 3      | 800.00      |
| Stands .....              | 2      | 200.00      |
| Sheds .....               | 9      | 835.00      |
| Green Houses .....        | 2      | 2,150.00    |
| Chimneys .....            | 2      | 70.00       |
| Sales Room .....          | 1      | 300.00      |
| Restaurant .....          | 1      | 1,000.00    |
| To move or take down .... | 9      | 9.00        |

Yours very truly,

DANIEL B. WILLIS,  
*Building Inspector.*

## Report of the Planning Board

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*To the Citizens of the Town of Saugus:*

The Planning Board herewith submits its annual report for the year of 1936. The board organized February 4 with Harry W. Merrill as chairman and William H. Robinson as secretary. On August 22 the board received the resignation of Bertram C. Farnham as a member, occasioned by his removal from town, and on August 31, the remaining members of the board in joint conference with the Board of Selectmen, elected M. Edward Hayes to fill the vacancy.

In accordance with the law, the board has held public hearings on all articles in the various town meeting warrants, which pertained to rezoning of land, and has made its recommendations to the town meetings. The board has held a number of public meetings regarding the extension and connection of dead-end streets, which at the time seemed feasible to us. We have had the pleasure of meeting with many citizens of the town, on matters concerning the town in general, and many sections of the town in particular.

### CHAPTER 211 OF THE ACTS OF 1936

The board appreciates the action of the members of the town meeting whereby they voted to accept the provisions of Chapter 211 of the Acts of 1936, relating to "An Improved Method of Municipal Planning." We believe if this important act is allowed to function properly, that it will work much good for the future of the town.

Among the provisions of this act, is one which transfers the duties of the Board of Survey, previously in the hands of the Board of Selectmen, to the Planning Board. Every person or concern hereafter, shall submit to the Planning Board, a plan of any proposed sub-division within the town, which the board may approve, modify or disapprove, and may require such provision of street development and public



utilities as, in its opinion, will justify the sub-division, with proper bond to secure performance.

This act also provides for the preparation of a master plan of the town, showing, among other things, existing and desirable public ways, street grades, public places, bridges, tunnels and viaducts, parks and parkways, playgrounds, sites for public buildings and places, building and zoning districts, pierhead and bulkhead lines, waterways, routes of railroads and busses and the location of sewers, water conduits and other public utilities.

#### W. P. A. PROJECT

In order that the town will not be forced to bear all of the heavy expense involved in the previous paragraph, the board has submitted a W. P. A. project to authorities which will give the board and the town all of the information involved, and will produce much information which is not now available in our town departments.

The project as prepared provides for; Map of the town, showing public building and parks; Water supply chart, showing location of pipe, type and size, direction of supply, date of installation and location and pressure of hydrants; Zoning map of the town; Map of streets, sidewalks and curbs, showing grades, type and date of construction; Map of gas and electric lines; Map of fire and police system, showing location and numbers of boxes; Precinct map showing polling places; School map showing buildings; Tax exempt property map; Map of existing and future public parks, playgrounds and buildings. It will include sectional maps showing the streets, property lines, buildings, class of construction and assessed valuation. We are now awaiting approval of this work by Washington authorities.

#### GRAVEL PITS

The board wishes to call the attention of the citizens to a new section which we introduced and had accepted as a part of our zoning by-laws. The substance of this section is that the removal of loam, sand, gravel or sod may be carried on only after a permit granted by the Board of Selectmen has been granted. This will tend to protect the citizens and



the town, from persons who purchase a tract of land for the express purpose of removing the soil, and upon the completion of operations, allow the worthless property to revert to the town on a tax title, and leaving the district with an eyesore and a menace to health and safety. Any violation of this section should be reported immediately to the proper authorities.

### CIVIL SERVICE

In order to assure proper enforcement of the building ordinances and the zoning by-laws, the board suggests that the town think seriously of placing the office of Building Inspector under civil service. This action would take the annual appointment of this important official away from local politics, and allow the Building Inspector to proceed in his work without the local pressure and interference so common to all of our appointive positions. The appearance and condition of many sections and buildings in the town could be greatly improved if the Building Inspector were allowed to work unhampered. He is the one official who can, to a great extent, materially assist the town to its proper and much needed improvement. We do, therefore, suggest that steps be taken to make this change.

### WATER PIPE REMOVAL

The board suggests that the town make a definite start on a program which would gradually remove all of the old style cement water pipes now in use in the town. While much cement pipe is being installed in many communities, it is of a lined and larger type than that which is quite prevalent in our town. While many of our cement pipes are still serviceable, they should gradually be replaced with larger and more modern lines.

The board has had the services of the engineering division of the Public Works Department, during the past year in obtaining individual maps of all business property in the town, together with a copy of the town meetings action establishing such areas and the date of establishment. We hope to continue this work until we have a complete record of all business property in the town.

We express our thanks to the many citizens and depart-

ments who have assisted us during the past year, particularly to Superintendent Merrithew and the engineers of the Public Works Department, the Town Clerks office, the Finance Committee and Mr. Whitherton of the Lynn Planning Board office. In closing, we invite any citizens to meet with us on any matter pertaining to the betterment and development of the town.

(Signed.)

HARRY W. MERRILL,  
M. EDWARD HAYES,  
CHARLES H. L. KAHLER,  
WILLIAM H. ARMSTRONG,  
WILLIAM H. ROBINSON.

## Report of Public Library Trustees

The Trustees of the Saugus Public Library submit their annual report.

During the year, new lighting units of the latest indirect type have been installed so that now the library is one of the best lighted in this region.

We have been handicapped by the lack of hot water for the use of the janitor or employes. This has been remedied by the installation of an indirect heating unit on the steam boiler connected to a hot water tank for use in winter. A gas water heater has been attached to the same tank for use in summer.

A vacuum cleaner has been purchased for use in cleaning the dust from the books and shelves.

Some new magazines have been added to give more variety to that portion of the service. Books have been donated by a number of people to whom we extend our thanks.

The circulation record is as follows:

|                     |        |
|---------------------|--------|
| Saugus Center ..... | 50,915 |
| Clifftondale .....  | 37,156 |
| East Saugus .....   | 5,685  |
| Lynnhurst .....     | 3,155  |
| North Saugus .....  | 1,606  |
| Total .....         | 98,517 |

JOHN B. LANG, *Chairman*,  
KALER A. PERKINS,  
ALBERT R. MAGEE,  
LEVERETT B. MEARS,  
CHAUNCEY V. WHITTREDGE,  
WALTER D. BLOSSOM, *Secretary*.

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name                                      | Balance on hand<br>Jan. 1, 1936 | Interest on Deposit | New Accounts | Total Credit | Paid Care of Lot | Balance on hand<br>Dec. 31, 1936 |
|--------------|---|---------------------------------|---------------------|--------------|--------------|------------------|----------------------------------|
| 464          | Abbott, Pliny .....                       | 90.00                           | 2.72                |              | 92.72        | 2.72             | 90.00                            |
| 101-T        | Addison, Edith .....                      |                                 |                     | 5.00         | 5.00         |                  | 5.00                             |
| 647          | Addison, John H. and<br>Alexander S. .... | 20.00                           | .50                 |              | 20.50        | .50              | 20.00                            |
| 385-E        | Adlington, Winslow D. ..                  | 70.80                           | 2.12                |              | 72.92        | 2.12             | 70.80                            |
| 278-A        | Ahlquist, John A. and<br>Anna M. ....     | 75.00                           | 2.27                |              | 77.27        | 2.27             | 75.00                            |
| 518          | Ahman, Charles .....                      | 15.00                           | .38                 |              | 15.38        | .38              | 15.00                            |
| 833-834      | Albohn, Adelaide .....                    | 30.00                           | .90                 |              | 30.90        | .90              | 30.00                            |
| 231          | Allen, Carrie G. ....                     | 75.00                           | 2.27                |              | 77.27        | 2.27             | 75.00                            |
| 192          | Amerige, George H. ....                   | 200.00                          | 5.03                |              | 205.03       | 5.03             | 200.00                           |
| 363-W        | Amery, Martha E. ....                     | 51.00                           | 1.54                |              | 52.54        | 1.54             | 51.00                            |
| 636-E1½      | Ames, Gladys .....                        | 63.00                           | 1.58                |              | 64.58        | 1.58             | 63.00                            |
| 323-A        | Anderson, Annie C. ....                   | 60.00                           | 1.80                |              | 61.80        | 1.80             | 60.00                            |
| 690-B        | Anderson, J. W. ....                      | 75.00                           | 1.88                |              | 76.88        | 1.88             | 75.00                            |
| 56           | Andrews, Mary .....                       | 100.00                          | 3.02                |              | 103.02       | 3.02             | 100.00                           |
| 662-663      | Annas, Adella M. ....                     | 40.00                           | 1.00                |              | 41.00        | 1.00             | 40.00                            |
| 469          | Annis, Fannie C. ....                     | 90.00                           | 2.72                |              | 92.72        | 2.72             | 90.00                            |
| 108          | Anthony, Louis .....                      | 150.00                          | 4.53                |              | 154.53       | 4.53             | 150.00                           |
| 617-E1½      | Apel, Mrs. William ....                   | 50.00                           | 1.50                |              | 51.50        | 1.50             | 50.00                            |
| 271          | Armitage, Addie S. ....                   | 201.69                          | 5.06                |              | 206.75       | 5.06             | 201.69                           |

|            |                             |        |       |        |       |        |
|------------|-----------------------------|--------|-------|--------|-------|--------|
| 345        | Armitage-Parsons .....      | 150.00 | 4.53  | 154.53 | 4.53  | 150.00 |
| 852        | Armour, Malvern .....       | 15.00  | .46   | 15.46  | .46   | 15.00  |
| 367-E      | Armstrong, William H. . . . | 63.00  | 1.90  | 64.90  | 1.90  | 63.00  |
| 106        | Arnold, Bertha M. ....      | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 256-B      | Ash, George T. ....         |        | .06   | 10.00  | .06   | 10.00  |
| 728        | Ash, James G. ....          | 80.00  | 2.01  | 82.01  | 2.01  | 80.00  |
| 226        | Ashworth, Mrs. ....         | 140.00 | 4.23  | 144.23 | 4.23  | 140.00 |
| So. 1/2-52 | Atherton, David A. ....     | 50.00  | 1.50  | 51.50  | 1.50  | 50.00  |
| 84         | Atherton, H. H. ....        | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 441        | Atherton, Horace H., Jr.    | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 766        | Atkins, Thomas R. ....      |        | .44   | 120.00 | .44   | 120.00 |
| 645-646    | Atwood, Calvin .....        | 40.00  | 1.00  | 41.00  | 1.00  | 40.00  |
| 336-W      | Atwood, Carrie A. ....      | 62.50  | 1.88  | 64.38  | 1.88  | 62.50  |
| 25-P.C.    | Atwood, Charles M. ....     | 15.00  | .46   | 15.46  | .46   | 15.00  |
| 532        | Atwood, Mary .....          | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 479        | Avery, Irving .....         | 50.00  | 1.50  | 51.50  | 1.50  | 50.00  |
| E 1/2-633  | Babbington, Rose E. ....    | 25.00  | .76   | 25.76  | .76   | 25.00  |
| 776        | Babcock, Charles A. ....    |        |       | 60.00  |       | 60.00  |
| 32-P.C.    | Baker, Grace .....          | 15.00  | .38   | 15.38  | .38   | 15.00  |
| 646        | Banks, J. M. ....           | 120.00 | 2.89  | 122.89 | 2.89  | 120.00 |
| 374-W      | Barber, Mrs. William ...    | 54.00  | 1.62  | 55.62  | 1.62  | 54.00  |
| 517        | Barnes, Clarence M. ....    | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 619        | Barrett, Margaret .....     | 20.00  | .50   | 20.50  | .50   | 20.00  |
| 264        | Barstow, Charles F. ....    | 470.00 | 11.82 | 481.82 | 11.82 | 470.00 |



## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name   | Balance on hand<br>Jan. 1, 1936 | Interest on Deposit | New Accounts | Total Credit | Paid Care of Lot | Balance on hand<br>Dec. 31, 1936 |
|--------------|--|---------------------------------|---------------------|--------------|--------------|------------------|----------------------------------|
| 265          | Bartow, Ruben .....                          | 124.00                          | 3.11                |              | 127.11       | 3.11             | 124.00                           |
| 361-N        | Bartlett, George E. ....                     | 43.20                           | 1.08                |              | 44.28        | 1.08             | 43.20                            |
| 733          | Bartlett, Sarah A. ....                      | 80.00                           | 2.01                |              | 82.01        | 2.01             | 80.00                            |
| 354          | Batchelder, Mrs. S. W. ..                    | 50.00                           | 1.26                |              | 51.26        | 1.26             | 50.00                            |
| 905          | Batten, Annie E. ....                        | 15.00                           | .46                 |              | 15.46        | .46              | 15.00                            |
| 36-C         | Beauregard, Mabel ....                       | 120.00                          | 2.51                |              | 122.51       | 2.51             | 120.00                           |
| 243½         | Beckett Lot .....                            | 100.30                          | 2.51                |              | 102.81       | 2.51             | 100.30                           |
| 72-243½      | Beckett and Lockwood ..<br>(care of flowers) | 150.03                          | 3.77                |              | 153.80       | 3.77             | 150.03                           |
| E ½-687      | Beckwith, Martha .....                       | 47.00                           | 1.42                |              | 48.42        | 1.42             | 47.00                            |
| 542          | Belliveau, Edith .....                       | 30.00                           | .76                 |              | 30.76        | .76              | 30.00                            |
| 389          | Belonga, Mattie .....                        | 100.00                          | 3.02                |              | 103.02       | 3.02             | 100.00                           |
| 381-W        | Belonga, Susan J. ....                       | 57.60                           | 1.73                |              | 59.33        | 1.73             | 57.60                            |
| 687-N.E.     | Benson, Alma .....                           | 25.00                           | .76                 |              | 25.76        | .76              | 25.00                            |
| 372-W        | Bentley, Oren O. ....                        | 62.50                           | 1.88                |              | 64.38        | 1.88             | 62.50                            |
| C-210-11     | Berrett, E. J. ....                          | 60.00                           | 1.13                |              | 61.13        | 1.13             | 60.00                            |
| 166-171      | Berrett, The Eli Lot ....                    | 200.00                          | 6.05                |              | 206.05       | 6.05             | 200.00                           |
| 442          | Berrett, Ellen .....                         | 100.00                          | 3.02                |              | 103.02       | 3.02             | 100.00                           |
| C-3          | Berrett, J. Elmer .....                      | 40.00                           | 1.00                |              | 41.00        | 1.00             | 40.00                            |
| 699-700      | Biegow, Carl .....                           | 40.00                           | 1.00                |              | 41.00        | 1.00             | 40.00                            |
| No. ½-138    | Bisbee, H. D. ....                           | 124.00                          | 3.11                |              | 127.11       | 3.11             | 124.00                           |

|               |                            |        |      |        |        |      |
|---------------|----------------------------|--------|------|--------|--------|------|
| 426-W         | Bjorkman, Hanna E. ....    | 128.00 | 3.21 | 131.21 | 128.00 | 3.21 |
| 752           | Bjornwall, Oscar R. ....   | 120.00 | 3.01 | 123.01 | 120.00 | 3.01 |
| 895-896       | Blye, George F. ....       | 30.00  | .90  | 30.90  | 30.00  | .90  |
| 608           | Boardman, William D. ...   | 100.00 | 3.02 | 103.02 | 100.00 | 3.02 |
| 23            | Bond, Annie I. ....        | 15.00  | .46  | 15.46  | 15.00  | .46  |
| No. 1/2 63&83 | Bond, C. N. ....           | 100.00 | 3.02 | 103.02 | 100.00 | 3.02 |
| 883           | Booth, Amelia ....         | 15.00  | .46  | 15.46  | 15.00  | .46  |
| 680           | Borden, Catherine E. ....  | 92.00  | 2.78 | 94.78  | 92.00  | 2.78 |
| 74-C          | Borghetti, Concetta T. ... |        | .35  | 30.35  | 30.00  | .35  |
| 56-57-B       | Borjeson, Gerda L. ....    |        |      | 60.00  | 60.00  |      |
| 650           | Bostock, Wm. R. ....       | 20.00  | .50  | 20.50  | 20.00  | .50  |
| 425           | Bothwell, Agnes W. ....    | 15.00  | .46  | 15.46  | 15.00  | .46  |
| 514           | Bowker Amelia ....         | 15.00  | .38  | 15.38  | 15.00  | .38  |
| 477-478       | Bowler, George ....        | 30.00  | .90  | 30.90  | 30.00  | .90  |
| W 1/2 498     | Boyle, Cora ....           | 192.00 | 4.83 | 196.83 | 192.00 | 4.83 |
| So. 1/2-473   | Boyle, Cora ....           | 45.00  | 1.36 | 46.36  | 45.00  | 1.36 |
| 435-A-B       | Brackett, Fannie M. ....   | 25.00  | .76  | 25.76  | 25.00  | .76  |
| 313-B         | Bradford, William A. ....  | 115.20 | 2.89 | 118.09 | 115.20 | 2.89 |
| No. 1/2-150   | Bradish, M. Addie ....     | 75.00  | 1.88 | 76.88  | 75.00  | 1.88 |
| 906-7         | Bradley, George E. ....    | 30.00  | .90  | 30.90  | 30.00  | .90  |
| 123-S 1/2     | Bragg, Elisha ....         | 65.00  | 1.96 | 66.96  | 65.00  | 1.96 |
| 719           | Brand, Robert H. ....      | 60.00  | 1.80 | 61.80  | 60.00  | 1.80 |
| 807           | Brennan, Edward G. ....    | 180.00 | 4.53 | 184.53 | 180.00 | 4.53 |
| A             | Brierly, Sarah J. (Green)  | 85.00  | 2.57 | 87.57  | 85.00  | 2.57 |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name  | Balance on hand<br>Jan. 1, 1936 | Interest on Deposit | New Accounts | Total Credit | Paid Care of Lot | Balance on hand<br>Dec. 31, 1936 |
|--------------|---|---------------------------------|---------------------|--------------|--------------|------------------|----------------------------------|
| 215          | Brooks, Margaret .....                      | 133.00                          | 4.03                |              | 137.03       | 4.03             | 133.00                           |
| 254-W        | Brougham, Harry C. ....                     | 80.00                           | 2.42                |              | 82.42        | 2.42             | 80.00                            |
| E. 1/2-356   | Brown, Arthur M. and<br>Ida L. Crosby ..... | 80.00                           | 2.01                |              | 82.01        | 2.01             | 80.00                            |
| 856-57-58    | Brown, Christopher .....                    | 45.00                           | 1.36                |              | 46.36        | 1.36             | 45.00                            |
| 706          | Brown, Edward .....                         | 20.00                           | .50                 |              | 20.50        | .50              | 20.00                            |
| 96-old       | Brown, Ezra .....                           | 75.00                           | 2.27                |              | 77.27        | 2.27             | 75.00                            |
| 810          | Brown, Herbert P. and<br>Jesse H. ....      | 120.00                          | 3.01                |              | 123.01       | 3.01             | 120.00                           |
| 29           | Brown, Mary S. ....                         | 100.00                          | 3.02                |              | 103.02       | 3.02             | 100.00                           |
| 71-old       | Brown, Olin B. ....                         | 50.00                           | 1.50                |              | 51.50        | 1.50             | 50.00                            |
| 137          | Brown, Olin B. ....                         | 100.00                          | 3.02                |              | 103.02       | 3.02             | 100.00                           |
| 26           | Brown, R. D. ....                           | 15.00                           | .46                 |              | 15.46        | .46              | 15.00                            |
| 701          | Brown, William B. ....                      | 44.00                           | 1.32                |              | 45.32        | 1.32             | 44.00                            |
| 710          | Bryer, J. H. ....                           | 44.00                           | 1.32                |              | 45.32        | 1.32             | 44.00                            |
| 241          | Bryer, Samuel .....                         | 100.24                          | 2.51                |              | 102.75       | 2.51             | 100.24                           |
| 787          | Buck, Martha A. ....                        |                                 | .75                 | 60.00        | 60.75        | .75              | 60.00                            |
| 519-N. 1/2   | Bugaw, Frances E. ....                      | 25.00                           | .76                 |              | 25.76        | .76              | 25.00                            |
| 366-E        | Burbank, Leon Ernest ...                    | 57.20                           | 1.73                |              | 58.93        | 1.73             | 57.20                            |
| 717          | Burleigh, A. P. ....                        | 20.00                           | .50                 |              | 20.50        | .50              | 20.00                            |
| 688          | Burleigh, Frank R. ....                     | 120.00                          | 3.62                |              | 123.62       | 3.62             | 120.00                           |

|            |   |        |      |        |      |        |
|------------|---|--------|------|--------|------|--------|
| No. 1½-585 | Burnham, Mrs. Edward P.                   | 75.00  | 2.27 | 77.27  | 2.27 | 75.00  |
| No. 1½-214 | Burrill, Charles E. ....                  | 64.50  | 1.94 | 66.94  | 1.94 | 64.50  |
| No. 1½-195 | Burrill, George .....                     | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| C-2        | Burton, George W. ....                    | 25.00  | .50  | 25.50  | .50  | 25.00  |
| 359-W      | Burwell, Wesley E. and<br>Charles H. .... | 67.60  | 2.03 | 69.63  | 2.03 | 67.60  |
| 781        | Busineau, George .....                    |        |      | 60.00  |      | 60.00  |
| 504        | Butler, Eva A. ....                       | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 505        | Butler, Harry G. ....                     | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 104-11-old | Butterfield and Avery ..                  | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 669-E      | Butters, Harriett .....                   | 5.00   | .07  | 5.07   | .07  | 5.00   |
| 682        | Buzzell, Nellie .....                     | 20.00  | .50  | 20.50  | .50  | 20.00  |
| 708        | Caddy, George J. ....                     | 44.00  | 1.32 | 45.32  | 1.32 | 44.00  |
| 385-W      | Calderwood, Henry H. ...                  | 70.80  | 2.12 | 72.92  | 2.12 | 70.80  |
| 458-59     | Call, William F. ....                     | 30.00  | .90  | 30.90  | .90  | 30.00  |
| 21         | Calley, Jacob B. ....                     | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 274-A      | Campbell, Joseph H. ....                  | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| W 1½-57    | Campbell, Leonard .....                   | 97.20  | 2.44 | 99.64  | 2.44 | 97.20  |
| 758        | Carleton, Catherine .....                 | 120.00 | 3.01 | 123.01 | 3.01 | 120.00 |
| 229-B      | Carlson, Carl A. ....                     | 80.00  | 2.01 | 82.01  | 2.01 | 80.00  |
| 450        | Carr, Thomas H. ....                      | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 433        | Carter, Annie J. ....                     | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 371-W      | Caswell, H. W. Estate ...                 | 53.40  | 1.61 | 55.01  | 1.61 | 53.40  |
| C-8        | Chabra, M. ....                           | 8.00   |      | 8.00   |      | 8.00   |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave  | Name                       | Balance on hand |  | Interest on Deposit | New Accounts | Total Credit | Paid of Lot | Balance on hand |  |
|---------------|----------------------------|-----------------|--|---------------------|--------------|--------------|-------------|-----------------|--|
|               |                            | Jan. 1, 1936    |  |                     |              |              |             | Dec. 31, 1936   |  |
| 817-18        | Chaplin, F. W. ....        | 30.00           |  | .90                 |              | 30.90        | .90         | 30.00           |  |
| C-214         | Chapman, Agnes B. ....     | 20.00           |  | .50                 |              | 20.50        | .50         | 20.00           |  |
| C-215         | Chapman, Agnes B. ....     | 20.00           |  | .50                 |              | 20.50        | .50         | 20.00           |  |
| 436           | Chapman, Edgar E. ....     | 100.00          |  | 3.02                |              | 103.02       | 3.02        | 100.00          |  |
| 708-9         | Charles, Albert E. ....    |                 |  | .50                 | 60.00        | 60.50        | .50         | 60.00           |  |
| 695-696       | Charles, Annie M. ....     | 40.00           |  | 1.00                |              | 41.00        | 1.00        | 40.00           |  |
| 556           | Charles, Charles A. ....   | 15.00           |  | .38                 |              | 15.38        | .38         | 15.00           |  |
| 208           | Cheever, David .....       | 165.00          |  | 4.99                |              | 169.99       | 4.99        | 165.00          |  |
| No. 1½-129    | Cheever, David H. ....     | 80.00           |  | 2.42                |              | 82.42        | 2.42        | 80.00           |  |
| No. 1½-146    | Cheever, David H. ....     | 100.12          |  | 2.51                |              | 102.63       | 2.51        | 100.12          |  |
| 46            | Cheever, Guilford .....    | 50.00           |  | 1.50                |              | 51.50        | 1.50        | 50.00           |  |
| S-1½-138      | Cheever, James and Mary    | 30.05           |  | .76                 |              | 30.81        | .76         | 30.05           |  |
| 754           | Chesley, Maud H. ....      | 120.00          |  | 3.01                |              | 123.01       | 3.01        | 120.00          |  |
| 702           | Chesley, Raymond P. ....   | 44.00           |  | 1.32                |              | 45.32        | 1.32        | 44.00           |  |
| 134           | Chipman and Raddin ...     | 100.00          |  | 3.02                |              | 103.02       | 3.02        | 100.00          |  |
| 712           | Church, Charles W. ....    | 42.00           |  | 1.26                |              | 43.26        | 1.26        | 42.00           |  |
| 643-44        | Churchill, Blanche .....   | 40.00           |  | 1.00                |              | 41.00        | 1.00        | 40.00           |  |
| 102 old-9 new | Claflin, Annie W. ....     | 125.00          |  | 3.77                |              | 128.77       | 3.77        | 125.00          |  |
| 369-W         | Claflin, F. W. ....        | 115.24          |  | 3.47                |              | 118.71       | 3.47        | 115.24          |  |
| 848-49        | Clark, Mrs. Frederick E. . | 30.00           |  | .90                 |              | 30.90        | .90         | 30.00           |  |
| 680-81        | Clark, Mrs. Jeremiah ...   | 40.00           |  | 1.00                |              | 41.00        | 1.00        | 40.00           |  |



|            |  |        |      |        |      |        |
|------------|--|--------|------|--------|------|--------|
| 821-22     | Clark, W. J. ....                              | 30.00  | .90  | 30.90  | .90  | 30.00  |
| L. & M.    | Clifford, Ella .....                           | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 801A-813A  | Clucas, Russell .....                          | 340.00 | 8.55 | 348.55 | 8.55 | 340.00 |
| 1½-683-E.  | Coates, Frank J. ....                          | 75.00  | 1.88 | 76.88  | 1.88 | 75.00  |
| So. 1½-80  | Coates, Gus L. ....                            | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| So. 1½-191 | Coates, Ida .....                              | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| 783        | Cobe, George E. ....                           |        | .25  | 60.25  | .25  | 60.00  |
| 714        | Cochrane, Marie .....                          | 80.00  | 2.42 | 82.42  | 2.42 | 80.00  |
| 609        | Cole, Frederick M. ....                        | 20.00  | .60  | 20.60  | .60  | 60.00  |
| 360-61     | Coles, Chas. P. and<br>Mary A. ....            | 30.00  | .90  | 30.90  | .90  | 30.00  |
| 189        | Colley, Benjamin F. ....                       | 245.00 | 6.16 | 251.16 | 6.16 | 245.00 |
| 70         | Collins, Frank H. and<br>Bessie M. Kirkman ... | 150.00 | 4.53 | 154.53 | 4.53 | 150.00 |
| 870-1-2-3  | Comfort, Charles .....                         | 60.00  | 1.80 | 61.80  | 1.80 | 60.00  |
| 338        | Conant, Charles A. ....                        | 150.00 | 3.77 | 153.77 | 3.77 | 150.00 |
| 600-1-2    | Conley, Edith M. ....                          | 45.00  | 1.36 | 46.36  | 1.36 | 45.00  |
| 423-E      | Confield, Lena H. ....                         | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 216        | Conner, Arthur J. ....                         | 150.00 | 4.53 | 154.53 | 4.53 | 150.00 |
| 65         | Cook, James W. ....                            | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 777        | Cooper, John E. ....                           |        | .50  | 60.50  | .50  | 60.00  |
| W 1½-659   | Copp, Frank .....                              | 75.10  | 1.89 | 76.99  | 1.89 | 75.10  |
| 219-C      | Corbett, Mrs. Barnet ....                      | 20.00  | .50  | 20.50  | .50  | 20.00  |
| 533        | Corbett, James F. ....                         | 15.00  | .38  | 15.38  | .38  | 15.00  |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name                      | Balance on hand |               | Interest on Deposit | New Accounts | Total Credit | Paid Care of Lot | Balance on hand |  |
|--------------|---------------------------|-----------------|---------------|---------------------|--------------|--------------|------------------|-----------------|--|
|              |                           | Jan. 1, 1936    | Dec. 31, 1936 |                     |              |              |                  | Dec. 31, 1936   |  |
| 794-5        | Corson, Jennie A. ....    |                 |               |                     | 120.00       | 120.00       |                  | 120.00          |  |
| 755          | Cronin, Mrs. J. F. ....   | 120.00          |               | 3.01                |              | 123.01       | 3.01             | 120.00          |  |
| 878          | Crosby, Frank F. ....     | 15.00           |               | .46                 |              | 15.46        | .46              | 15.00           |  |
| 760          | Crosby, Pauline L. ....   |                 |               | .11                 | 120.00       | 120.11       | .11              | 120.00          |  |
| 60 old       | Cross, Munroe .....       | 100.00          |               | 3.02                |              | 103.02       | 3.02             | 100.00          |  |
| A-253        | Cunningham, Hannah J. .   | 96.00           |               | 2.41                |              | 98.41        | 2.41             | 96.00           |  |
| 642          | Curtis, Winnifred .....   | 20.00           |               | .50                 |              | 20.50        | .50              | 20.00           |  |
| 24 new       | Danforth, John .....      | 75.00           |               | 2.27                |              | 77.27        | 2.27             | 75.00           |  |
| 689          | Daniels, F. A. ....       | 20.00           |               | .50                 |              | 20.50        | .50              | 20.00           |  |
| 139          | Davis, Diana C. ....      | 100.00          |               | 3.02                |              | 103.02       | 3.02             | 100.00          |  |
| 40           | Davis, Lawrence F. ....   |                 |               | 1.14                | 275.00       | 276.14       | 1.14             | 275.00          |  |
| So. 1/2-276  | Davis, Rodney .....       | 50.00           |               | 1.50                |              | 51.50        | 1.50             | 50.00           |  |
| 360 E        | Day, S. Belle .....       | 51.00           |               | 1.54                |              | 52.54        | 1.54             | 51.00           |  |
| 223 & 234    | Dearborn, Mary E. ....    | 150.00          |               | 4.53                |              | 154.53       | 4.53             | 150.00          |  |
| 251          | Dearborn, Nathaniel D. .  | 100.00          |               | 3.02                |              | 103.02       | 3.02             | 100.00          |  |
| C-20         | Deary, James .....        | 96.00           |               | 2.41                |              | 98.41        | 2.41             | 96.00           |  |
| 398          | Decrosis, Frederick ..... | 15.00           |               | .38                 |              | 15.38        | .38              | 15.00           |  |
| C-230        | DeFranzo, Charles .....   | 20.00           |               | .50                 |              | 20.50        | .50              | 20.00           |  |
| C-3          | DeJulia, Consetta .....   | 20.00           |               | .50                 |              | 20.50        | .50              | 20.00           |  |
| 471-E        | Dexter, Elmer E. ....     | 50.00           |               | 1.50                |              | 51.50        | 1.50             | 50.00           |  |
| So. 1/2-63   | Dickinson, Henrietta A. . | 60.00           |               | 1.80                |              | 61.80        | 1.80             | 60.00           |  |

|             |                            |        |        |        |
|-------------|----------------------------|--------|--------|--------|
| 100-Old     | Dizer, Francis .....       | 150.00 | 150.00 | 150.00 |
| 5191½       | Doane, Clinton .....       | 50.00  | 51.50  | 1.50   |
| 652         | Dolphin, M. A. ....        | 100.00 | 103.02 | 3.02   |
| 165-T       | Donovan, John .....        |        | 8.00   | 8.00   |
| 10-C        | Doucette, Harold A. ....   |        | 5.50   | 5.50   |
| 'So. ½-369E | Dow, David S. ....         | 38.00  | 39.14  | 1.14   |
| 304-A       | Draper, Elizabeth .....    | 50.00  | 51.50  | 1.50   |
| 52 old      | Draper, Ida .....          | 100.08 | 102.59 | 2.51   |
| 813-14      | Drew, Frank J. ....        | 30.00  | 30.90  | .90    |
| 525         | Drinkwater, Charles ....   | 50.00  | 51.50  | 1.50   |
| 918-919     | Drury, Mary A. ....        | 30.00  | 30.90  | .90    |
| 94 C        | Dunk, Arthur C. ....       | 40.00  | 41.00  | 1.00   |
| 83          | Dunn, Ellery H. ....       | 31.00  | 31.94  | .94    |
| 268-W1½     | Dunn, Maria A. ....        | 75.00  | 77.27  | 2.27   |
| 620         | Duran, Charles W. ....     | 20.00  | 20.50  | .50    |
| 27-28 old   | Eaton, Douglas N. ....     | 100.00 | 103.02 | 3.02   |
| 545         | Eaton & Ferguson .....     | 50.00  | 51.50  | 1.50   |
| 692         | Eaton, Leonard .....       | 20.00  | 20.50  | .50    |
| 736         | Eckstrom, Mrs. H. B. ....  | 96.00  | 98.41  | 2.41   |
| No. 1½-49   | Edmands, Arthur S. ....    | 85.00  | 87.57  | 2.57   |
| 85          | Edmands, J. L. and A. S. . | 100.00 | 103.02 | 3.02   |
| 58          | Edmonds, Lott .....        | 150.00 | 153.77 | 3.77   |
| 782         | Ellis, Bessie .....        |        | 60.00  | .25    |
| 806-7       | Ells, Lemuel .....         | 30.00  | 30.90  | .90    |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name                         | Balance on hand |  | Interest on Deposit | New Accounts | Total Credit | Paid of Lot | Balance on hand |  |
|--------------|------------------------------|-----------------|--|---------------------|--------------|--------------|-------------|-----------------|--|
|              |                              | Jan. 1, 1936    |  |                     |              |              |             | Dec. 31, 1936   |  |
| 528          | Emerson, Mrs. Arthur . .     | 15.00           |  | .38                 |              | 15.38        | .38         | 15.00           |  |
| 690-B        | England, Frederick J. . . .  | 69.60           |  | 1.74                |              | 71.34        | 1.74        | 69.60           |  |
| 18-B         | Englehardt, Joseph C. . . .  |                 |  |                     | 60.00        | 60.00        |             | 60.00           |  |
| 793          | Erb, Charles W. . . . .      |                 |  |                     | 60.00        | 60.00        |             | 60.00           |  |
| 854-855      | Erickson, Ivar . . . . .     | 30.00           |  | .90                 |              | 30.90        | .90         | 30.00           |  |
| 911          | Errington, William . . . .   | 15.00           |  | .46                 |              | 15.46        | .46         | 15.00           |  |
| 153-A        | Evans, Elizabeth B. . . . .  | 80.00           |  | 2.01                |              | 82.01        | 2.01        | 80.00           |  |
| So. 1½-105   | Evans, Winifred E. . . . .   | 80.00           |  | 2.42                |              | 82.42        | 2.42        | 80.00           |  |
| 641          | Fairchild, W. H. . . . .     | 80.00           |  | 2.42                |              | 82.42        | 2.42        | 80.00           |  |
| 637-E-½      | Farnham, Mrs. A. J. . . . .  | 70.00           |  | 1.76                |              | 71.76        | 1.76        | 70.00           |  |
| 23 old       | Farnham, J. Arthur . . . . . | 75.00           |  | 2.27                |              | 77.27        | 2.27        | 75.00           |  |
| C-16-A       | Farrar, Abbie T. . . . .     |                 |  |                     | 60.00        | 60.00        |             | 60.00           |  |
| 659          | Farrell, Mrs. J. Crowell . . | 20.00           |  | .50                 |              | 20.50        | .50         | 20.00           |  |
| 678-679      | Farrin, Uriel L. . . . .     | 40.00           |  | 1.00                |              | 41.00        | 1.00        | 40.00           |  |
| 546          | Fernald, Mark E. . . . .     | 82.00           |  | 2.48                |              | 84.48        | 2.48        | 82.00           |  |
| 381-E        | Ferris, Thomas . . . . .     | 51.20           |  | 1.54                |              | 52.74        | 1.54        | 51.20           |  |
| 632          | Fessenden, William E. . . .  | 75.00           |  | 2.27                |              | 77.27        | 2.27        | 75.00           |  |
| 842-43       | Fielding, William . . . . .  | 30.00           |  | .90                 |              | 30.90        | .90         | 30.00           |  |
| 617-18       | Fifield, Frederick . . . . . | 40.00           |  | 1.00                |              | 41.00        | 1.00        | 40.00           |  |
| So. 1½-318   | Fiske, Charles D. . . . .    | 50.00           |  | 1.50                |              | 51.50        | 1.50        | 50.00           |  |
| 269          | Fiske, Mrs. Jennie . . . . . | 100.00          |  | 3.02                |              | 103.02       | 3.02        | 100.00          |  |

|  |        |      |        |      |        |
|--|--------|------|--------|------|--------|
| So. 1/2-108 old Fiske, Mrs. Jennie .....               | 75.00  | 2.27 | 77.27  | 2.27 | 75.00  |
| So. 1/2-15 new   |        |      |        |      |        |
| 428 Fiske, Leslie J. ....                              | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 918 Fiske, Ruth W. ....                                | 197.00 | 4.95 | 201.95 | 4.95 | 197.00 |
| 363-E-1/2 Flemming, Frank A. ....                      | 45.20  | 1.36 | 46.56  | 1.36 | 45.20  |
| 19 Fletcher, George T. ....                            | 150.00 | 4.53 | 154.53 | 4.53 | 150.00 |
| So. 1/2-23 Flye, C. I. ....                            | 75.00  | 2.27 | 77.27  | 2.27 | 75.00  |
| 53-54 Flye, John ....                                  | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 762 Forrest, Clifford ....                             | 96.00  | 2.41 | 98.41  | 2.41 | 96.00  |
| 763 Forrest, Edith H. ....                             |        | .77  | 120.77 | .77  | 120.00 |
| 275 1/2 Forrestall, Herbert M. ...                     | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 7 new Foster, A. A. ....                               | 65.00  | 1.96 | 66.96  | 1.96 | 65.00  |
| 874-75 Foster, Jessie W. ....                          | 30.00  | .90  | 30.90  | .90  | 30.00  |
| 905 Foster, Mrs. Kate M. ....                          | 121.60 | 3.67 | 125.27 | 3.67 | 121.60 |
| 138 Foster, Mary E. ....                               | 30.02  | .76  | 30.78  | .76  | 30.02  |
| 220-C Fox, Lucy ....                                   |        |      | 10.00  |      | 10.00  |
| 623-24 Fraize, Lillian ....                            | 40.00  | 1.00 | 41.00  | 1.00 | 40.00  |
| 423 1/2-W Francis, Edward A. ....                      | 75.00  | 1.88 | 76.88  | 1.88 | 75.00  |
| 511 Francis, Alice P. ....                             | 15.00  | .38  | 15.38  | .38  | 15.00  |
| 373 Freeman, S. Laurine and<br>Albert H. Nichols ..... | 80.00  | 2.42 | 82.42  | 2.42 | 80.00  |
| 325-A Fullerton, Benjamin F. ...                       | 60.00  | 1.80 | 61.80  | 1.80 | 60.00  |
| No. 1/2-534 Ferguson, Sarah A. ....                    | 40.00  | 1.20 | 41.20  | 1.20 | 40.00  |
| So. 1/2-176 Gale, George W. ....                       | 75.00  | 2.27 | 77.27  | 2.27 | 75.00  |



## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name                       | Balance on hand |               | Interest on Deposit | New Accounts | Total Credit | Paid Care of Lot | Balance on hand |  |
|--------------|----------------------------|-----------------|---------------|---------------------|--------------|--------------|------------------|-----------------|--|
|              |                            | Jan. 1, 1936    | Dec. 31, 1936 |                     |              |              |                  | Dec. 31, 1936   |  |
| C-152        | Gallant, F. J. ....        | 20.00           | .50           |                     |              | 20.50        | .50              | 20.00           |  |
| W-1/2-256    | Garcelon, H. H. ....       | 5.00            | .16           |                     |              | 5.16         | .16              | 5.00            |  |
| 337          | Gardner, John H. ....      | 150.00          | 4.53          |                     |              | 154.53       | 4.53             | 150.00          |  |
| 265-B        | Garofano, Frank .....      | 164.00          | 4.13          |                     |              | 168.13       | 4.13             | 164.00          |  |
| 435          | Garra, Gertrude B., Estate | 150.00          | 4.53          |                     |              | 154.53       | 4.53             | 150.00          |  |
| 203-4        | George, Henry M. ....      | 300.00          | 9.06          |                     |              | 309.06       | 9.06             | 300.00          |  |
| 142          | George, L. B. ....         | 246.72          | 6.19          |                     |              | 252.91       | 6.19             | 246.72          |  |
| 908          | Gibbs, Edward Jr. ....     | 15.00           | .46           |                     |              | 15.46        | .46              | 15.00           |  |
| 908          | Gibbs, Edward, Jr. ....    |                 |               |                     | 125.00       | 125.00       |                  | 125.00          |  |
| 798          | Gibbs, Lillian V. ....     |                 | .21           |                     | 60.00        | 60.21        | .21              | 60.00           |  |
| C-150        | Gilgson, E. O. ....        | 20.00           | .50           |                     |              | 20.50        | .50              | 20.00           |  |
| 307-8        | Gillam, N. S. and J. E. .. | 150.00          | 4.53          |                     |              | 154.53       | 4.53             | 150.00          |  |
| 306-B        | Gillam, N. S. ....         | 75.00           | 2.27          |                     |              | 77.27        | 2.27             | 75.00           |  |
| 339          | Glover, Blanche P. ....    | 36.00           | .90           |                     |              | 36.90        | .90              | 36.00           |  |
| 808-A        | Goodhue, Jessie M. ....    | 90.00           | 2.27          |                     |              | 92.27        | 2.27             | 90.00           |  |
| E 1/2-682    | Goodrich, Mrs. W. H. ....  | 25.00           | .62           |                     |              | 25.62        | .62              | 25.00           |  |
| No. 1/2-182  | Goodrich, Mrs. W. H. ....  | 115.00          | 2.89          |                     |              | 117.89       | 2.89             | 115.00          |  |
| 449          | Goodwin, L. O. ....        | 100.00          | 3.02          |                     |              | 103.02       | 3.02             | 100.00          |  |
| 792          | Gosslin, Alma F. ....      |                 | .44           |                     | 60.00        | 60.44        | .44              | 60.00           |  |
| E-1/2-215    | Gott, Mary .....           | 133.00          | 3.34          |                     |              | 136.34       | 3.34             | 133.00          |  |
| 700          | Goulden, Frederick J. ...  | 44.00           | 1.32          |                     |              | 45.32        | 1.32             | 44.00           |  |

|              |                             |        |       |        |       |        |
|--------------|-----------------------------|--------|-------|--------|-------|--------|
| 729          | Gray, Lewis F. ....         | 80.00  | 2.01  | 82.01  | 2.01  | 80.00  |
| 802-A        | Green, Frank A. ....        | 175.00 | 4.40  | 179.40 | 4.40  | 175.00 |
| So. 1/2-540  | Green, Richard .....        | 30.00  | .90   | 30.90  | .90   | 30.00  |
| 510          | Greenlay, George W. ....    | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 715-716      | Greenleaf, Elizabeth ....   | 40.00  | 1.00  | 41.00  | 1.00  | 40.00  |
| C-67         | Griffin, P. W. ....         | 20.00  | .50   | 20.50  | .50   | 20.00  |
| So. 1/2-325  | Grout, James W. ....        | 50.00  | 1.50  | 51.50  | 1.50  | 50.00  |
| C-6          | Guilmoin, Thomas .....      | 20.00  | .50   | 20.50  | .50   | 20.00  |
| 808-9        | Gustavson, Julius A. ....   | 30.00  | .90   | 30.90  | .90   | 30.00  |
| 790          | Gustafson, Victoria S. ..   |        |       | 60.00  |       | 60.00  |
| 375-W        | Guy, Edward .....           | 73.16  | 2.21  | 75.37  | 2.21  | 73.16  |
| 703-04       | Haigh, Hannah .....         | 40.00  | 1.00  | 41.00  | 1.00  | 40.00  |
| 75 old       | Hall, James B. ....         | 97.20  | 2.93  | 100.13 | 2.93  | 97.20  |
| 43 old       | Hall, Martha J. ....        | 75.00  | 2.27  | 77.27  | 2.27  | 75.00  |
| 221-22-35-36 | Hall, Susie M. ....         | 375.00 | 11.33 | 386.33 | 11.33 | 375.00 |
| 44           | Hallett, Mrs. H. A. ....    | 150.00 | 4.53  | 154.53 | 4.53  | 150.00 |
| C-140 & 141  | Halley, Michael J. Est. ..  |        |       | 60.00  |       | 60.00  |
| 317          | Halliday, I. N. ....        | 100.00 | 1.00  | 61.00  | 1.00  | 60.00  |
| 100          | Halliday, W. S. ....        | 130.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 31           | Halvorson, C. A. B., Jr. .. | 150.00 | 3.92  | 133.92 | 3.92  | 130.00 |
| 774          | Hansen, Hans P. ....        |        | 4.53  | 154.53 | 4.53  | 150.00 |
| 453          | Hanson, Eliza M., estate .. | 150.00 |       | 20.00  |       | 20.00  |
| E1/2-57      | Hanson, Ella M. ....        | 97.00  | 4.53  | 154.53 | 4.53  | 150.00 |
| No. 1/2-540  | Hanson, Johanna .....       | 50.00  | 2.44  | 99.44  | 2.44  | 97.00  |
|              |                             |        | 1.50  | 51.50  | 1.50  | 50.00  |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave  | Name                      | Balance on |              | Interest on | New      | Total  | Paid   | Balance on |
|---------------|---------------------------|------------|--------------|-------------|----------|--------|--------|------------|
|               |                           | hand       | Jan. 1, 1936 | Deposit     | Accounts | Credit | of Lot | hand       |
| 22 & 260      | Hanson, Martha            | 206.00     | 206.00       | 6.23        |          | 212.23 | 6.23   | 206.00     |
| 497           | Hanson, Warren            | 154.50     | 154.50       | 4.65        |          | 159.15 | 4.65   | 154.50     |
| 245           | Hargraves, Joseph         | 100.00     | 100.00       | 3.02        |          | 103.02 | 3.02   | 100.00     |
| 454           | Harper, Lucy M.           | 150.00     | 150.00       | 4.53        |          | 154.53 | 4.53   | 150.00     |
| W 1½-501      | Harper, Lucy M., Adm.     | 75.00      | 75.00        | 2.27        |          | 77.27  | 2.27   | 75.00      |
| C-5           | Harrington, John          | 20.00      | 20.00        | .50         |          | 20.50  | .50    | 20.00      |
| 77            | Harris, Elizabeth B. Est. | 200.00     | 200.00       | 5.03        |          | 205.03 | 5.03   | 200.00     |
| 307-A         | Harris, L. W., M.D.       | 152.00     | 152.00       | 3.17        |          | 155.17 | 3.17   | 152.00     |
| 607-8         | Harrison, George W.       | 40.00      | 40.00        | 1.20        |          | 41.20  | 1.20   | 40.00      |
| 846           | Hart, Eva                 | 20.00      | 20.00        | .60         |          | 20.60  | .60    | 20.00      |
| 476½          | Hart, Mabel               | 60.00      | 60.00        | 1.50        |          | 61.50  | 1.50   | 60.00      |
| 153-B         | Hatch, Ethel              | 80.00      | 80.00        | 2.01        |          | 82.01  | 2.01   | 80.00      |
| 831           | Hatch, Herbert G.         | 15.00      | 15.00        | .46         |          | 15.46  | .46    | 15.00      |
| No. 1½-127    | Hathaway, Elizabeth       | 200.00     | 200.00       | 6.05        |          | 206.05 | 6.05   | 200.00     |
| No. 1½-179    | Hawkes, Adeline, estate   | 80.00      | 80.00        | 2.42        |          | 82.42  | 2.42   | 80.00      |
| 163-64-173-74 | Hawkes, Louis P.          | 230.00     | 230.00       | 6.95        |          | 236.95 | 6.95   | 230.00     |
| 314           | Hawkes and Stocker        | 150.00     | 150.00       | 4.53        |          | 154.53 | 4.53   | 150.00     |
| 800-801       | Hawkins, Mrs. H. M.       | 30.00      | 30.00        | .90         |          | 30.90  | .90    | 30.00      |
| 225           | Hayden, Albert H.         | 50.00      | 50.00        | 1.50        |          | 51.50  | 1.50   | 50.00      |
| 225           | Hayden, Albert H.         | 100.00     | 100.00       | 3.02        |          | 103.02 | 3.02   | 100.00     |
| C-35          | Hayes, Evangeline         | 96.00      | 96.00        | 2.41        |          | 98.41  | 2.41   | 96.00      |

|            |   |        |      |        |        |
|------------|---|--------|------|--------|--------|
| C-76       | Hayes, Paul .....                       | 20.00  | .50  | 20.50  | 20.00  |
| 369-E      | Healey, Charlotte H. ....               | 30.00  | .90  | 30.90  | 30.00  |
| 688-A      | Healey, Jessie M. ....                  | 60.00  | 1.80 | 61.80  | 60.00  |
| 19-A-B-C   | Heather, Harry .....                    | 15.00  | .38  | 15.38  | 15.00  |
| 715        | Heustis, Joseph H. ....                 | 80.00  | 2.42 | 82.42  | 80.00  |
| 336        | Higgins, C. M. ....                     | 75.00  | 2.27 | 77.27  | 75.00  |
| 253        | Hill, Mable .....                       | 144.00 | 3.61 | 147.61 | 144.00 |
| 95         | Hinchcliffe, Joseph .....               | 100.00 | 3.02 | 103.02 | 100.00 |
| 26         | Hitchings, Benjamin ....                | 149.86 | 3.75 | 153.61 | 149.86 |
| 45         | Hitchings, John W. ....                 | 100.00 | 3.02 | 103.02 | 100.00 |
| 29-30-old  | Hitchings, Roswell .....                | 100.00 | 3.02 | 103.02 | 100.00 |
| 917        | Hobart, John H. ....                    | 15.00  | .46  | 15.46  | 15.00  |
| 753        | Hobbs, Etta M. ....                     |        | .29  | 20.29  | 20.00  |
| 305        | Hodgdon, E. A. and<br>J. M. Quint ..... | 100.00 | 3.02 | 103.02 | 100.00 |
| 636-37     | Hoffman, William T. ....                | 40.00  | 1.00 | 41.00  | 40.00  |
| 237        | Holbrook, Charlotte .....               | 20.00  | .60  | 20.60  | 20.00  |
| 829        | Holbrook, Delmont R. ...                | 15.00  | .46  | 15.46  | 15.00  |
| So. 1½-519 | Holdsworth, George H. ...               | 60.00  | 1.50 | 61.50  | 60.00  |
| 96         | Holt, Ella T. ....                      | 100.00 | 2.51 | 102.51 | 100.00 |
| 117        | Holt, Leona .....                       | 60.00  | 1.95 | 61.95  | 60.00  |
| 590        | Homan, Ernest W. ....                   | 150.00 | 3.77 | 153.77 | 150.00 |
| 233        | Hone, Byron S. ....                     | 150.00 | 4.53 | 154.53 | 150.00 |
| 7-8 old    | Hone, Henry .....                       | 200.00 | 6.05 | 206.05 | 200.00 |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name                      | Balance on hand |               | Interest on Deposit | New Accounts | Total Credit | Paid Care of Lot | Balance on hand |               |
|--------------|---------------------------|-----------------|---------------|---------------------|--------------|--------------|------------------|-----------------|---------------|
|              |                           | Jan. 1, 1936    | Dec. 31, 1936 |                     |              |              |                  | Dec. 31, 1936   | Dec. 31, 1936 |
| 654          | Hooker, Warren L. ....    | 20.00           | .50           |                     |              | 20.50        | .50              | 20.00           |               |
| 491          | Horsman, Mrs. L. ....     |                 |               |                     | 2.00         | 2.00         |                  | 2.00            |               |
| 365          | Howard, Charles H. ....   | 108.00          | 3.26          |                     |              | 111.26       | 3.26             | 108.00          |               |
| C 70-71      | Howland, F. M. ....       | 40.00           | 1.00          |                     |              | 41.00        | 1.00             | 40.00           |               |
| 49 old       | Howlett, Leroy E. ....    | 100.00          | 3.02          |                     |              | 103.02       | 3.02             | 100.00          |               |
| 459          | Hoyt, Mrs. H. Augusta ..  | 100.00          | 3.02          |                     |              | 103.02       | 3.02             | 100.00          |               |
| 277-A        | Hubley, Liberia M. ....   | 30.00           | .90           |                     |              | 30.90        | .90              | 30.00           |               |
| 445          | Huggins, Jennie F. ....   | 10.00           | .30           |                     |              | 10.30        | .30              | 10.00           |               |
| 603-04       | Huggins, Minnie F. ....   | 40.00           | 1.20          |                     |              | 41.20        | 1.20             | 40.00           |               |
| 353          | Hughes, James R. ....     | 150.00          | 4.53          |                     |              | 154.53       | 4.53             | 150.00          |               |
| 383-E1½      | Hull, George I. ....      | 77.20           | 2.33          |                     |              | 79.53        | 2.33             | 77.20           |               |
| 520          | Hume, Clarence S. ....    | 15.00           | .38           |                     |              | 15.38        | .38              | 15.00           |               |
| 694          | Humphries, Maggie J. .... | 20.00           | .50           |                     |              | 20.50        | .50              | 20.00           |               |
| 125          | Hurd, Willard .....       | 100.00          | 3.02          |                     |              | 103.02       | 3.02             | 100.00          |               |
| So. 1/2-20   | Husler, John .....        | 75.00           | 2.27          |                     |              | 77.27        | 2.27             | 75.00           |               |
| N.W. 1/4-76  | Husler, John .....        | 151.00          | 3.79          |                     |              | 154.79       | 3.79             | 151.00          |               |
| 761          | Hutton, M. L. ....        | 4.00            | .66           |                     | 96.00        | 100.66       | .66              | 100.00          |               |
| 732          | Illingsworth, William ... | 80.00           | 2.01          |                     |              | 82.01        | 2.01             | 80.00           |               |
| 701          | Ireland, Allen .....      | 20.00           | .50           |                     |              | 20.50        | .50              | 20.00           |               |
| 702          | Ireland, Allen .....      | 20.00           | .50           |                     |              | 20.50        | .50              | 20.00           |               |
| 2 & 3        | Jenkins, Samuel .....     | 30.00           | .90           |                     |              | 30.90        | .90              | 30.00           |               |



|           |   |        |       |        |       |        |
|-----------|---|--------|-------|--------|-------|--------|
| 421-E     | Johnason, Gerda S. ....                     | 114.00 | 3.44  | 117.44 | 3.44  | 114.00 |
| 350       | Johnson, Benjamin N. ..                     | 650.00 | 16.36 | 666.36 | 16.36 | 650.00 |
| C-144     | Johnson, Chester A. ....                    | 20.00  | .50   | 20.50  | .50   | 20.00  |
| 145       | Johnson, Chester A. ....                    | 20.00  | .50   | 20.50  | .50   | 20.00  |
| P         | Johnson, George H. ....                     | 96.00  | 2.90  | 98.90  | 2.90  | 96.00  |
| 767       | Johnson, James E. ....                      |        | .25   | 120.25 | .25   | 120.00 |
| 890-1-2-3 | Johnston, Timothy .....                     | 60.00  | 1.80  | 61.80  | 1.80  | 60.00  |
| 477       | Jones and Stanton .....                     | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| C-16      | Jones, M. F. ....                           | 20.00  | .50   | 20.50  | .50   | 20.00  |
| 306       | Joy, Frank W. ....                          | 80.00  | 2.42  | 82.42  | 2.42  | 80.00  |
| 616       | Judd, Volney W. ....                        | 20.00  | .50   | 20.50  | .50   | 20.00  |
| 537½      | Julien, Augustine .....                     | 75.00  | 1.88  | 76.88  | 1.88  | 75.00  |
| So. ½-349 | Junkins, Ray P. & Alice J.                  | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 713       | Kauchenmeister, Frank F.                    | 80.00  | 2.42  | 82.42  | 2.42  | 80.00  |
| 253B      | Keach, Mertie .....                         | 96.00  | 2.41  | 98.41  | 2.41  | 96.00  |
| 367-W     | Kelley, Howard F. ....                      | 72.00  | 1.80  | 73.80  | 1.80  | 80.00  |
| 379-W     | Kellogg, Ralph M. ....                      | 40.00  | 1.20  | 41.20  | 1.20  | 40.00  |
| 835-36    | Kennedy, Elizabeth .....                    | 30.00  | .90   | 30.90  | .90   | 30.00  |
| 55-56     | Kent, Enoch T. and<br>Jonathan Newhall .... | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| R         | Kent, Luella .....                          | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 631       | Keyes, Arthur .....                         | 20.00  | .50   | 20.50  | .50   | 20.00  |
| 47        | Keyes, Emma P. ....                         | 172.80 | 5.21  | 178.01 | 5.21  | 172.80 |
| C-17A     | Kilroy, Helen K. ....                       |        | .58   | 60.58  | .58   | 60.00  |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave  | Name                                      | Balance on hand |               | Interest on Deposit | New Accounts | Total Credit | Paid Care of Lot | Balance on hand |  |
|---------------|---|-----------------|---------------|---------------------|--------------|--------------|------------------|-----------------|--|
|               |   | Jan. 1, 1936    | Dec. 31, 1936 |                     |              |              |                  | Dec. 31, 1936   |  |
| 461           | Kimball, Annie M. ....                    | 150.00          | 4.53          |                     |              | 154.53       | 4.53             | 150.00          |  |
| 348           | Kimball, Eleanor P. ....                  | 150.00          | 4.53          |                     |              | 154.53       | 4.53             | 150.00          |  |
| 93 & N.C. 1/2 | Kimball, Fred .....                       | 40.00           | 1.08          |                     | 25.00        | 66.08        | 1.08             | 65.00           |  |
| 480           | Kingsbury, Joshua .....                   | 75.00           | 2.27          |                     |              | 77.27        | 2.27             | 75.00           |  |
| 861           | Kinsman, Elizabeth .....                  | 15.00           | .46           |                     |              | 15.46        | .46              | 15.00           |  |
| 109           | Knight, Ellen F. and<br>Effe M. Day ..... | 109.00          | 2.74          |                     |              | 111.74       | 2.74             | 109.00          |  |
| 583           | Kohler, Selma .....                       | 100.00          | 3.02          |                     |              | 103.02       | 3.02             | 100.00          |  |
| 725           | Kohlraust, Susan H. ....                  | 60.00           | 1.80          |                     |              | 61.80        | 1.80             | 60.00           |  |
| 750           | Knauber, Frederick W. ..                  | 180.00          | 4.53          |                     |              | 184.53       | 4.53             | 180.00          |  |
| 30-31 P.C.    | Krouthen, Addie J. ....                   | 30.00           | .76           |                     |              | 30.76        | .76              | 30.00           |  |
| C 148-149     | LeFleur, Arthur .....                     | 40.00           | 1.00          |                     |              | 41.00        | 1.00             | 40.00           |  |
| 643           | Lampson, Mrs. A. W. ....                  | 80.00           | 2.42          |                     |              | 82.42        | 2.42             | 80.00           |  |
| T-266         | Lancaster, Joseph E. ....                 |                 |               |                     | 8.00         | 8.00         |                  | 8.00            |  |
| 17            | Landerkin, Elbridge and<br>Martha I. .... | 150.00          | 4.53          |                     |              | 154.53       | 4.53             | 150.00          |  |
| 640-41        | Lang, Frances .....                       | 40.00           | 1.00          |                     |              | 41.00        | 1.00             | 40.00           |  |
| 651-52        | Larrabee, Lester J. ....                  | 40.00           | 1.00          |                     |              | 41.00        | 1.00             | 40.00           |  |
| 212           | Lasell, Louise W. ....                    | 83.00           | 2.51          |                     |              | 85.51        | 2.51             | 83.00           |  |
| C 142         | Laskey, A. M. ....                        | 20.00           | .50           |                     |              | 20.50        | .50              | 20.00           |  |
| 3/10-687      | Learning, Frances E. ...                  | 24.00           | .72           |                     |              | 24.72        | .72              | 24.00           |  |

|           |                           |        |      |        |      |        |
|-----------|---------------------------|--------|------|--------|------|--------|
| 279       | Learoyd, George A. ....   | 160.00 | 4.83 | 164.83 | 4.83 | 160.00 |
| B-31      | Lee, John C. ....         |        | .44  | 30.44  | .44  | 30.00  |
| E 1½-254  | Lees, Annie Estate .....  | 100.00 | 2.51 | 102.51 | 2.51 | 100.00 |
| 627-28    | LeFavour, Lillian M. .... | 40.00  | 1.00 | 41.00  | 1.00 | 40.00  |
| C-240     | Legere, George V. ....    |        | .38  | 30.38  | .38  | 30.00  |
| 521-22    | Levere, Christine .....   | 30.00  | .76  | 30.76  | .76  | 30.00  |
| W. 1½-320 | Lewis, Flora C. ....      | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 148       | Libbey, Alfred W. ....    | 75.00  | 2.27 | 77.27  | 2.27 | 75.00  |
| 511       | Libbey, Mrs. Marion ....  | 125.00 | 3.14 | 128.14 | 3.14 | 125.00 |
| 914       | Libby, Walter L. ....     | 204.00 | 5.13 | 209.13 | 5.13 | 204.00 |
| 897-8-9   | Light, Charles E. ....    | 100.00 | 2.51 | 102.51 | 2.51 | 100.00 |
| C-7       | Linscott, Sidney W. ....  | 45.00  | 1.36 | 46.36  | 1.36 | 45.00  |
| 486       | Lipshon, K. P. ....       | 20.00  | .50  | 20.50  | .50  | 20.00  |
| 784       | Little, Ella V. ....      | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 281       | Locke, Annie L. ....      |        | .75  | 60.75  | .75  | 60.00  |
| 72        | Lockwood, James E. ....   | 150.00 | 4.53 | 154.53 | 4.53 | 150.00 |
| 629-30    | Lockwood, The Lot .....   | 100.17 | 2.51 | 102.68 | 2.51 | 100.17 |
| 384-W     | Lofgren, Carl H. F. ....  | 40.00  | 1.00 | 41.00  | 1.00 | 40.00  |
| C-249     | Long, Wallace E. ....     | 114.20 | 3.44 | 117.64 | 3.44 | 114.20 |
| 27 P.C.   | Lopresti, J. H. ....      | 8.00   |      | 8.00   |      | 8.00   |
| 1         | Lord, Honora .....        | 15.00  | .38  | 15.38  | .38  | 15.00  |
| 664-65    | Lowell, George A. ....    | 13.00  | .40  | 13.40  | .40  | 13.00  |
|           | Loyte, Walter T. ....     | 40.00  | 1.00 | 41.00  | 1.00 | 40.00  |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave<br>No. | Name                                 | Balance on<br>hand<br>Jan. 1, 1936 | Interest on<br>Deposit | New<br>Accounts | Total<br>Credit | Paid Care<br>of Lot | Balance on<br>hand<br>Dec. 31, 1936 |
|---------------------|--------------------------------------|------------------------------------|------------------------|-----------------|-----------------|---------------------|-------------------------------------|
| No. 1½-80           | Luce, Annie M. and                   |                                    |                        |                 |                 |                     |                                     |
| 786                 | Ethel F. Swan .....                  | 75.00                              | 1.88                   |                 | 76.88           | 1.88                | 75.00                               |
| 901                 | Luchenback, Charles B. . .           |                                    | .75                    | 60.00           | 60.75           | .75                 | 60.00                               |
| 901                 | Ludden, William E. ....              | 100.00                             | 3.02                   |                 | 103.02          | 3.02                | 100.00                              |
| 901                 | Ludden, William E. ....              | 80.00                              | 2.01                   |                 | 82.01           | 2.01                | 80.00                               |
| 772                 | Ludwig, E. M. ....                   | 48.00                              | 1.20                   |                 | 49.20           | 1.20                | 48.00                               |
| 894                 | Ludwig, Elgin M. ....                | 15.00                              | .46                    |                 | 15.46           | .46                 | 15.00                               |
| 634-35              | Lumsden, Cora .....                  | 40.00                              | 1.00                   |                 | 41.00           | 1.00                | 40.00                               |
| C 213               | Lynch, G. J. ....                    | 20.00                              | .50                    |                 | 20.50           | .50                 | 20.00                               |
| 214                 | Lynch, John T. ....                  | 20.00                              | .50                    |                 | 20.50           | .50                 | 20.00                               |
| 912-913             | MacKenney, Moses .....               | 30.00                              | .90                    |                 | 30.90           | .90                 | 30.00                               |
| 908                 | MacLane, George .....                | 15.00                              | .38                    |                 | 15.38           | .38                 | 15.00                               |
| 4                   | Macomber, G. E., estate .            | 15.00                              | .46                    |                 | 15.46           | .46                 | 15.00                               |
| C-52                | Maher, Mrs. Patrick ....             |                                    |                        | 120.00          | 120.00          |                     | 120.00                              |
| 840-41              | Mahoney, John J. ....                | 30.00                              | .90                    |                 | 30.90           | .90                 | 30.00                               |
| 233-234             | Malloy, Edward J. ....               |                                    | .88                    | 60.00           | 60.88           | .88                 | 60.00                               |
| So. 1½-207          | Mansfield, Delia and<br>Thomas ..... | 50.00                              | 1.50                   |                 | 51.50           | 1.50                | 50.00                               |
| 107 & 14            | Mansfield, Henry W. ....             | 100.00                             | 3.02                   |                 | 103.02          | 3.02                | 100.00                              |
| No. 1½-97           | Mansfield, Justin E. ....            | 75.00                              | 2.27                   |                 | 77.27           | 2.27                | 75.00                               |
| No. 1½-120          | Mansfield, Mabel .....               | 51.50                              | 1.55                   |                 | 53.05           | 1.55                | 51.50                               |

|              |                            |        |       |        |        |
|--------------|----------------------------|--------|-------|--------|--------|
| No. 1/2-120  | Mansfield, Mabel .....     | 25.00  | .76   | 25.76  | 25.00  |
| 920          | Mansfield, Roland L. ....  | 15.00  | .46   | 15.46  | 15.00  |
| 815-816      | Mansfield, Stephen W. . .  | 30.00  | .90   | 30.90  | 30.00  |
| C-81         | Marlborough, Catherine .   | 30.00  | .76   | 30.76  | 30.00  |
| 337-A        | Marr, Robert D. ....       | 93.60  | 2.83  | 96.43  | 93.60  |
| 551          | Marshall, Herbert B. ....  | 15.00  | .38   | 15.38  | 15.00  |
| 490          | Martin, J. B. ....         | 100.00 | 3.02  | 103.02 | 100.00 |
| 387          | Maynard, Chas. H., estate  | 25.00  | .62   | 25.62  | 25.00  |
| 775          | Mayo, Clarence J., Mrs. .  | 60.00  | 1.25  | 61.25  | 60.00  |
| 811-A        | Means, Dean W. ....        | 120.00 | 3.01  | 123.01 | 120.00 |
| E. 1/2-466   | Mears, Sarah B., estate .. | 65.00  | 1.96  | 66.96  | 65.00  |
| S.W. 1/4-122 | Meister, A. L. ....        | 75.00  | 1.88  | 76.88  | 75.00  |
| 326          | Meldon, Charles M. ....    | 100.17 | 2.51  | 102.68 | 100.17 |
| 265 A        | Mellen, Mortimer .....     | 80.00  | 2.01  | 82.01  | 80.00  |
| 707          | Mercer, Fenwick .....      | 44.00  | 1.32  | 45.32  | 44.00  |
| So. 1/2-43   | Merrill, Mary E. ....      | 50.00  | 1.50  | 51.50  | 50.00  |
| C-1 & 1-D    | Merrithew, E. B. ....      | 60.00  | 1.50  | 61.50  | 60.00  |
| 329          | Merritt, Lillian A. ....   | 25.00  | .38   | 25.38  | 25.00  |
| 531          | Messenger, Fred S. ....    | 15.00  | .38   | 15.38  | 15.00  |
| 338-A        | Metcalf, Annie B. ....     | 96.00  | 2.90  | 98.90  | 96.00  |
| 803-A        | Middleton, Lenora S. ....  | 400.00 | 12.09 | 412.09 | 400.00 |
| 803-A        | Middleton, Lenora S. ....  | 250.00 | 7.55  | 257.55 | 250.00 |
| W 1/2-356    | Middleton, William V. .... | 80.00  | 2.01  | 82.01  | 80.00  |
| 371-E        | Milberry, George E. ....   | 57.40  | 1.73  | 59.13  | 57.40  |



## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name                                | Balance on<br>hand<br>Jan. 1, 1936 | Interest on<br>Deposit | New<br>Accounts | Total<br>Credit | Paid Care<br>of Lot | Balance on<br>hand<br>Dec. 31, 1936 |
|--------------|-------------------------------------|------------------------------------|------------------------|-----------------|-----------------|---------------------|-------------------------------------|
| 638          | Milberry, Nehemiah                  | 120.00                             | 3.01                   | 8.00            | 123.01          | 3.01                | 120.00                              |
| 263          | Miller, Frank                       |                                    |                        |                 | 8.00            |                     | 8.00                                |
| 21 P.C.      | Miller, Mrs. Henry                  | 15.00                              | .46                    |                 | 15.46           | .46                 | 15.00                               |
| 278          | Miller, Mary F.                     | 100.00                             | 3.02                   |                 | 103.02          | 3.02                | 100.00                              |
| 272          | Mills, William                      | 75.09                              | 1.89                   |                 | 76.98           | 1.98                | 75.09                               |
| 458          | Mitchell, Alice                     | 120.00                             | 3.01                   |                 | 123.01          | 3.01                | 120.00                              |
| 61-old       | Monk, Ella L.                       | 100.00                             | 3.02                   |                 | 103.02          | 3.02                | 100.00                              |
| 76           | Montgomery, Eliza J. and<br>R. Paul | 151.00                             | 3.79                   |                 | 154.79          | 3.79                | 151.00                              |
| C-2          | Morrier, Hormidas                   | 20.00                              | .50                    |                 | 20.50           | .50                 | 20.00                               |
| 422          | Morrill, Anna M.                    | 144.00                             | 4.35                   |                 | 148.35          | 4.35                | 144.00                              |
| 358          | Morris, Jane M.                     |                                    | 2.00                   | 120.00          | 122.00          | 2.00                | 120.00                              |
| 552-553      | Morrison, Hugh                      | 30.00                              | .76                    |                 | 30.76           | .76                 | 30.00                               |
| C-84         | Moylan, Mary F.                     |                                    |                        | 30.00           | 30.00           |                     | 30.00                               |
| C-B          | Mudge, Roland N.                    |                                    | .50                    | 60.00           | 60.50           | .50                 | 60.00                               |
| 657          | Mulholland, Richard                 | 20.00                              | .50                    |                 | 20.50           | .50                 | 20.00                               |
| 615          | Munro, Bertha                       | 120.00                             | 3.01                   |                 | 123.01          | 3.01                | 120.00                              |
| S.E. 1/4-122 | Murdock, Mabel C.                   | 75.00                              | 1.88                   |                 | 76.88           | 1.88                | 75.00                               |
| 224-25       | Murphy, Etta J.                     | 40.00                              | 1.00                   |                 | 41.00           | 1.00                | 40.00                               |
| 540          | Murphy, James F.                    | 15.00                              | .38                    |                 | 15.38           | .38                 | 15.00                               |
| C-79         | Murray, R. B.                       | 20.00                              | .50                    |                 | 20.50           | .50                 | 20.00                               |

|            |                            |        |      |        |      |        |
|------------|----------------------------|--------|------|--------|------|--------|
| 911        | McCullough, Anna L. ....   | 320.00 | 8.05 | 328.05 | 8.05 | 320.00 |
| 208-209    | McCall, Malachi J. ....    | 60.00  | 1.25 | 61.25  | 1.25 | 60.00  |
| C 216      | McDonald, J. A. ....       | 20.00  | .50  | 20.50  | .50  | 20.00  |
| C-217      | McDonald, J. H. ....       | 20.00  | .50  | 20.50  | .50  | 20.00  |
| 446        | McFadden, Anna K. ....     | 150.00 | 4.53 | 154.53 | 4.53 | 150.00 |
| 186        | McFarlane, William H. ..   | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 489-90     | McIntire, Chas. H. ....    | 30.00  | .76  | 30.76  | .76  | 30.00  |
| 859        | McKenna, Isabella .....    | 15.00  | .46  | 15.46  | .46  | 15.00  |
| N. 1/2-218 | McKenney, Nellie .....     | 70.00  | 2.12 | 72.12  | 2.12 | 70.00  |
| 29 P.C.    | McKinon, Belle .....       | 15.00  | .38  | 15.38  | .38  | 15.00  |
| 734        | McLaughlin, John E. ....   | 80.00  | 2.01 | 82.01  | 2.01 | 80.00  |
| 675        | McLeod, Agnes .....        | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 421-W      | McLeod, Osborne .....      | 115.20 | 3.47 | 118.67 | 3.47 | 115.20 |
| 649        | McNutt, Jacob .....        | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| 625-26     | McPhee, Agnes .....        | 40.00  | 1.00 | 41.00  | 1.00 | 40.00  |
| 502        | McRae, Maggie .....        | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| C-155      | McRae, Roy .....           | 20.00  | .50  | 20.50  | .50  | 20.00  |
| 900        | McVicar, John .....        | 15.00  | .46  | 15.46  | .46  | 15.00  |
| 177        | Nealley, Lillian .....     | 165.00 | 4.99 | 169.99 | 4.99 | 165.00 |
| 623-W      | Newbury, Alma S. ....      | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| 18         | Newbury, Emma .....        | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| 6          | Newhall, Benj. F., 2nd ... | 75.43  | 1.89 | 77.32  | 1.89 | 75.43  |
| 50         | Newhall, Chas. A. ....     | 103.00 | 3.11 | 106.11 | 3.11 | 103.00 |
| No. 1/2-37 | Newhall, Charles W. ....   | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name                      | Balance on           |                       | Interest on<br>Deposit | New<br>Accounts | Total<br>Credit | Paid Care<br>of Lot | Balance on    |      |
|--------------|---------------------------|----------------------|-----------------------|------------------------|-----------------|-----------------|---------------------|---------------|------|
|              |                           | hand<br>Jan. 1, 1936 | hand<br>Dec. 31, 1936 |                        |                 |                 |                     | Dec. 31, 1936 | hand |
| 9-old        | Newhall, Cross .....      | 75.00                |                       | 2.27                   |                 | 77.27           | 2.27                | 75.00         |      |
| No. 1½-318   | Newhall, Emma E. ....     | 50.00                |                       | 1.50                   |                 | 51.50           | 1.50                | 50.00         |      |
| No. 1½-60    | Newhall, George M. ....   | 103.75               |                       | 3.13                   |                 | 106.88          | 3.13                | 103.75        |      |
| 158          | Newhall, H. M. ....       | 150.00               |                       | 4.53                   |                 | 154.53          | 4.53                | 150.00        |      |
| 67-68-69 old | Newhall, Jacob .....      | 150.02               |                       | 3.77                   |                 | 153.79          | 3.77                | 150.02        |      |
| 77-78 old    | Newhall, John K. ....     | 150.00               |                       | 4.53                   |                 | 154.53          | 4.53                | 150.00        |      |
| 238          | Newhall, Jonathan A. ...  | 150.00               |                       | 4.53                   |                 | 154.53          | 4.53                | 150.00        |      |
| 54           | Newhall, Joseph .....     | 80.00                |                       | 2.42                   |                 | 82.42           | 2.42                | 80.00         |      |
| 609          | Newhall, Joseph Stocker . | 250.00               |                       | 6.29                   |                 | 256.29          | 6.29                | 250.00        |      |
| 180          | Newhall, L. D. ....       | 103.00               |                       | 3.11                   |                 | 106.11          | 3.11                | 103.00        |      |
| W 1½-321     | Newhall, Mabel M. ....    | 90.00                |                       | 2.27                   |                 | 92.27           | 2.27                | 90.00         |      |
| 16 old       | Newhall, Samuel .....     | 100.00               |                       | 2.51                   |                 | 102.51          | 2.51                | 100.00        |      |
| G            | Newhall, Sarah J. ....    | 50.00                |                       | 1.50                   |                 | 51.50           | 1.50                | 50.00         |      |
| 70-old       | Newhall, Mrs. Solomon .   | 65.00                |                       | 1.96                   |                 | 66.96           | 1.96                | 65.00         |      |
| 697-98       | Newhall, Warren .....     | 40.00                |                       | 1.00                   |                 | 41.00           | 1.00                | 40.00         |      |
| So. 1½-49    | Newhall, Wesley I. ....   | 85.00                |                       | 2.57                   |                 | 87.57           | 2.57                | 85.00         |      |
| 103-4-113-4  | Newhall, Wilbur F. ....   | 800.00               |                       | 24.18                  |                 | 824.18          | 24.18               | 800.00        |      |
| 229-C        | Nichols, Agnes H. ....    | 80.00                |                       | 2.01                   |                 | 82.01           | 2.01                | 80.00         |      |
| 673-E        | Nichols, Alonzo H. ....   | 48.00                |                       | 1.44                   |                 | 49.44           | 1.44                | 48.00         |      |
| 424-25       | Niles, Walter L. C. ....  | 238.52               |                       | 5.99                   |                 | 244.51          | 5.99                | 238.52        |      |
| 844-45       | Nolan, Ada E. ....        | 30.00                |                       | .90                    |                 | 30.90           | .90                 | 30.00         |      |

|           |                           |        |       |        |       |        |
|-----------|---------------------------|--------|-------|--------|-------|--------|
| 402       | Nonkowski, W. ....        | 15.00  | .38   | 15.38  | .38   | 15.00  |
| 515       | Norris, Winifred B. ....  | 150.00 | 3.77  | 153.77 | 3.77  | 150.00 |
| 904       | Norris, Winifred B. ....  | 400.00 | 10.06 | 410.06 | 10.06 | 400.00 |
| 485       | Norwood Sisters .....     | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 688       | Noseworthy, Bernard ...   | 20.00  | .50   | 20.50  | .50   | 20.00  |
| U and V   | Nourse, Heirs of Phineas  | 150.00 | 4.53  | 154.53 | 4.53  | 150.00 |
| 1531½     | Nourse, Henrietta M. .... | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 684       | Nowell, Victoria M. ....  | 180.00 | 4.53  | 184.53 | 4.53  | 180.00 |
| 619       | Noyes, Alice M. ....      | 80.00  | 2.42  | 82.42  | 2.42  | 80.00  |
| W ½-637   | Nygaard, Oscar .....      | 70.00  | 1.76  | 71.76  | 1.76  | 70.00  |
| So. ½-97  | Nyman, Edgar A. ....      | 50.00  | 1.50  | 51.50  | .50   | 50.00  |
| C 227     | O'Brien, Frank .....      | 20.00  | .50   | 20.50  | .50   | 20.00  |
| C 9       | O'Connor, Michael .....   | 20.00  | .50   | 20.50  | .50   | 20.00  |
| C 139     | O'Connor, M. A. ....      | 20.00  | .50   | 20.50  | .50   | 20.00  |
| 205       | Oliver, Charles .....     | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 193-94    | Oliver, Charles B. ....   | 500.00 | 15.11 | 515.11 | 15.11 | 500.00 |
| N. ½-78   | Oliver, Edward E. ....    | 50.00  | 1.50  | 51.50  | .50   | 50.00  |
| 529       | Olson, Jeanette .....     | 15.00  | .38   | 15.38  | .38   | 15.00  |
| 727       | Osolin, John .....        | 80.00  | 2.01  | 82.01  | 2.01  | 80.00  |
| 452       | Page, Warren .....        | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| No. ½-191 | Palmer, Gertrude .....    | 80.00  | 2.01  | 82.01  | 2.01  | 80.00  |
| C-53      | Paltrimeri, Amintore ...  |        |       |        |       |        |
| No. ½-23  | Parker, E. J. ....        | 75.00  | 2.27  | 77.27  | 2.27  | 75.00  |
| 434       | Parker, Emily D., Estate  | 100.13 | 2.51  | 102.64 | 2.51  | 100.13 |
|           |                           |        |       | 120.00 |       |        |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave<br>No. | Name  | Balance on           | Interest on<br>Deposit | New<br>Accounts | Total<br>Credit | Paid Care<br>of Lot | Balance on            |
|---------------------|---|----------------------|------------------------|-----------------|-----------------|---------------------|-----------------------|
|                     |   | hand<br>Jan. 1, 1936 |                        |                 |                 |                     | hand<br>Dec. 31, 1936 |
| 682                 | Parker, Esther .....                        | 50.00                | 1.50                   |                 | 51.50           | .50                 | 50.00                 |
| 771                 | Parker, Henry A. ....                       | 75.00                | 2.27                   |                 | 77.27           | 2.77                | 75.00                 |
| S. 1/2-59           | Parker, Ida P. ....                         | 60.00                | 1.25                   |                 | 61.25           | 1.25                | 60.00                 |
| 610-11-12           | Parker, Timothy O. ....                     | 50.00                | 1.50                   |                 | 51.50           | 1.50                | 50.00                 |
| 339                 | Parker, Winnette I. ....                    | 60.00                | 1.80                   |                 | 61.80           | 1.80                | 60.00                 |
| 165                 | Parkins, John T. ....                       | 75.00                | 2.27                   |                 | 77.27           | 2.27                | 75.00                 |
| 579                 | Parry, William .....                        | 100.00               | 3.02                   |                 | 103.02          | 3.02                | 100.00                |
| 101                 | Parsons, Leslie E. ....                     | 72.00                | 2.18                   |                 | 74.18           | 2.18                | 72.00                 |
| —                   | Parsons, Thomas P. ....                     | 200.00               | 6.05                   |                 | 206.05          | 6.05                | 200.00                |
| 451                 | Patterson, Samuel T. ...                    | 3,000.00             | 75.46                  |                 | 3,075.46        | 75.46               | 3,000.00              |
| 900                 | Paul, J. Wesley and<br>Henry J. Mills ..... | 100.00               | 3.02                   |                 | 103.02          | 3.02                | 100.00                |
| 535                 | Peckham, Henry A. B. ...                    | 192.00               | 5.79                   |                 | 197.79          | 5.79                | 192.00                |
| 334                 | Peirce, Bertram H. ....                     | 150.00               | 3.77                   |                 | 153.77          | 3.77                | 150.00                |
| 508                 | Penney, Emma J. ....                        | 100.08               | 2.51                   |                 | 102.59          | 2.51                | 100.08                |
| 759                 | Penney, Mary M. ....                        | 85.00                | 2.57                   |                 | 87.57           | 2.57                | 85.00                 |
| 613                 | Pepper, J. E. ....                          | 96.00                | 2.41                   |                 | 98.41           | 2.41                | 96.00                 |
| 575                 | Perkins, Brainard, Estate                   | 100.00               | 3.02                   |                 | 103.02          | 3.02                | 100.00                |
| W 1/2-471           | Perkins, Charles F. ....                    | 57.60                | 1.73                   |                 | 59.33           | 1.73                | 57.60                 |
| 266                 | Perkins, Ward .....                         | 50.00                | 1.50                   |                 | 51.50           | 1.50                | 50.00                 |
|                     | Perley, Mary T. ....                        | 446.49               | 11.23                  |                 | 457.72          | 11.23               | 446.49                |



|        |  |        |       |        |       |        |
|--------|--|--------|-------|--------|-------|--------|
| 751    | Peterson, Amos R. ....                           | 120.00 | 3.01  | 123.01 | 3.01  | 120.00 |
| 910    | Peterson, Amos R. ....                           | 80.00  | 2.01  | 82.01  | 2.01  | 80.00  |
| 853    | Peterson, Carl A. ....                           | 15.00  | .46   | 15.46  | .46   | 15.00  |
| 819    | Phillips, George A. ....                         | 5.00   | .16   | 5.16   | .16   | 5.00   |
| 335    | Phillips, Saul .....                             | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 448    | Pierce, Ephriam .....                            | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| 30     | Pierce, Frank E. ....                            | 25.00  | .76   | 25.76  | .76   | 25.00  |
| 823-24 | Pierce, Selma .....                              | 30.00  | .90   | 30.90  | .90   | 30.00  |
| 377    | Pilling, Charles L. and<br>Harry K. Parker ..... | 108.00 | 3.26  | 111.26 | 3.26  | 108.00 |
| 1-old  | Pilling, George William ..                       | 100.00 | 3.02  | 103.02 | 3.02  | 100.00 |
| D      | Pilling, James .....                             | 100.00 | 2.51  | 102.51 | 2.51  | 100.00 |
| 648-49 | Pilz, Martha E. ....                             | 40.00  | 1.00  | 41.00  | 1.00  | 40.00  |
| 907    | Platt, Grace D. ....                             | 400.00 | 10.06 | 410.06 | 10.06 | 400.00 |
| T-264  | Poland, John .....                               |        |       | 8.00   |       | 8.00   |
| C-237  | Polst, Mary E. ....                              |        | .25   | 30.25  | .25   | 30.00  |
| 313-A  | Popp, Therrisa .....                             | 57.60  | 1.73  | 59.33  | 1.73  | 57.60  |
| B-10   | Porche, Evanste T. ....                          |        | .38   | 30.38  | .38   | 30.00  |
| 627    | Porter, Alice V. ....                            | 80.00  | 2.42  | 82.42  | 2.42  | 80.00  |
| 665-66 | Porter, Emily .....                              | 40.00  | 1.00  | 41.00  | 1.00  | 40.00  |
| 584    | Powers, Nellie .....                             | 80.00  | 2.42  | 82.42  | 2.42  | 80.00  |
| 102    | Pranker, Betsey .....                            | 250.00 | 7.55  | 257.55 | 7.55  | 250.00 |
| 115    | Pranker, Edward .....                            | 200.00 | 6.05  | 206.05 | 6.05  | 200.00 |
| 604    | Pranker, Edward, 3rd ...                         | 100.00 | 2.51  | 102.51 | 2.51  | 100.00 |



|           |   |        |      |        |      |        |
|-----------|---|--------|------|--------|------|--------|
| 388       | Ramsdell and McKeon ..                        | 83.00  | 2.51 | 85.51  | 2.51 | 83.00  |
| 705       | Randall, Margaret .....                       | 20.00  | .50  | 20.50  | .50  | 20.00  |
| 92        | Rawson, Matthew .....                         | 100.08 | 2.51 | 102.59 | 2.51 | 100.08 |
| 115-old   | Reando, Lucy .....                            | 75.00  | 2.27 | 77.27  | 2.27 | 75.00  |
| 444       | Rechel, Chas. A. ....                         | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 621       | Redden, Elizabeth .....                       | 20.00  | .50  | 20.50  | .50  | 20.00  |
| 23 P.C.   | Redding, C. M. ....                           | 15.00  | .46  | 15.46  | .46  | 15.00  |
| 518-A     | Reddish, Arthur .....                         | 50.00  | 1.26 | 51.26  | 1.26 | 50.00  |
| E 1/2-320 | Radford, Daniel M. ....                       | 51.50  | 1.55 | 53.05  | 1.55 | 51.50  |
| 24 P.C.   | Reed, Jane C. ....                            | 15.00  | .46  | 15.46  | .46  | 15.00  |
| 325-A     | Reeves, Ada F. ....                           | 90.00  | 2.27 | 92.27  | 2.27 | 90.00  |
| 523       | Regis, Martha J. ....                         | 15.00  | .38  | 15.38  | .38  | 15.00  |
| 493-B     | Reiser, A. F. and<br>Catherine L. Meader .... | 48.00  | 1.44 | 49.44  | 1.44 | 48.00  |
| 915-16    | Reitzschel, Ernest .....                      | 30.00  | .90  | 30.90  | .90  | 30.00  |
| 830       | Renew, Frank .....                            | 15.00  | .46  | 15.46  | .46  | 15.00  |
| C-64      | Repucci, Frank .....                          |        |      | 30.00  |      | 30.00  |
| 113       | Rhodes, Amos .....                            | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 61-62     | Rhodes, Benjamin, Family                      | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 132       | Rhodes, Walter E. ....                        | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 663       | Rich, Ethel H. ....                           |        | 2.00 | 120.00 | 2.00 | 120.00 |
| B-9       | Richards, John .....                          |        | .38  | 30.38  | .38  | 30.00  |
| 230       | Richardson, Geo. Edward                       | 75.00  | 2.27 | 77.27  | 2.27 | 75.00  |
| N1/2-502  | Richardson, Lawrence E.                       |        | 2.92 | 202.92 | 2.92 | 200.00 |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name                                       | Balance on hand |               | Interest on Deposit | New Accounts | Total Credit | Paid Care of Lot | Balance on hand |  |
|--------------|--|-----------------|---------------|---------------------|--------------|--------------|------------------|-----------------|--|
|              |  | Jan. 1, 1936    | Dec. 31, 1936 |                     |              |              |                  | Dec. 31, 1936   |  |
| 660-61       | Riley, George F. ....                      | 40.00           | 1.00          | 41.00               | 1.00         | 40.00        |                  |                 |  |
| 770          | Riley, Harry .....                         | 120.00          | 2.26          | 122.26              | 2.26         | 120.00       |                  |                 |  |
| 28 P.C.      | Ringer, Gorden .....                       | 15.00           | .38           | 15.38               | .38          | 15.00        |                  |                 |  |
| 302          | Roach, John and<br>Martha Fiske .....      | 100.00          | 3.02          | 103.02              | 3.02         | 100.00       |                  |                 |  |
| 516          | Robbins, H. C. ....                        | 15.00           | .38           | 15.38               | .38          | 15.00        |                  |                 |  |
| 218          | Roberts Lot .....                          | 75.00           | 2.27          | 77.27               | 2.27         | 75.00        |                  |                 |  |
| 539          | Roberts, Sarah A. ....                     | 75.00           | 2.27          | 77.27               | 2.27         | 75.00        |                  |                 |  |
| 525          | Robinson, Edward .....                     | 15.00           | .38           | 15.38               | .38          | 15.00        |                  |                 |  |
| 343          | Robinson, Mrs. E. J. (Trull)               | 100.00          | 3.02          | 103.02              | 3.02         | 100.00       |                  |                 |  |
| 105-533½     | Robinson, E. P. and<br>W. N. Pingree ..... | 200.00          | 6.05          | 206.05              | 6.05         | 200.00       |                  |                 |  |
| Old Cemetery | Roby Lot .....                             | 200.00          | 6.05          | 206.05              | 6.05         | 200.00       |                  |                 |  |
| 709          | Rodd, Samuel A. ....                       | 44.00           | 1.32          | 45.32               | 1.32         | 44.00        |                  |                 |  |
| 650          | Rood, Josephine .....                      | 80.00           | 2.42          | 82.42               | 2.42         | 80.00        |                  |                 |  |
| 36 & 1½-37   | Root, A. B. ....                           | 100.00          | 3.02          | 103.02              | 3.02         | 100.00       |                  |                 |  |
| 32           | Root, D. L. and J. D.<br>Lawrence .....    | 100.00          | 3.02          | 103.02              | 3.02         | 100.00       |                  |                 |  |
| No. 1½-239   | Ross, Joshua .....                         | 50.06           | 1.26          | 51.32               | 1.26         | 50.06        |                  |                 |  |
| 498-E        | Rounds, Florence E. ....                   | 200.00          | 5.02          | 205.02              | 5.02         | 200.00       |                  |                 |  |
| 731          | Rush, Mary E. ....                         | 80.00           | 2.01          | 82.01               | 2.01         | 80.00        |                  |                 |  |

|              |   |        |      |        |      |        |
|--------------|---|--------|------|--------|------|--------|
| 527          | Russell, Jane E. ....                     | 100.00 | 2.51 | 102.51 | 2.51 | 100.00 |
| 668          | Russell, Lottie L. ....                   | 20.00  | .50  | 20.50  | .50  | 20.00  |
| 665          | Russell, Fred .....                       | 50.04  | 1.26 | 51.30  | 1.26 | 50.04  |
| 720          | Ruthman, Wilhelmina ...                   | 80.00  | 2.42 | 82.42  | 2.42 | 80.00  |
| 20 P.C.      | Ryall, Harold W. ....                     | 15.00  | .46  | 15.46  | .46  | 15.00  |
| 773          | Ryan, James E. ....                       | 5.00   |      | 5.00   |      | 5.00   |
| 669-70-1-2-3 | Sanford, Charles H. and<br>Sophia F. .... | 100.00 | 2.51 | 102.51 | 2.51 | 100.00 |
| 825-26       | Sargent, Ada E. ....                      | 30.00  | .90  | 30.90  | .90  | 30.00  |
| 426-W        | Saunders, Clara E. ....                   | 128.00 | 3.21 | 131.21 | 3.21 | 128.00 |
| 726          | Saunders, Ernest E. ....                  | 80.00  | 2.42 | 82.42  | 2.42 | 80.00  |
| 707          | Savolaino, E. ....                        | 20.00  | .50  | 20.50  | .50  | 20.00  |
| 352          | Sawyer, Arthur W. ....                    | 200.00 | 6.05 | 206.05 | 6.05 | 200.00 |
| 372-E        | Saxon, Henry .....                        | 62.40  | 1.88 | 64.28  | 1.88 | 62.40  |
| 797          | Schmidgall, Gustav .....                  |        |      | 60.00  |      | 60.00  |
| 1½-109       | Schofield, Anna M. ....                   | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| old-16 new   |   |        |      |        |      |        |
| No. 1½-109   | Schofield, Anna M. ....                   | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| old-16 new   |   |        |      |        |      |        |
| 764          | Scott, Annie E. ....                      |        |      | 36.00  |      | 36.00  |
| 540          | Seaboyer, Edgar .....                     | 15.00  | .38  | 15.38  | .38  | 15.00  |
| 879-80       | Searles, M. Arline .....                  | 30.00  | .90  | 30.90  | .90  | 30.00  |
| 837          | Sears, Stanley .....                      | 15.00  | .46  | 15.46  | .46  | 15.00  |
| So. 1½-387   | Sellick, W. Charles .....                 | 91.80  | 2.29 | 94.09  | 2.29 | 91.80  |



## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name                     | Balance on           | Interest on | New | Total  | Paid Care | Balance on            |
|--------------|--------------------------|----------------------|-------------|-----|--------|-----------|-----------------------|
|              |                          | hand<br>Jan. 1, 1936 |             |     |        |           | hand<br>Dec. 31, 1936 |
| 717          | Semons, Emma J. ....     | 44.00                | 1.32        |     | 45.32  | 1.32      | 44.00                 |
| 889          | Sepelley, John .....     | 15.00                | .46         |     | 15.46  | .46       | 15.00                 |
| 304-A        | Shepard, Ernest J. ....  | 60.00                | 1.80        |     | 61.80  | 1.80      | 60.00                 |
| 909          | Sherman, Effie E. ....   | 15.00                | .46         |     | 15.46  | .46       | 15.00                 |
| C-S1½        | Sherman, Emma A. ....    | 105.00               | 2.64        |     | 107.64 | 2.64      | 105.00                |
| 322          | Shiverell, James .....   | 75.00                | 2.27        |     | 77.27  | 2.27      | 75.00                 |
| 632-33       | Shuff, George .....      | 40.00                | 1.00        |     | 41.00  | 1.00      | 40.00                 |
| 655-56       | Slade, Mary Etta .....   | 40.00                | 1.00        |     | 41.00  | 1.00      | 40.00                 |
| 280-A        | Small, George T. ....    | 125.00               | 3.14        |     | 128.14 | 3.14      | 125.00                |
| 392          | Small, Madella H. ....   | 103.00               | 3.11        |     | 106.11 | 3.11      | 103.00                |
| 305½-A       | Smiley, Allan T. ....    | 50.00                | 1.50        |     | 51.50  | 1.50      | 50.00                 |
| E. ½-378     | Smith, Addie F. ....     | 57.60                | 1.73        |     | 59.33  | 1.73      | 57.60                 |
| 512-13       | Smith, Adelia A. ....    | 30.00                | .76         |     | 30.76  | .76       | 30.00                 |
| 360-W        | Smith, Alexander J. .... | 51.00                | 1.54        |     | 52.54  | 1.54      | 51.00                 |
| 62           | Smith, Arthur B. ....    | 125.00               | 3.77        |     | 128.77 | 3.77      | 125.00                |
| 190          | Smith, Charles L. ....   | 100.01               | 2.51        |     | 102.52 | 2.51      | 100.01                |
| 362          | Smith, Elizabeth V. .... | 122.40               | 3.69        |     | 126.09 | 3.69      | 122.40                |
| 378-W-1½     | Smith, Fred O. ....      | 57.50                | 1.73        |     | 59.23  | 1.73      | 57.50                 |
| 850-51       | Smith, Mrs. George ....  | 30.00                | .90         |     | 30.90  | .90       | 30.00                 |
| 881-82       | Snow, Amy .....          | 30.00                | .90         |     | 30.90  | .90       | 30.00                 |
| 910          | Snow, Mrs. Joseph ....   | 15.00                | .46         |     | 15.46  | .46       | 15.00                 |

|             |  |        |      |        |      |        |
|-------------|--|--------|------|--------|------|--------|
| 19          | Somers, Samuel C. ....                               | 15.00  | .46  | 15.46  | .46  | 15.00  |
| 684         | Spence, Ellen M. ....                                | 20.00  | .50  | 20.50  | .50  | 20.00  |
| 683         | Spence, Ellen M. ....                                | 20.00  | .50  | 20.50  | .50  | 20.00  |
| So. 1/2-322 | Spofford, William .....                              | 30.00  | .57  | 30.57  | .57  | 30.00  |
| 204         | Sprague, Nathan .....                                | 15.00  | .38  | 15.38  | .38  | 15.00  |
| 838-39      | Sprague, Walter .....                                | 30.00  | .90  | 30.90  | .90  | 30.00  |
| 19-P.C.B.   | Sproul, Lulu .....                                   | 15.00  | .38  | 15.38  | .38  | 15.00  |
| 135         | Spurr, George G. ....                                | 80.00  | 2.42 | 82.42  | 2.42 | 80.00  |
| 791         | Spracklin, George .....                              |        |      | 23.00  |      | 23.00  |
| 880-A-B     | Staaf, Carl O. ....                                  | 40.00  | 1.00 | 41.00  | 1.00 | 40.00  |
| No. 1/2-387 | Stacey, R. E. & L. D. ...                            | 91.80  | 2.29 | 94.09  | 2.29 | 91.80  |
| 718         | Stead, Mr. and Mrs. James                            | 88.00  | 2.66 | 90.66  | 2.66 | 88.00  |
| 27-A.P.C.   | Steele, Charles E. ....                              | 15.00  | .38  | 15.38  | .38  | 15.00  |
| 267         | Steele, Mrs. Sidney M. and<br>Mrs. J. H. Hadley .... | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 588         | Stevens, Eugene .....                                | 65.00  | 1.96 | 66.96  | 1.96 | 65.00  |
| 322-A       | Sketchley and Stevens ...                            | 75.00  | 1.31 | 76.31  | 1.31 | 75.00  |
| 229-A       | Stevenson, James A. ....                             | 80.00  | 2.01 | 82.01  | 2.01 | 80.00  |
| So. 1/2-78  | Stewart, George C. ....                              | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| W 1/2-256   | Stewart, John .....                                  | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| 306-A       | Stidstone, Emma A. ....                              | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| 443         | Stocker, Amos T. ....                                | 150.00 | 4.53 | 154.53 | 4.53 | 150.00 |
| 443         | Stocker, Amos T. ....                                | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 426 E       | Stocker, Crawford H. ...                             | 128.00 | 3.21 | 131.21 | 3.21 | 128.00 |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave    | Name                                 | Balance on hand |               | Interest on Deposit | New Accounts | Total Credit | Paid Care of Lot | Balance on hand |               |
|-----------------|--------------------------------------|-----------------|---------------|---------------------|--------------|--------------|------------------|-----------------|---------------|
|                 |                                      | Jan. 1, 1936    | Dec. 31, 1936 |                     |              |              |                  | Dec. 31, 1936   | Dec. 31, 1936 |
| 133-144         | Stocker, Frederick, estate           | 125.00          | 3.77          |                     |              | 128.77       | 3.77             | 125.00          |               |
| 217             | Stocker, Mrs. J. E. ....             | 100.00          | 3.02          |                     |              | 103.02       | 3.02             | 100.00          |               |
| 440             | Stocker, Lewis O. ....               | 100.00          | 3.02          |                     |              | 103.02       | 3.02             | 100.00          |               |
| E 1/2-499       | Stocker, Orrin T. ....               | 50.00           | 1.50          |                     |              | 51.50        | 1.50             | 50.00           |               |
| 64              | Stocker, Thomas .....                | 75.00           | 2.27          |                     |              | 77.27        | 2.27             | 75.00           |               |
| 605             | Stocker, Willard H. and others ..... | 100.00          | 3.02          |                     |              | 103.02       | 3.02             | 100.00          |               |
| 11 & No. 1/2-12 | Stocker, William .....               | 55.00           | 1.66          |                     |              | 56.66        | 1.66             | 55.00           |               |
| 63              | Stocker, William P. ....             | 150.00          | 4.53          |                     |              | 154.53       | 4.53             | 150.00          |               |
| 718             | Stomberg, R. R. ....                 | 20.00           | .50           |                     |              | 20.50        | .50              | 20.00           |               |
| 11              | Stone, Mrs. C. B. ....               | 15.00           | .46           |                     |              | 15.46        | .46              | 15.00           |               |
| C-77            | Sullivan, Katherine .....            |                 | .38           |                     | 30.00        | 30.38        | .38              | 30.00           |               |
| 721             | Sverka, Valentine .....              | 80.00           | 2.42          |                     |              | 82.42        | 2.42             | 80.00           |               |
| 14-15           | Swanson, Anna J. ....                | 30.00           | .90           |                     |              | 30.90        | .90              | 30.00           |               |
| 61              | Sweetser, lot .....                  | 100.00          | 3.02          |                     |              | 103.02       | 3.02             | 100.00          |               |
| 810-11          | Swezey, Reuben A. ....               | 30.00           | .90           |                     |              | 30.90        | .90              | 30.00           |               |
| 94-A            | Swett, Laura D. ....                 | 40.00           | 1.00          |                     |              | 41.00        | 1.00             | 40.00           |               |
| No. 1/2-20      | Sykes, Calvin .....                  | 65.40           | 1.97          |                     |              | 67.37        | 1.97             | 65.40           |               |
| 426 S. W.       | Sylvester, Carrie C. ....            | 128.00          | 3.21          |                     |              | 131.21       | 3.21             | 128.00          |               |
| 664-65          | Sylvester, Julia P. ....             | 135.00          | 3.39          |                     |              | 138.39       | 3.39             | 135.00          |               |
| 474             | Symonds, Frank M. ....               | 51.50           | 1.55          |                     |              | 53.05        | 1.55             | 51.50           |               |

|                         |   |        |      |        |      |        |
|-------------------------|---|--------|------|--------|------|--------|
| 921-22                  | Tarbox, Fred .....                                | 30.00  | .90  | 30.90  | .90  | 30.00  |
| No. 1/2-122             | Tattersall, Major .....                           | 60.00  | 1.80 | 61.80  | 1.80 | 60.00  |
| 685                     | Teacles, S. R. ....                               | 20.00  | .50  | 20.50  | .50  | 20.00  |
| 368-E                   | Teriy, Kate .....                                 | 54.00  | 1.62 | 55.62  | 1.62 | 54.00  |
| 495                     | Thayer, Mary G. ....                              | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 105 old &<br>No. 1/2-12 | Thomas, William .....                             | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| 107                     | Thompson, Isabel M. and<br>Catherine Benson ..... | 134.40 | 4.05 | 138.45 | 4.05 | 134.40 |
| So. 1/2-536             | Thornell, Grace E. ....                           | 127.00 | 3.19 | 130.19 | 3.19 | 127.00 |
| 384-E                   | Thrasher, Charles .....                           | 114.00 | 3.44 | 117.44 | 3.44 | 114.00 |
| 143                     | Tonks, Mrs. O. S. ....                            | 103.00 | 3.11 | 106.11 | 3.11 | 103.00 |
| 578                     | Townsend, Maud Y. ....                            | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| 578                     | Townsend, William S. ...                          | 10.00  | .30  | 10.30  | .30  | 10.00  |
| E 1/2-639               | Tracey, Fred .....                                | 25.00  | .76  | 25.76  | .76  | 25.00  |
| 157                     | Trefethen, Wm. A. and<br>Lelia .....              | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 368-W                   | Trenholm, Howard B. ...                           | 61.20  | 1.85 | 63.05  | 1.85 | 61.20  |
| 809-A                   | Trigg, George E. ....                             | 20.00  | .50  | 20.50  | .50  | 20.00  |
| C-No. 1/2               | True, James .....                                 | 105.00 | 2.64 | 107.64 | 2.64 | 105.00 |
| No. 1/2-89              | Trull, Silas S. ....                              | 75.00  | 2.27 | 77.27  | 2.27 | 75.00  |
| 738                     | Tucker, Walter A. and<br>Mabel C. ....            | 96.00  | 2.41 | 98.41  | 2.41 | 96.00  |
| No. 1/2-176             | Turner, A. E. ....                                | 80.00  | 2.42 | 82.42  | 2.42 | 80.00  |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name                     | Balance on hand |               | Interest on Deposit | New Accounts | Total Credit | Paid Care of Lot | Balance on hand |               |
|--------------|--------------------------|-----------------|---------------|---------------------|--------------|--------------|------------------|-----------------|---------------|
|              |                          | Jan. 1, 1936    | Dec. 31, 1936 |                     |              |              |                  | Dec. 31, 1936   | Dec. 31, 1936 |
| 376          | Turner, George R. ....   | 50.00           | 1.50          | 1.50                |              | 51.50        | 1.50             | 50.00           |               |
| 431          | Turner, Harry T. ....    | 100.00          | 3.02          | 3.02                |              | 103.02       | 3.02             | 100.00          |               |
| 1½ Snow tomb | Twiss and Jones .....    | 150.87          | 3.78          | 3.78                |              | 154.65       | 3.78             | 150.87          |               |
| 94-A         | Unsworth, Stephen .....  | 40.00           | 1.00          | 1.00                |              | 41.00        | 1.00             | 40.00           |               |
| 178          | Upham, Elbridge .....    | 150.00          | 4.53          | 4.53                |              | 154.53       | 4.53             | 150.00          |               |
| 493-A        | Valentine, John A. ....  | 48.00           | 1.44          | 1.44                |              | 49.44        | 1.44             | 48.00           |               |
| 716          | Veazey, Daniel L. ....   | 80.00           | 2.42          | 2.42                |              | 82.42        | 2.42             | 80.00           |               |
| 185          | Verity, Samuel and       |                 |               |                     |              |              |                  |                 |               |
|              | Albert N. Cowdry ....    | 150.00          | 3.77          | 3.77                |              | 153.77       | 3.77             | 150.00          |               |
| F            | Volpe, F. G. ....        | 20.00           | .60           | .60                 |              | 20.60        | .60              | 20.00           |               |
| 683-W        | Wade, Leon B. ....       | 50.00           | 1.26          | 1.26                |              | 51.26        | 1.26             | 50.00           |               |
| 812          | Wade, Walter .....       | 15.00           | .46           | .46                 |              | 15.46        | .46              | 15.00           |               |
| So. ½-128    | Waitt, Louise E. V. .... | 50.00           | 1.50          | 1.50                |              | 51.50        | 1.50             | 50.00           |               |
| So. ½-160    | Walden, Herbert and      |                 |               |                     |              |              |                  |                 |               |
|              | Mary E. ....             | 50.00           | 1.50          | 1.50                |              | 51.50        | 1.50             | 50.00           |               |
| 64           | Waldron, Gilbert A. .... | 100.00          | 3.02          | 3.02                |              | 103.02       | 3.02             | 100.00          |               |
| 704          | Walker, Lloyd .....      | 48.00           | .71           | .71                 |              | 48.71        | .71              | 48.00           |               |
| 658          | Wallace, Rachel A. ....  | 20.00           | .50           | .50                 |              | 20.50        | .50              | 20.00           |               |
| 69           | Walton, Henry .....      | 100.00          | 3.02          | 3.02                |              | 103.02       | 3.02             | 100.00          |               |
| 65-66        | Ward, Edward .....       | 58.10           | 1.46          | 1.46                |              | 59.56        | 1.46             | 58.10           |               |
| 769          | Ward, Eva M. ....        |                 | 1.01          | 1.01                | 120.00       | 121.01       | 1.01             | 120.00          |               |



|             |   |        |      |        |      |        |
|-------------|---|--------|------|--------|------|--------|
| B-4-5       | Washburn, Ida B. ....                         | 60.00  | 1.25 | 61.25  | 1.25 | 60.00  |
| 218         | Waterhouse, Charles E. . .                    | 120.00 | 3.62 | 123.62 | 3.62 | 120.00 |
| No. 1½      | Watson, Agnes E. and<br>Ada Watson O'Loughlin | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| 29-30 old   | Watson, Lizzie M. ....                        | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 554         | Watson, Mary .....                            | 15.00  | .38  | 15.38  | .38  | 15.00  |
| 713-14      | Watson, Samuel D. ....                        | 40.00  | 1.00 | 41.00  | 1.00 | 40.00  |
| No. 1½-325  | Webb, Jane A. ....                            | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| No. 1½-536  | Webber, Mary L. ....                          | 75.00  | 2.27 | 77.27  | 2.27 | 75.00  |
| C-232       | Wedge, A. J. ....                             | 20.00  | .50  | 20.50  | .50  | 20.00  |
| B-7         | Weiderman, Bertha .....                       | 64.00  | 1.20 | 65.20  | 1.20 | 64.00  |
| 17-18       | Wells, Charlotte A. ....                      | 30.00  | .90  | 30.90  | .90  | 30.00  |
| 94-B        | Westergard, Stephen ....                      | 40.00  | 1.00 | 41.00  | 1.00 | 40.00  |
| 884-5-6-7-8 | Westerstand, Henry W. . .                     | 75.00  | 2.27 | 77.27  | 2.27 | 75.00  |
| 445         | Westwood, David .....                         | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 117         | Westwood, Isabelle .....                      | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| W. 1½-636   | Westwood, Norman .....                        | 63.00  | 1.58 | 64.58  | 1.58 | 63.00  |
| 16 P.C.     | Wheaton, Johanna .....                        | 15.00  | .46  | 15.46  | .46  | 15.00  |
| C-135-6     | Wheaton, Rose A. ....                         | 60.00  | 1.25 | 61.25  | 1.25 | 60.00  |
| 340         | Whitaker, James F. ....                       | 100.00 | 3.02 | 103.02 | 3.02 | 100.00 |
| 482-83      | Whitcher, Richard P.<br>and Chauncey G. ....  | 150.00 | 4.53 | 154.53 | 4.53 | 150.00 |
| 501         | White, Lucy and Mary . .                      | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| 359-E       | Whitehead, Harvey F. . .                      | 67.60  | 2.03 | 69.63  | 2.03 | 67.60  |

## Trust Funds in the Hands of the Treasurer, Income of which is applied toward Perpetual Care of Lots

| Lot or Grave | Name                      | Balance on           | Interest on | New    | Total  | Paid | Balance on            |
|--------------|---------------------------|----------------------|-------------|--------|--------|------|-----------------------|
|              |                           | hand<br>Jan. 1, 1936 |             |        |        |      | hand<br>Dec. 31, 1936 |
| 136          | Whitehead, Martha .....   | 150.00               | 4.53        |        | 154.53 | 4.53 | 150.00                |
| Brierley     | Whitehead, Martha J. ...  | 200.00               | 6.05        |        | 206.05 | 6.05 | 200.00                |
| 827-28       | Whittier, Howard J. ....  | 30.00                | .90         |        | 30.90  | .90  | 30.00                 |
| So. 1½-289   | Wiggin, Elizabeth .....   | 80.00                | 2.42        |        | 82.42  | 2.42 | 80.00                 |
| 812-A        | Wild, William .....       | 120.00               | 3.01        |        | 123.01 | 3.01 | 120.00                |
| 788          | Wilkinson, Isaac .....    |                      |             | 30.00  | 30.00  |      | 30.00                 |
| 737          | Willey, Mabel C. ....     | 71.00                | 1.83        | 25.00  | 97.83  | 1.83 | 96.00                 |
| 45-old       | Williams, Annie .....     | 51.50                | 1.55        |        | 53.05  | 1.55 | 51.50                 |
| 316          | Williams, George E. ....  | 100.00               | 3.02        |        | 103.02 | 3.02 | 100.00                |
| 703          | Williams, J. H. ....      | 44.00                | 1.32        |        | 45.32  | 1.32 | 44.00                 |
| C-34         | Williams, Lillian R. .... |                      |             | 120.00 | 120.00 |      | 120.00                |
| 901-4        | Williams, Mary C. ....    | 60.00                | 1.80        |        | 61.80  | 1.80 | 60.00                 |
| 613-14-15    | Willis, Arthur T. ....    | 60.00                | 1.50        |        | 61.50  | 1.50 | 60.00                 |
| So. 1½-79    | Willis, D. B. ....        | 50.00                | 1.50        |        | 51.50  | 1.50 | 50.00                 |
| 638-39       | Williscroft, Mary .....   | 40.00                | 1.00        |        | 41.00  | 1.00 | 40.00                 |
| 71-73        | Williscroft, Mary .....   | 50.00                | 1.50        |        | 51.50  | 1.50 | 50.00                 |
| 162          | Wilson, Daniel F. ....    | 200.00               | 6.05        |        | 206.05 | 6.05 | 200.00                |
| 315          | Wilson, Everett E. ....   | 150.00               | 4.53        |        | 154.53 | 4.53 | 150.00                |
| 38-old       | Wilson, Everett E. ....   | 50.00                | 1.50        |        | 51.50  | 1.50 | 50.00                 |
| 175          | Wilson, Harrison .....    | 100.00               | 3.02        |        | 103.02 | 3.02 | 100.00                |
| 156          | Wilson, Jerome .....      | 100.00               | 3.02        |        | 103.02 | 3.02 | 100.00                |

|              |  |        |      |  |      |        |
|--------------|--|--------|------|--|------|--------|
| 242          | Wilson, Mary A. ....                         | 100.00 | 3.02 | 103.02   | 3.02 | 100.00 |
| E 1/2-321    | Winchester, Nellie L. ....                   | 90.00  | 2.27 | 92.27  | 2.27 | 90.00  |
| 779          | Winship, Andrew E. ....                      |        |      | 60.00  |      | 60.00  |
| No. 1/2-79   | Witt, Eldora J. C. ....                      | 75.00  | 2.27 | 77.27  | 2.27 | 75.00  |
| 574          | Wood, Sarah A. ....                          | 50.00  | 1.50 | 51.50  | 1.50 | 50.00  |
| 379 E        | Woodman, John A. ....                        | 40.00  | 1.20 | 41.20  | 1.20 | 40.00  |
| W 1/2-466    | Woods, Alfred .....                          | 45.00  | 1.36 | 46.36  | 1.36 | 45.00  |
| 674-5-6-7    | Woodside, Alberta .....                      | 65.00  | 1.62 | 66.62  | 1.62 | 65.00  |
| 674-75-76-77 | Woodside, Neil M. ....                       | 15.00  | .46  | 15.46  | .46  | 15.00  |
| 876-77       | Woodward, Harry .....                        | 30.00  | .90  | 30.90  | .90  | 30.00  |
| 462          | Woodward, Ida M. ....                        |        | .08  | 15.08  | .08  | 15.00  |
| So. 1/2-179  | Wormstead, William H. .                      | 75.00  | 2.27 | 77.27  | 2.27 | 75.00  |
| 549          | Wormstead, Mrs. William                      | 15.00  | .38  | 15.38  | .38  | 15.00  |
| 605-6        | Wright, William H. ....                      | 40.00  | 1.20 | 41.20  | 1.20 | 40.00  |
| B-17         | Wyatt, John H. ....                          |        | .19  | 30.19  | .19  | 30.00  |
| 690-91       | Wyatt, Phillip F. ....                       | 40.00  | 1.00 | 41.00  | 1.00 | 40.00  |
| 383-W        | Youlden, Thirza and<br>Thyral A. Walkey .... | 79.20  | 2.39 | 81.59  | 2.39 | 79.20  |
| 229 C        | Young, Louis F. and<br>Lester R. ....        | 80.00  | 2.01 | 82.01  | 2.01 | 80.00  |
|              | Single Graves .....                          | 105.00 | 3.17 | 108.17   | 3.17 | 105.00 |
|              |  |        |      | <hr/>  |      |        |
|              |  |        |      | \$65,731.58 \$1,867.48 \$4,069.50 \$71,668.56 \$1,865.53 \$69,803.03 |      |        |

## Report of the Playground Commissioners

January 18, 1937.

The Playground Commissioners herewith submit their annual report for the fiscal year 1936.

The board organized Feb. 4, 1936, with Dr. Mary M. Penny as Chairman and John J. Bucchiere as Secretary and Business Agent. Meetings were held regularly on the second and fourth Tuesdays of each month, with special meetings called when necessary.

### RECREATIONAL PROJECT

In sponsoring this project, the Playground Commissioners recognize the fact that this project would be impossible were it not for the funds provided by the Federal Government. The W. P. A. recreational officials of Salem and Boston played a big part towards securing this project for the citizens of the Town of Saugus. The Playground Commissioners and the personnel of this project have been tireless in their efforts to establish a permanent program of organized recreation in the Town of Saugus. The results derived from this project are now a matter of public records.

The deportment of youths engaged in the various activities has been commendable. Character, the chief asset of community life, has therefore been developed and juvenile delinquency has been greatly reduced. We highly commend the Federal Theatre Unit of Boston, under the direction of Thomas Senna, for the splendid weekly entertainments that were sent to our Town. These weekly shows, at the requests of your Playground Commissioners, were for the benefit of the citizens and members of the North Saugus Improvement Association. The entire cost of these shows was borne by the Federal Government.

### NATIONAL YOUTH ADMINISTRATION

We extend our thanks for the co-operation that was given

your Playground Commissioners to the officials of this Federal Unit. A project was accepted for the developing of the Anna Parker Playground. Fifteen young men were employed on this project. A great deal of work has been accomplished by them, a skating rink has been completed that has been termed one of the finest in the country. The actual cost to the Town was very small. We appreciate the work that was done by other individuals who were interested in the completion of this skating rink. Work will continue on this playspot until it becomes an asset to the community.

#### ALL PLAYGROUNDS

Work on all playgrounds is going along at a fair pace. With the help of the Federal Government this work can be speeded up considerably. Buildings have been erected on the Stackpole, Anna Parker and Frederick L. Stocker Playgrounds. Permanent equipment has been installed at the Bristow Street and Stocker Playgrounds. Much progress has been made on our central playground, Stackpole Field. Your commissioners feel that it will take one more year of a concentrated attack with a wide program of constructive work that will put these playgrounds in the condition that will safeguard the life and health of our children.

All Town departments have been generous in their co-operation with us. We extend to them and to all those who helped us in this work, our sincere thanks. We most highly appreciate the co-operation that was given the Playground Commissioners by his Excellency, Governor Charles F. Hurley, while he was our State Treasurer.

In closing, we state that we are determined to carry out this constructive program to a complete end. This program, when complete, will provide for the safety of our school children both in life and health.

Respectfully submitted,

EDWARD A. AMERY, JR.,  
JOHN J. BUCCHIERE,

*Secretary,, Agent.*

DR. MARY M. PENNY,

*Chairman.*



## Report of the Harbor Master

*To the Honorable Board of Selectmen:*

GENTLEMEN:—I wish to submit the third annual report of the Harbor Master for the year ending December 31, 1936.

Yachts and motor boats given assistance in distress and towed to a safe anchorage, six (6); removed from mid-channel, fifteen (15); unregistered boats reported missing, four (4); unregistered boats recovered and returned to owners, two (2); duly registered boats given an anchorage, thirty-six (36). Two thousand (2000) miles were covered by motor boat for regular and patrol work.

Fines amounting to two hundred (200) dollars were placed upon the owners for motor boat violations by the Federal Government. There is one case of dumping into tide water filed with the Attorney General. This case is three years old, and has never been heard. The Public Works Department of Massachusetts, the Saugus Boards of Selectmen, Health and Planning have given their cooperation in the matter. A positive disposition of the case will be asked for.

A request to the Boston and Maine Railroad to improve their drawbridge service by longer hours during the summer months was refused. The War Department will be asked to hold a hearing on this and other bridges.

A W.P.A. project for removing obstructions from the Saugus and Pines Rivers has been approved and all funds appropriated, this project will start when the men can be placed within the quota. This work is necessary and has the recommendation of the War Department and Public Works of the Commonwealth.

To care for the ever increasing number of taxable boats on Saugus waters two projects must be undertaken soon. First, traffic must have a clear way to and from the sea, which means constant drawbridge service. Second, an anchorage

for about five hundred boats. At present there is no water to accommodate many more than the three hundred already anchored in the river, which means dredging a channel or basin from Fox Hill Bridge toward East Saugus Bridge.

As no appropriation has been made for this department all expenses and bills have been paid by the harbor master.

In conclusion I wish to thank the Honorable Board of Selectmen and all others who by their cooperation aided me during the past year.

Respectfully submitted,

PHILIP A. FARNHAM,  
*Harbor Master.*

## Report of the Board of Assessors

### ASSESSORS' DEPARTMENT

|  |        |
|--|--------|
| Number of polls assessed .....                       | 4,780  |
| Number of persons paying on property .....           | 7,079  |
| Number of persons liable to do Military Duty .....   | 3,034  |
| Population as taken by the Assessors January 1, 1936 | 15,499 |

### SCHEDULE OF PROPERTY ASSESSED

|   |       |
|---|-------|
| Number of dwelling houses .....                                 | 3,771 |
| Number of acres of land .....                                   | 5,622 |
| Number of acres of land (exempted) .....                        | 935   |
| Number of horses .....  | 41    |
| Number of cows .....  | 361   |
| Number of sheep .....   | 8     |
| Number of swine .....   | 1,367 |
| Number of goats .....   | 10    |
| Number of fowl .....  | 9,009 |
| Number of rabbits .....   | 118   |
| Number of dogs to be registered (female 328, male<br>950) ..... | 1,278 |

### VALUE OF REAL AND PERSONAL PROPERTY

|                                  |                 |
|----------------------------------|-----------------|
| Buildings (excluding land) ..... | \$10,219,525.00 |
| Land (excluding buildings) ..... | 4,502,804.00    |
| Personal Property .....          | 1,258,121.00    |

### TOTAL AMOUNT OF PUBLIC PROPERTY EXEMPT FROM TAXATION

|   |              |
|---|--------------|
| Final takings of unredeemed real estate ..... | \$ 48,100.00 |
| Town Property .....                           | 1,532,525.00 |
| Religious societies .....                     | 415,925.00   |
| Civic Societies .....                         | 8,775.00     |
| Literary Societies .....                      | 5,350.00     |
| Sons of Veterans Building Association .....   | 10,675.00    |
| Salvation Army of Massachusetts .....         | 150.00       |

|   |           |
|---|-----------|
| Lynn Council Boy Scouts of America Inc.   |           |
| of Lynn .....                             | 6,250.00  |
| City of Lynn .....                        | 18,800.00 |
| City of Melrose .....                     | 50.00     |
| Commonwealth of Massachusetts, Breakheart |           |
| Reservation .....                         | 61,543.00 |

## BASIS OF TAXATION

|                                    |              |
|------------------------------------|--------------|
| Town Appropriations .....          | \$768,502.99 |
| State Tax .....                    | 24,200.00    |
| Charles River Basin .....          | 1,514.57     |
| Metropolitan Planning .....        | 58.31        |
| Metropolitan Park Loan .....       | 6,948.14     |
| Metropolitan Sinking Fund #2 ..... | 2,776.43     |
| Metropolitan Loan Fund .....       | 346.52       |
| Wellington Bridge .....            | 13.30        |
| Abatement of Smoke Nuisance .....  | 158.01       |
| Audit of Municipal Accounts .....  | 1,931.51     |
| Hospital Home Care .....           | 289.60       |
| Land Taking, Revere .....          | 48.30        |
| Ocean Avenue, Revere .....         | 32.87        |
| W. Roxbury, Brookline .....        | 9.42         |
| Mosquito Control .....             | 800.00       |
| County Tax .....                   | 23,207.11    |
| Tuberculosis Hospital .....        | 5,276.86     |
| Overlay .....                      | 9,317.99     |
| Total .....                        | \$843,431.93 |
| Less Town Income .....             | 322,503.90   |
|                                    | <hr/>        |
|                                    | \$520,928.03 |

## Appropriated as follows:

|                            |            |
|----------------------------|------------|
| On Real Estate .....       | 471,108.13 |
| On Personal Property ..... | 40,259.90  |
| On Polls .....             | 9,560.00   |

Net amount to be raised by taxation on property  
and polls .....\$520,928.03

TAXES OF STATE, COUNTY AND TOWN COMMITTED TO  
TAX COLLECTOR

|                           |              |
|---------------------------|--------------|
| June 23, 1936 .....       | \$511,368.03 |
| March 28, 1936 .....      | 9,560.00     |
| October 2, 1936 .....     | 1,132.32     |
| December 21, 1936 .....   | 444.80       |
| December 21, 1936 .....   | 218.00       |
| Tax rate per \$1000 ..... | \$32.00      |

## ABATEMENTS ON POLLS, REAL ESTATE AND PERSONAL ESTATE

|                    |           |
|--------------------|-----------|
| Levy of 1932 ..... | \$ 540.99 |
| Levy of 1933 ..... | 529.31    |
| Levy of 1934 ..... | 778.97    |
| Levy of 1935 ..... | 8,637.38  |
| Levy of 1936 ..... | 13,601.18 |

## MOTOR EXCISE TAX COMMITTED TO TAX COLLECTOR

|                         |            |
|-------------------------|------------|
| April 15, 1936 .....    | \$8,766.89 |
| June 10, 1936 .....     | 4,945.58   |
| August 31, 1936 .....   | 3,970.98   |
| November 12, 1936 ..... | 2,663.75   |

## ABATEMENTS ON MOTOR EXCISE TAX

|                    |          |
|--------------------|----------|
| Levy of 1932 ..... | \$ 55.36 |
| Levy of 1933 ..... | 1,165.54 |
| Levy of 1934 ..... | 927.03   |
| Levy of 1935 ..... | 303.95   |
| Levy of 1936 ..... | 1,098.99 |



## Report of the Town Accountant

### THE TREASURER'S CASH ACCOUNT

The cash on hand December 31, 1936, was verified by me by actual count, and the cash in the bank was verified by reconciliation of the outstanding checks with the book and bank statements, and was further verified by letters received from the banks certifying to the amount to the credit of the town of Saugus at the close of the business, December 31, 1936.

### TRUST FUNDS

I have compared the savings bank books in the hands of the Treasurer with the amount called for in the Perpetual Care Fund account as being on deposit December 31, 1936, and the books and the amounts agree.

The George Melvin Wilson Library Fund and the Benjamin Johnson Library Fund accounts were verified by examining the Bonds in the hands of the Treasurer, which are registered bonds, also the savings bank book.

The War Bonus Fund was verified by examining the savings bank book and the book and amount agree.

Respectfully submitted,

EDWARD GIBBS, JR.,

*Town Accountant.*

January 30, 1937.

## Report of Town Accountant

*To the Honorable Board of Selectmen:*

GENTLEMEN:

I hereby submit the following reports for the year ended December 31, 1936.

### RECEIPTS General Revenue TAXES

#### Current Year

|                   |             |              |
|-------------------|-------------|--------------|
| Polls .....       | \$ 8,052.00 |              |
| Betterments ..... | 495.31      |              |
| Personal .....    | 32,844.54   |              |
| Real .....        | 249,617.20  |              |
|                   | <hr/>       | \$291,009.05 |

#### Previous Years

|                   |            |            |
|-------------------|------------|------------|
| Polls .....       | \$ 528.00  |            |
| Betterments ..... | 266.70     |            |
| Personal .....    | 3,538.15   |            |
| Real .....        | 104,889.02 |            |
|                   | <hr/>      | 109,221.87 |

#### Special Assessments

|                                    |           |          |
|------------------------------------|-----------|----------|
| Gypsy Moth 1936 ...                | \$ 706.54 |          |
| Gypsy Moth Previous<br>Years ..... | 361.18    |          |
|                                    | <hr/>     | 1,037.48 |

#### Motor Vehicle Excise

|                      |              |           |
|----------------------|--------------|-----------|
| Current Year .....   | \$ 15,428.13 |           |
| Previous Years ..... | 2,163.05     |           |
|                      | <hr/>        | 17,403.17 |

Sale of Land ..... \$ 338.00

Tax Titles Redeemed

|                |           |           |
|----------------|-----------|-----------|
| and Sold ..... | 75,551.88 |           |
|                | <hr/>     | 75,889.88 |

*Carried forward*

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\$494,779.70



## TOWN OF SAUGUS, MASSACHUSETTS

## Summarized Statement of Appropriations and Disbursements for the Year Ended December 31, 1936.

|                                      | CREDITS                              |  |   |                                     |            |                                  |             | BALANCES        |                    |                         |                         |
|--------------------------------------|--------------------------------------|--|---|-------------------------------------|------------|----------------------------------|-------------|-----------------|--------------------|-------------------------|-------------------------|
|                                      | Balance<br>carried over<br>from 1935 | Revenue<br>Appropriation<br>Annual M't'g | Revenue<br>Appropriation<br>Special M't'g | Transferred<br>from<br>Reserve Fund | Refunds    | Other Credits<br>Source          | Amount      | Total<br>Credit | Disburse-<br>ments | Reverting to<br>Surplus | Carried over<br>to 1937 |
| GENERAL GOVERNMENT:                  |                                      |  |   |                                     |            |                                  |             |                 |                    |                         |                         |
| Finance Committee                    |                                      | \$400.00                                 |   |                                     | \$ .90     |                                  |             | \$400.90        | \$370.20           | \$30.70                 |                         |
| Board of Appeals                     |                                      | 300.00                                   |   |                                     |            |                                  |             | 300.00          | 299.31             | .69                     |                         |
| Planning Board                       |                                      | 125.00                                   |   | \$100.00                            |            |                                  |             | 225.00          | 156.47             | 68.53                   |                         |
| Safety Committee                     |                                      | 100.00                                   |   |                                     |            |                                  |             | 100.00          | 99.00              | 1.00                    |                         |
| Selectmen                            |                                      | 2,315.00                                 |   | 450.00                              | 129.17     |                                  |             | 2,894.17        | 2,882.67           | 11.50                   |                         |
| Accountant                           |                                      | 3,598.00                                 |   | 375.00                              |            |                                  |             | 3,973.00        | 3,754.14           | 218.86                  |                         |
| Tax Collector's Audit                |                                      |  |   | 23.90                               |            | 1937 Tax Levy                    | \$859.72    | 883.62          | 883.62             |                         |                         |
| Treasurer                            |                                      | 4,592.50                                 |   |                                     |            |                                  |             | 4,592.50        | 4,591.58           | .92                     |                         |
| Registration Town Notes              |                                      | 100.00                                   |   |                                     |            |                                  |             | 100.00          | 52.00              | 48.00                   |                         |
| Collector                            |                                      | 7,265.00                                 |   |                                     |            |                                  |             | 7,265.00        | 6,970.47           | 294.53                  |                         |
| Collector's Tax Title Expense        |                                      | 4,500.00                                 |   |                                     |            |                                  |             | 4,500.00        | 4,166.30           | 333.70                  |                         |
| Assessors                            |                                      | 9,450.00                                 |   | 380.00                              |            |                                  |             | 9,830.00        | 9,829.76           | .24                     |                         |
| Town Counsel                         |                                      | 1,600.00                                 |   |                                     |            |                                  |             | 1,600.00        | 1,596.51           | 3.46                    |                         |
| Town Clerk                           |                                      | 892.00                                   |   |                                     |            |                                  |             | 892.00          | 862.33             | 29.67                   |                         |
| Election and Registration            |                                      | 5,750.00                                 |   |                                     | 8.00       |                                  |             | 5,758.00        | 5,687.00           | 71.00                   |                         |
| Town Hall                            |                                      | 1,800.00                                 |   |                                     |            |                                  |             | 4,800.00        | 4,784.84           | 15.16                   |                         |
| Public Works                         |                                      | 7,250.00                                 |   | 725.00                              | 62.77      |                                  |             | 8,037.77        | 8,037.77           |                         |                         |
| Engineer's Department                |                                      | 3,714.00                                 |   |                                     |            | To Chap. 90, Main.               | (6.00)      | 3,708.00        | 3,706.99           | 1.01                    |                         |
| Totals                               |                                      | 56,751.50                                |   | \$2,053.90                          | \$200.84   |                                  | \$853.72    | \$59,859.96     | \$58,730.99        | \$1,128.97              |                         |
| PROTECTION OF PERSONS AND PROPERTY:  |                                      |  |   |                                     |            |                                  |             |                 |                    |                         |                         |
| Police Department                    |                                      | \$31,100.00                              |   | \$625.00                            |            | To Fire & Police<br>Bldg. Maint. | (661.28)    | \$31,725.00     | \$31,375.24        | \$349.76                |                         |
| Constable                            |                                      | 100.00                                   |   |                                     |            |                                  |             | 100.00          | 100.00             |                         |                         |
| Fire and Police Building Maintenance |                                      | 2,100.00                                 |   | 150.00                              |            | Fr. Police Dept.                 | 661.28      | 2,250.00        | 2,249.20           | .80                     |                         |
| Superintendent Fire Alarm            |                                      | 1,500.00                                 |   | 740.00                              |            |                                  |             | 2,240.00        | 2,237.01           | 2.99                    |                         |
| Firemen's Salaries                   |                                      | 29,000.00                                |   |                                     |            |                                  |             | 29,000.00       | 28,987.98          | 12.02                   |                         |
| Fire Department Expense              |                                      | 8,000.00                                 |   | 1,575.00                            |            |                                  |             | 9,575.00        | 9,574.89           | .11                     |                         |
| Forest Fire Warden                   |                                      | 200.00                                   |   | 200.00                              |            |                                  |             | 400.00          | 399.28             | .72                     |                         |
| Hydrants                             |                                      | 300.00                                   |   | 400.00                              |            | To Water Maint.                  | (135.00)    | 565.00          | 565.01             |                         | (\$ .01)                |
| Building Inspector                   |                                      | 1,050.00                                 |   |                                     |            |                                  |             | 1,050.00        | 1,050.00           |                         |                         |
| Sealer of Weights and Measures       |                                      | 1,425.00                                 |   |                                     |            |                                  |             | 1,425.00        | 1,425.00           |                         |                         |
| Gypsy Moth                           |                                      | 5,000.00                                 |   |                                     |            |                                  |             | 5,000.00        | 5,000.00           |                         |                         |
| Tree Warden                          |                                      | 1,000.00                                 |   | 250.00                              |            |                                  |             | 1,250.00        | 1,250.00           |                         |                         |
| Indemnify Firemen                    |                                      | 600.00                                   |   |                                     |            |                                  |             | 600.00          | 9.00               |                         | 591.00                  |
| Totals                               |                                      | \$81,375.00                              |   | \$3,940.00                          |            |                                  | (\$135.00)  | \$85,180.00     | \$84,222.61        | \$956.40                | \$590.99                |
| HEALTH AND SANITATION:               |                                      |  |   |                                     |            |                                  |             |                 |                    |                         |                         |
| Health                               |                                      | \$11,000.00                              |   |                                     |            |                                  |             | \$11,000.00     | \$10,995.01        | 4.99                    |                         |
| Vital Statistics                     |                                      | 100.00                                   |   |                                     |            |                                  |             | 100.00          | 86.25              | 13.75                   |                         |
| Mosquito Control                     |                                      | 800.00                                   |   |                                     |            |                                  |             | 800.00          | 800.00             |                         |                         |
| Plumbing Inspector                   |                                      | 1,025.00                                 |   |                                     |            |                                  |             | 1,025.00        | 1,025.00           |                         |                         |
| Inspector of Milk and Dairies        |                                      | 300.00                                   |   |                                     |            |                                  |             | 300.00          | 300.00             |                         |                         |
| Inspector of Animals                 |                                      | 550.00                                   |   |                                     |            |                                  |             | 550.00          | 550.00             |                         |                         |
| Removal of Garbage                   |                                      | 2,949.00                                 |   |                                     |            |                                  |             | 2,949.00        | 2,949.00           |                         |                         |
| Totals                               |                                      | \$16,724.00                              |   |                                     |            |                                  |             | \$16,724.00     | \$16,705.26        | \$18.74                 |                         |
| HIGHWAYS, FENCES AND BRIDGES:        |                                      |  |   |                                     |            |                                  |             |                 |                    |                         |                         |
| Highways                             |                                      | 20,000.00                                |   |                                     |            | To Ch. 90, Main.                 | (1,500.00)  | \$18,500.00     | \$18,500.00        |                         |                         |
| Chap. 90, Repair and Maintenance     |                                      |  |   |                                     |            | Fr. Eng. Dept.                   | 6.00        |                 |                    |                         |                         |
|                                      |                                      |  |   |                                     |            | Fr. Highway                      | 1,500.00    |                 |                    |                         |                         |
|                                      |                                      |  |   |                                     |            | Fr. Com. Mass.                   | 1,499.68    | 3,005.68        | 3,006.51           |                         | (\$ .83)                |
|                                      |                                      |  |   |                                     |            | Fr. County                       | 2,347.59    |                 |                    |                         |                         |
| Chap. 90, Walnut Street              | \$1,000.00                           | \$1,000.00                               |   |                                     |            | Fr. Com. Mass.                   | 3,521.39    |                 |                    |                         |                         |
|                                      |                                      |  |   |                                     |            | Due fr. Co. & State              | 282.78      | 8,151.76        | 8,151.76           |                         |                         |
|                                      |                                      |  |   |                                     |            | Fr. County                       | 2,379.91    |                 |                    |                         |                         |
| Chap. 90, Woodbury Avenue            |                                      | 3,000.00                                 |   |                                     |            | Fr. Com. Mass.                   | 3,570.29    |                 |                    |                         |                         |
|                                      |                                      |  |   |                                     |            | Due fr. Co. & St.                | 1,475.77    | 10,425.97       | 10,425.97          |                         |                         |
| State Grant (1935)                   | 1,650.54                             |  |   |                                     |            |                                  |             | 1,650.54        | 1,650.54           |                         |                         |
| Surface Treatment                    |                                      | 2,000.00                                 |   |                                     |            |                                  |             | 2,000.00        | 2,000.00           |                         |                         |
| Drainage Dudley Street               |                                      | 500.00                                   |   |                                     |            |                                  |             | 500.00          | 500.00             |                         |                         |
| Reconstruct Elm Street Bridge        |                                      | 1,000.00                                 |   |                                     |            |                                  |             | 1,000.00        |                    |                         | \$1,000.00              |
| Collection of Ashes                  |                                      | 4,460.00                                 |   |                                     |            |                                  |             | 4,460.00        | 4,460.00           |                         |                         |
| Snow and Ice                         |                                      | 14,000.00                                |   |                                     |            |                                  |             | 14,000.00       | 14,000.00          |                         |                         |
| Street Lighting                      |                                      | 13,485.00                                |   |                                     | \$9.94     |                                  |             | 13,494.94       | 13,494.94          |                         |                         |
| Sewerage                             |                                      | 2,538.22                                 |   |                                     |            |                                  |             | 2,538.22        | 50.00              |                         | 2,488.22                |
| Totals                               | \$5,188.76                           | \$59,445.00                              |   |                                     | \$9.94     |                                  | \$15,083.41 | \$79,727.11     | \$ 76,239.72       | (\$ .83)                | \$3,488.22              |
| CHARITIES AND SOLDIERS' RELIEF:      |                                      |  |   |                                     |            |                                  |             |                 |                    |                         |                         |
| Public Welfare                       |                                      | \$60,000.00                              | \$6,000.00                                |                                     | \$293.00   |                                  |             | \$66,293.00     | \$65,955.17        | \$337.83                |                         |
| Infirmity                            |                                      | 4,800.00                                 |   | \$234.50                            |            |                                  |             | 5,034.50        | 5,034.37           | .13                     |                         |
| State Aid                            |                                      | 2,500.00                                 | 500.00                                    |                                     | 80.00      |                                  |             | 3,080.00        | 3,020.00           | 60.00                   |                         |
| Soldiers' Burial                     |                                      | 100.00                                   |   |                                     |            |                                  |             | 100.00          | 100.00             |                         |                         |
| Soldiers' Relief                     |                                      | 19,000.00                                | 5,000.00                                  |                                     | 35.00      |                                  |             | 24,035.00       | 24,013.79          | 21.21                   |                         |
| Totals                               |                                      | \$86,400.00                              | \$11,500.00                               | \$234.50                            | \$408.00   |                                  |             | \$98,542.50     | \$98,123.33        | \$419.17                |                         |
| EDUCATION AND LIBRARIES:             |                                      |  |   |                                     |            |                                  |             |                 |                    |                         |                         |
| New High School Addition             | \$96.72                              |  |   |                                     |            |                                  |             | \$ 96.72        |                    |                         | \$96.72                 |
| Schools                              |                                      | \$204,992.70                             |   |                                     | \$1,086.60 | Fr. Fire Receipts                | 304.10      | 206,383.40      | \$206,338.59       | \$44.81                 |                         |
| Schools Repairs                      |                                      | 5,000.00                                 |   | \$653.00                            | 6.50       | Fr. Fire Receipts                | 1,346.00    | 7,005.50        | 6,978.99           | 26.51                   |                         |
| Trade School Tuition                 |                                      | 1,500.00                                 |   |                                     |            |                                  |             | 1,500.00        | 1,170.23           | 329.77                  |                         |
| Library                              |                                      | 5,500.00                                 |   |                                     |            | Fr. T. L. Int.                   | 1,500.00    | 7,000.00        | 6,996.50           | 3.50                    |                         |
| Income Wilson Fund                   | 66.04                                |  |   |                                     |            | Interest                         | 48.43       | 114.48          |                    |                         | 114.48                  |
| Income Johnson Fund                  | 286.04                               |  |   |                                     |            | Interest                         | 234.37      | 520.41          | 266.47             |                         | 253.94                  |
| Totals                               | \$448.40                             | \$216,992.70                             |   | \$653.00                            | \$1,093.10 |                                  | \$3,432.91  | \$222,620.51    | \$221,750.78       | \$404.59                | 465.14                  |
| UNCLASSIFIED AND RECREATIONS         |                                      |  |   |                                     |            |                                  |             |                 |                    |                         |                         |
| Fire and Police Station, P.W.A. 7631 | \$7,221.21                           |  |   | 406.60                              |            |                                  |             | \$7,627.81      | \$7,530.39         |                         | \$97.42                 |
| W.P.A. Projects                      | 12,091.22                            | \$20,000.00                              | \$10,000.00                               |                                     | \$74.33    |                                  |             | 42,165.55       | 41,237.93          |                         | 927.62                  |
| Purchase of Tools (Fire Loss)        | 70.00                                |  |   |                                     | 165.41     |                                  |             | 235.41          | 235.14             |                         | \$ .27                  |
| Repairs to Garage (Fire Loss)        | 191.35                               |  |   |                                     |            |                                  |             | 191.35          | 123.36             |                         | 67.99                   |
| Pensions                             |                                      | 4,834.80                                 |   |                                     |            | Fr. T. L. Int.                   | 557.00      | 5,391.80        | 5,418.03           |                         | (26.23)                 |
| Town Report                          |                                      | 1,300.00                                 |   |                                     |            |                                  |             | 1,300.00        | 1,282.00</         |                         |                         |





|                         |           |              |              |
|-------------------------|-----------|--------------|--------------|
| <i>Brought forward</i>  |           | \$494,779.70 |              |
| Certificates and Deeds  |           | 591.00       |              |
| From the Commonwealth   |           |              |              |
| Corporation Taxes .. \$ | 7,395.43  |              |              |
| Income Taxes .....      | 25,684.05 |              |              |
| Race Track .....        | 1,168.36  |              |              |
|                         |           | <hr/>        | 34,247.84    |
| From Cities and Towns   |           |              |              |
| Lynn Water Shed Tax     |           |              | 590.40       |
| Fines                   |           |              |              |
| Court Fines .....       |           |              | 183.04       |
| Licenses                |           |              |              |
| Pool .....              | \$ 33.00  |              |              |
| Grove .....             | 15.00     |              |              |
| Victuallers .....       | 31.00     |              |              |
| Peddlers .....          | 62.00     |              |              |
| Beer, Wine & Liquor     | 8,926.00  |              |              |
| Theatre .....           | 35.00     |              |              |
| Miscellaneous .....     | 6.00      |              |              |
|                         |           | <hr/>        | 9,108.00     |
| Rentals                 |           |              |              |
| Town Hall .....         | \$ 271.00 |              |              |
| V. of F. W. Hall ....   | 1.00      |              |              |
|                         |           | <hr/>        | 272.00       |
| Total General Revenue   |           | <hr/>        | \$539,771.98 |

### Commercial Revenue

#### GENERAL GOVERNMENT

##### Town Clerk

|                        |          |             |              |
|------------------------|----------|-------------|--------------|
| Fees and Permits .. \$ | 1,807.25 |             |              |
| Tax Collector's Fees   | 489.00   |             |              |
|                        |          | <hr/>       | 2,296.25     |
|                        |          | <hr/>       |              |
| <i>Carried forward</i> |          | \$ 2,296.25 | \$539,771.98 |



*Brought forward* \$ 2,296.25 \$539,771.98

PROTECTION OF PERSONS AND PROPERTY

|   |              |              |
|---|--------------|--------------|
| Federal Grant P.W. No. 7631                     | \$ 24,832.29 |              |
| Police Department                               |              |              |
| Damage to Police Car                            | 121.78       |              |
| Sealer of Weights and Measures                  |              |              |
| Fees .....                                      | 115.00       |              |
| Building Inspector: Fees                        | 399.00       |              |
| Total for Protection of<br>Persons and Property |              | \$ 27,764.32 |

HIGHWAY DEPARTMENT

|  |             |              |
|--|-------------|--------------|
| From the Commonwealth                        |             |              |
| Division of Highways (Grants)                | \$ 8,591.36 |              |
| County of Essex (Decrees)                    | 4,727.50    |              |
| Miscellaneous .....                          | 84.25       |              |
| Total for Highway Department                 |             | \$ 13,403.11 |
| Miscellaneous                                |             |              |
| Gas storage permits<br>and sale of lead .... |             | \$ 35.00     |

HEALTH AND SANITATION

|                                 |             |             |
|---------------------------------|-------------|-------------|
| Health                          |             |             |
| Licences, Permits, etc.         | \$ 147.00   |             |
| From the Commonwealth:          |             |             |
| Division of Tuberculosis        | 2,091.95    |             |
| From Cities and Towns           |             |             |
| Tuberculosis Account            | 350.50      |             |
| Dental Clinic .....             | 154.50      |             |
|                                 | \$ 2,743.95 |             |
| Plumbing Inspector              |             |             |
| Fees .....                      | 200.00      |             |
| Total for Health and Sanitation |             | \$ 2,943.95 |

CHARITIES AND SOLDIERS' BENEFITS

|                         |              |              |
|-------------------------|--------------|--------------|
| Infirmary               |              |              |
| Produce, Board, etc.    | \$ 474.62    |              |
| Board of Public Welfare |              |              |
| Old Age Assistance      |              |              |
| U. S. Grant ...         | \$ 10,357.54 |              |
| From the Commonwealth   |              |              |
| Reimbursements ..       | 21,922.54    |              |
| From Cities and Towns   |              |              |
| Reimbursements ..       | 3,259.64     |              |
|                         | \$ 35,539.72 |              |
| <i>Carried forward</i>  | \$ 36,014.34 | \$583,918.36 |

|                                      |              |              |
|--------------------------------------|--------------|--------------|
| <i>Brought forward</i>               | \$ 36,014.34 | \$583,918.36 |
| Soldiers' Benefits                   |              |              |
| State & Military Aid \$              | 1,855.00     |              |
| Soldiers' Burial ....                | 62.78        |              |
| Veterans' Exemption                  | 230.42       |              |
|                                      | <hr/>        | \$ 2,148.20  |
| Total Charities & Soldiers' Benefits | <hr/>        | \$ 38,162.54 |

## EDUCATION

|                      |             |              |
|----------------------|-------------|--------------|
| Schools              |             |              |
| Tuition .....        | \$ 1,805.25 |              |
| Vocational Education | 15:85       |              |
| Education Measure .. | 16,525.00   |              |
| State Valuation      |             |              |
| Measure .....        | 7,713.15    |              |
| Sale of Books .....  | 28.29       |              |
|                      | <hr/>       | \$ 26,087.54 |
| Library Fines .....  | 41.00       |              |
| Total for Education  | <hr/>       | \$ 26,128.54 |

## ENTERPRISES AND CEMETERY

|                                  |              |              |
|----------------------------------|--------------|--------------|
| Water Department                 |              |              |
| Water Rates .....                | \$ 28,760.86 |              |
| Fixture Rates .....              | 461.00       |              |
| Maintenance .....                | 739.49       |              |
| Turn Ons .....                   | 88.00        |              |
| Water Liens .....                | 2,665.45     |              |
| Recording .....                  | 51.05        |              |
|                                  | <hr/>        | \$ 32,765.85 |
| Cemetery                         |              |              |
| Sale of Lots .....               | \$ 1,439.00  |              |
| Care of Lots .....               | 955.25       |              |
| Interment Fees ....              | 2,072.00     |              |
| Foundations .....                | 438.75       |              |
|                                  | <hr/>        | \$ 4,905.00  |
| Total for Enterprises & Cemetery | <hr/>        | \$ 37,670.85 |
| <i>Carried forward</i>           |              | <hr/>        |
|                                  |              | \$685,880.29 |

|   |              |          |                      |
|---|--------------|----------|----------------------|
| <i>Brought forward</i>                      |              |          | \$685,880.29         |
| INTEREST                                    |              |          |                      |
| On Library Trust Funds                      |              | \$       | 159.50               |
| On Taxes                                    |              |          |                      |
| Current Year .....                          | \$           | 263.67   |                      |
| Prior Years .....                           |              | 2,679.11 |                      |
| Water Liens .....                           |              | 23.95    |                      |
| Polls .....                                 |              | 15.53    |                      |
| Moth .....                                  |              | 10.38    |                      |
|   |              | <hr/>    | \$ 2,992.64          |
| On Tax Titles .....                         |              |          | 8,955.39             |
| On Motor Vehicle Excise                     |              |          |                      |
| Current Year .....                          | \$           | 33.40    |                      |
| Prior Years .....                           |              | 86.49    |                      |
|   |              | <hr/>    | \$ 119.89            |
| On Tax Titles Redeemed                      |              |          | 7,240.02             |
| On Perpetual Care Books                     |              |          | 580.75               |
| Total for Interest                          |              | <hr/>    | \$ 20,048.19         |
| Spring Bottling License                     |              | \$       | 10.00                |
| Cemetery Perpetual Care                     |              |          |                      |
| Fund .....                                  |              |          | 4,544.50             |
| County Dog Licenses ..                      |              |          | 2,919.00             |
| Total Agency & Trust                        |              | <hr/>    | \$ 7,473.50          |
| INDEBTEDNESS                                |              |          |                      |
| Temporary Loans in Anticipation of Taxes .. | \$440,000.00 |          |                      |
| Tax Title Loan (From the Commonwealth)      | 157,000.00   |          |                      |
| Municipal Relief                            |              |          |                      |
| Loan Bonds .....                            | 25,000.00    |          |                      |
|   | <hr/>        |          | \$622,000.00         |
| Premium and Accrued Interest on Bond Issue  |              |          | 67.11                |
| Total Indebtedness                          |              | <hr/>    | \$622,067.11         |
| <i>Carried forward</i>                      |              |          | <hr/> \$1,335,469.09 |

*Brought forward*

\$1,335,469.09

## REFUNDS

|                                       |          |
|---------------------------------------|----------|
| W.P.A. & E.R.A. ....                  | \$ 88.22 |
| Highway .....                         | 238.12   |
| Public Welfare .....                  | 293.00   |
| Insurance .....                       | 8,512.14 |
| Water Maint. ....                     | 18.71    |
| Soldiers' Relief &<br>State Aid ..... | 115.00   |
| School Department ...                 | 1,093.10 |
| Election & Registration               | 8.00     |
| Board of Selectmen ...                | 129.17   |
| Finance Comm. ....                    | .90      |

---

\$ 10,496.36

Total for Department Refunds 

---

 \$ 10,496.36

Unclaimed Checks .... \$ 603.39

Killing Dogs (1934) .. 120.00

Insurance Receipts:

Fire Loss—High School \$ 1,650.10

Fire Loss—Infirmary

Wagon Shed ..... 200.00

---

\$ 1,850.10

Dog Account ..... 2,657.28

Total for Other Refunds 

---

 \$ 5,230.77

Walter A. Wilson, Cash Overage \$ 107.55

Viola G. Wilson, Cash Overage 27.00

---

\$ 134.55

---

\$1,351,330.77

Cash Balance, January 1, 1936 60,029.48

---

\$1,411,360.25

## DISBURSEMENTS

1936

## GENERAL GOVERNMENT

## Finance Committee

|                      |    |        |        |
|----------------------|----|--------|--------|
| Secretary .....      | \$ | 250.00 |        |
| Printing .....       |    | 76.00  |        |
| Stationery & Postage |    | 1.80   |        |
| Telephone .....      |    | 42.40  |        |
|                      |    | <hr/>  |        |
|                      | \$ |        | 370.20 |

## Planning Board

|                        |    |       |        |
|------------------------|----|-------|--------|
| Secretary .....        | \$ | 25.00 |        |
| Clerical .....         |    | 19.00 |        |
| Dues .....             |    | 15.00 |        |
| Stationery & Postage   |    | 21.33 |        |
| Printing & Advertising |    | 29.95 |        |
| Equipment & Supplies   |    | 33.61 |        |
| Miscellaneous .....    |    | 12.58 |        |
|                        |    | <hr/> |        |
|                        | \$ |       | 156.47 |

## Board of Appeals

|                      |    |        |        |
|----------------------|----|--------|--------|
| Secretary .....      | \$ | 238.33 |        |
| Clerical .....       |    | 18.75  |        |
| Stationery & Postage |    | 9.93   |        |
| Office Equipment ... |    | 32.30  |        |
|                      |    | <hr/>  |        |
|                      | \$ |        | 299.31 |

## Selectmen's Department

|                          |    |        |          |
|--------------------------|----|--------|----------|
| Salary of Chairman .     | \$ | 500.00 |          |
| Salaries other Selectmen |    | 729.17 |          |
| Secretary .....          |    | 868.33 |          |
| Stationery & Postage     |    | 118.41 |          |
| Printing & Advertising   |    | 279.10 |          |
| Telephone .....          |    | 284.41 |          |
| Delivering Warrants      |    | 103.25 |          |
|                          |    | <hr/>  |          |
|                          | \$ |        | 2,882.67 |

## Accountant's Department

|                        |    |          |  |
|------------------------|----|----------|--|
| Salary of Accountant   | \$ | 1,100.00 |  |
| Clerical .....         |    | 1,691.44 |  |
| Stationery & Postage   |    | 5.00     |  |
| Printing & Advertising |    | 186.95   |  |
| Telephone .....        |    | 87.90    |  |
| Office Supplies .....  |    | 181.14   |  |
| Office Equipment ...   |    | 413.35   |  |
|                        |    | <hr/>    |  |

*Carried forward*      \$   3,665.78    \$   3,708.65



|                                       |    |          |    |           |
|---------------------------------------|----|----------|----|-----------|
| <i>Brought forward</i>                | \$ | 3,665.78 | \$ | 3,708.65  |
| Miscellaneous .....                   |    | 88.36    |    |           |
|                                       |    | <hr/>    | \$ | 3,754.14  |
| Tax Collector's Audit                 |    |          |    |           |
| Clerical .....                        | \$ | 743.95   |    |           |
| Stationery & Postage                  |    | 92.92    |    |           |
| Printing & Advertising                |    | 28.50    |    |           |
| Supplies .....                        |    | 18.25    |    |           |
|                                       |    | <hr/>    | \$ | 883.62    |
| Treasury Department                   |    |          |    |           |
| Salary of Treasurer .                 | \$ | 750.00   |    |           |
| Clerical .....                        |    | 3,059.95 |    |           |
| Stationery & Postage                  |    | 281.66   |    |           |
| Printing & Advertising                |    | 13.76    |    |           |
| Telephone .....                       |    | 95.75    |    |           |
| Bond .....                            |    | 221.50   |    |           |
| Insurance .....                       |    | 123.23   |    |           |
| Office Supplies .....                 |    | 45.73    |    |           |
|                                       |    | <hr/>    | \$ | 4,591.58  |
| Registration of Town Notes            |    |          |    |           |
| Fees .....                            | \$ | 52.00    |    |           |
| Tax Collector's Department            |    |          |    |           |
| Salary of Collector ..                | \$ | 1,200.00 |    |           |
| Clerical .....                        |    | 3,866.36 |    |           |
| Stationery & Postage                  |    | 785.66   |    |           |
| Printing & Advertising                |    | 315.50   |    |           |
| Bonds .....                           |    | 510.51   |    |           |
| Insurance .....                       |    | 40.95    |    |           |
| Telephone .....                       |    | 68.39    |    |           |
| Office Supplies .....                 |    | 117.15   |    |           |
| Miscellaneous .....                   |    | 65.95    |    |           |
|                                       |    | <hr/>    | \$ | 6,970.47  |
| Tax Title Expense—Collector's Account |    |          |    |           |
| Deeds .....                           | \$ | 2,150.65 |    |           |
| Registering .....                     |    | 1,024.40 |    |           |
| Printing & Advertising                |    | 991.25   |    |           |
|                                       |    | <hr/>    | \$ | 4,166.30  |
| Assessors' Department                 |    |          |    |           |
| Salary of Board ....                  | \$ | 1,750.00 |    |           |
| Clerical .....                        |    | 5,348.35 |    |           |
| Deputies .....                        |    | 886.00   |    |           |
| Stationery & Postage                  |    | 42.47    |    |           |
| Printing & Advertising                |    | 711.12   |    |           |
| Telephone .....                       |    | 299.49   |    |           |
| Transportation .....                  |    | 100.00   |    |           |
| Office Equipment<br>& Supplies .....  |    | 460.72   |    |           |
|                                       |    | <hr/>    |    |           |
| <i>Carried forward</i>                | \$ | 9,598.17 | \$ | 24,126.76 |

|                           |             |              |
|---------------------------|-------------|--------------|
| <i>Brought forward</i>    | \$ 9,598.17 | \$ 24,126.76 |
| Binding .....             | 53.50       |              |
| Miscellaneous .....       | 178.11      |              |
|                           | <hr/>       | \$ 9,829.76  |
| Unpaid Bills .....        |             | 7.83         |
| Law Department            |             |              |
| Salary of Counsel ..      | \$ 1,183.33 |              |
| Claims .....              | 317.65      |              |
| Stationery and Postage    | 15.25       |              |
| Fees .....                | 18.20       |              |
| Telephone .....           | 36.01       |              |
| Services in Court ...     | 25.00       |              |
| Miscellaneous .....       | 1.10        |              |
|                           | <hr/>       | \$ 1,596.54  |
| Town Clerk                |             |              |
| Salary of Clerk ....      | \$ 500.00   |              |
| Clerical .....            | 18.00       |              |
| Stationery and Postage    | 93.75       |              |
| Printing and Advertising  | 41.85       |              |
| Telephone .....           | 49.30       |              |
| Bond .....                | 10.00       |              |
| Binding and Office        |             |              |
| Supplies .....            | 149.43      |              |
|                           | <hr/>       | \$ 862.33    |
| Election and Registration |             |              |
| Salary of Board ....      | \$ 650.00   |              |
| Precinct Officers ....    | 2,176.00    |              |
| Police .....              | 421.00      |              |
| Clerical .....            | 667.70      |              |
| Election Inspectors ..    | 98.20       |              |
| Stationery and Postage    | 143.93      |              |
| Printing and Advertising  | 695.50      |              |
| Post. and Del. Warrants   | 44.80       |              |
| Rent .....                | 67.00       |              |
| Erecting and Cartage      |             |              |
| of Booths .....           | 67.00       |              |
| Janitors .....            | 195.00      |              |
| Trucking .....            | 8.00        |              |
| Recount .....             | 144.00      |              |
| Posting Check Lists       | 61.00       |              |
| Posting Reg. Notices      | 21.00       |              |
| Serving Notices ....      | 24.00       |              |
| Miscellaneous .....       | 202.87      |              |
|                           | <hr/>       | \$ 5,687.00  |
| Town Hall                 |             |              |
| Salary of Janitor ...     | \$ 1,647.00 |              |
| Assistant .....           | 1,177.33    |              |
|                           | <hr/>       |              |
| <i>Carried forward</i>    | \$ 2,824.33 | \$ 42,110.22 |

|                              |             |                    |
|------------------------------|-------------|--------------------|
| <i>Brought forward</i>       | \$ 2,824.33 | \$ 42,110.22       |
| Fuel .....                   | 674.59      |                    |
| Light .....                  | 625.13      |                    |
| Supplies .....               | 222.91      |                    |
| Repairs .....                | 364.23      |                    |
| Miscellaneous .....          | 73.65       |                    |
|                              | <hr/>       | \$ 4,784.84        |
| Unpaid Bills .....           |             | 785.93             |
| Public Works                 |             |                    |
| Salary of Supt. ....         | \$ 2,570.00 |                    |
| Clerical .....               | 2,634.45    |                    |
| Stationery and Postage       | 20.10       |                    |
| Printing and Advertising     | 11.00       |                    |
| Telephone .....              | 461.06      |                    |
| Office Supplies .....        | 80.22       |                    |
| Light .....                  | 90.58       |                    |
| Fuel .....                   | 157.65      |                    |
| Automobile .....             | 580.00      |                    |
| Steamroller .....            | 350.00      |                    |
| New Toilet .....             | 144.00      |                    |
| Oil Burner and Instal.       | 279.50      |                    |
| Boiler and Installation      | 318.01      |                    |
| Office Furn. and Fix.        | 232.50      |                    |
| Miscellaneous .....          | 108.70      |                    |
|                              | <hr/>       | \$ 8,037.77        |
| Engineering Department       |             |                    |
| Salary of Engineer ..        | \$ 2,094.57 |                    |
| Assistants .....             | 1,353.76    |                    |
| Supplies .....               | 264.66      |                    |
|                              | <hr/>       | \$ 3,712.99        |
| Total for General Government |             | <hr/> \$ 59,431.75 |

## PROTECTION OF PERSONS AND PROPERTY

|                          |              |                    |
|--------------------------|--------------|--------------------|
| Police Department        |              |                    |
| Salary of Chief ....     | \$ 2,600.00  |                    |
| Other Officers and       |              |                    |
| Patrolmen .....          | 22,875.75    |                    |
| Special Police .....     | 115.73       |                    |
| Clerk .....              | 1,531.04     |                    |
| Matron .....             | 93.75        |                    |
| Telephone and Teletype   | 2,026.50     |                    |
| Gas and Oil .....        | 364.90       |                    |
| Equipment for Men .      | 322.34       |                    |
| Rep. to Cycles and Autos | 403.94       |                    |
| Stationery and Postage   | 81.52        |                    |
| Printing and Advertising | 34.30        |                    |
|                          | <hr/>        |                    |
| <i>Carried forward</i>   | \$ 30,449.77 | <hr/> \$ 59,431.75 |

|   |              |              |              |
|---|--------------|--------------|--------------|
| <i>Brought forward</i>                      | \$ 30,449.77 |              | \$ 59,431.75 |
| Luncheons .....                             | 34.80        |              |              |
| Storage .....                               | 1.50         |              |              |
| Auto .....                                  | 505.00       |              |              |
| Miscellaneous .....                         | 384.17       |              |              |
|   | <hr/>        | \$ 31,375.24 |              |
| <b>Fire and Police Building Maintenance</b> |              |              |              |
| Salary of Janitor ...                       | \$ 1,228.59  |              |              |
| Light .....                                 | 473.12       |              |              |
| Fuel .....                                  | 475.88       |              |              |
| Equipment .....                             | 24.93        |              |              |
| Miscellaneous .....                         | 46.68        |              |              |
|   | <hr/>        | \$ 2,249.20  |              |
| Salary of Constable ...                     |              | 100.00       |              |
| Firemen's Salaries                          |              |              |              |
| Salary of Chief ....                        | \$ 1,853.64  |              |              |
| Other Offi. & Firemen                       | 27,030.34    |              |              |
| Firemen Intermittant                        | 104.00       |              |              |
|   | <hr/>        | \$ 28,987.98 |              |
| <b>Fire Department Expenses</b>             |              |              |              |
| Services at Fires ...                       | \$ 90.00     |              |              |
| Call Men .....                              | 1,417.00     |              |              |
| Work on Hydrants ..                         | 362.18       |              |              |
| Equipment and Repairs<br>to Apparatus ..... | 3,054.76     |              |              |
| Equipment for Men                           | 277.21       |              |              |
| Bedding .....                               | 70.00        |              |              |
| Laundry .....                               | 107.48       |              |              |
| Light .....                                 | 8.13         |              |              |
| Gas and Oil .....                           | 282.43       |              |              |
| Stationery and Postage                      | 32.40        |              |              |
| Printing and Advertising                    | 29.88        |              |              |
| Telephone .....                             | 145.07       |              |              |
| Freight and Express                         | 4.00         |              |              |
| Use of Bells .....                          | 50.00        |              |              |
| Chemicals .....                             | 3.20         |              |              |
| Medical Treatment ..                        | 28.32        |              |              |
| Luncheons .....                             | 6.20         |              |              |
| Oxygen .....                                | 36.51        |              |              |
| Salary of Engineers                         | 561.40       |              |              |
| Salary of Eng. Clerk                        | 157.00       |              |              |
| Truck .....                                 | 2,373.94     |              |              |
| Miscellaneous .....                         | 477.78       |              |              |
|   | <hr/>        | \$ 9,574.89  |              |
| Unpaid Bills .....                          |              | 191.94       |              |
| <b>Fire Alarm Division</b>                  |              |              |              |
| Salary of Supt. ....                        | \$ 500.00    |              |              |
| <i>Carried forward</i>                      | \$ 500.00    | \$ 72,479.25 | \$ 59,431.75 |

|                                |    |          |              |              |
|--------------------------------|----|----------|--------------|--------------|
| <i>Brought forward</i>         | \$ | 500.00   | \$ 72,479.25 | \$ 59,431.75 |
| Labor .....                    |    | 405.70   |              |              |
| Material and Supplies          |    | 516.50   |              |              |
| Gas and Oil .....              |    | 9.71     |              |              |
| Truck .....                    |    | 805.10   |              |              |
|                                |    | <hr/>    | \$ 2,237.01  |              |
| Unpaid Bills .....             |    |          | 103.66       |              |
| Forest Fire Warden             |    |          |              |              |
| Salary of Warden ..            | \$ | 100.00   |              |              |
| Service at Fires ....          |    | 19.50    |              |              |
| Equipment .....                |    | 240.10   |              |              |
| Gas and Oil .....              |    | 31.28    |              |              |
| Laying Hose .....              |    | 8.40     |              |              |
|                                |    | <hr/>    | \$ 399.28    |              |
| Building Inspection            |    |          |              |              |
| Salary of Inspector .          | \$ | 906.76   |              |              |
| Transportation .....           |    | 60.00    |              |              |
| Stationery and Postage         |    | 27.87    |              |              |
| Telephone .....                |    | 30.47    |              |              |
| Printing and Advertising ..    |    | 14.50    |              |              |
| Office Supplies .....          |    | 10.40    |              |              |
|                                |    | <hr/>    | \$ 1,050.00  |              |
| Sealer of Weights and Measures |    |          |              |              |
| Salary of Sealer ....          | \$ | 1,258.87 |              |              |
| Printing and Advertising       |    | 6.06     |              |              |
| Equipment and Repairs          |    | 21.92    |              |              |
| Telephone .....                |    | 42.53    |              |              |
| Storage of Equipment           |    | 55.00    |              |              |
| Office Supplies .....          |    | 19.18    |              |              |
| Gas and Oil .....              |    | 21.44    |              |              |
|                                |    | <hr/>    | \$ 1,425.00  |              |
| Gypsy Moth                     |    |          |              |              |
| Salary of Supt. ....           | \$ | 1,540.04 |              |              |
| Labor .....                    |    | 1,714.56 |              |              |
| Hardware and Tools             |    | 16.40    |              |              |
| Stationery and Postage         |    | 19.25    |              |              |
| Use of Teams .....             |    | 72.00    |              |              |
| Use of Auto .....              |    | 20.00    |              |              |
| Rent of Garage .....           |    | 88.00    |              |              |
| Gas and Oil .....              |    | 36.37    |              |              |
| Insecticide .....              |    | 234.01   |              |              |
| Telephone .....                |    | 13.74    |              |              |
| Truck Hire .....               |    | 390.00   |              |              |
| Repairs .....                  |    | 45.88    |              |              |
| Power Sprayer .....            |    | 808.50   |              |              |
|                                |    | <hr/>    |              |              |
| <i>Carried forward</i>         | \$ | 4,998.75 | \$ 77,694.20 | \$ 59,431.75 |



|   |             |              |              |
|---|-------------|--------------|--------------|
| <i>Brought forward</i>                          | \$ 4,998.75 | \$ 77,694.20 | \$ 59,431.75 |
| Miscellaneous .....                             | 1.25        |              |              |
|   |             | 5,000.00     |              |
| Tree Warden                                     |             |              |              |
| Salary of Warden ..                             | \$ 132.50   |              |              |
| Labor .....                                     | 768.98      |              |              |
| Telephone .....                                 | 20.94       |              |              |
| Hardware and Tools                              | 102.34      |              |              |
| Use of Auto .....                               | 20.00       |              |              |
| Truck Hire .....                                | 149.14      |              |              |
| Materials and Supplies                          | 56.10       |              |              |
|   |             | \$ 1,250.00  |              |
| Public Safety Committee                         |             |              |              |
| Printing and Advertising                        | 49.40       |              |              |
| Membership Fees ...                             | 40.00       |              |              |
| Painting Crosswalks                             | 9.60        |              |              |
|   |             | \$ 99.00     |              |
| Total for Protection of<br>Persons and Property |             |              | \$ 84,043.20 |

## HEALTH AND SANITATION

|                               |             |              |               |
|-------------------------------|-------------|--------------|---------------|
| Health Department             |             |              |               |
| Salary of Board ....          | \$ 1,350.00 |              |               |
| Clerk .....                   | 1,314.16    |              |               |
| Stationery and Postage        | 16.00       |              |               |
| Printing and Advertising      | 57.50       |              |               |
| Telephone .....               | 79.41       |              |               |
| Tuber. Board & Care           | 4,254.30    |              |               |
| Medicine & Med. Attend.       | 1,367.77    |              |               |
| Dental Clinic .....           | 477.22      |              |               |
| Inspector of Slaughtering     | 80.00       |              |               |
| Milk Analysis .....           | 66.00       |              |               |
| Burying Cats and Dogs         | 216.00      |              |               |
| Anti-Rabies Vac. & Treat.     | 553.65      |              |               |
| Dog Clinic .....              | 244.04      |              |               |
| Inspector of Foods & Prov.    | 367.36      |              |               |
| Office Supplies .....         | 39.40       |              |               |
| Office Furniture ....         | 313.57      |              |               |
| Miscellaneous .....           | 198.63      |              |               |
|                               |             | \$ 10,995.01 |               |
| Vital Statistics              |             |              |               |
| Births .....                  | \$ 22.50    |              |               |
| Deaths .....                  | 63.75       |              |               |
|                               |             | \$ 86.25     |               |
| Inspector of Plumbing         |             |              |               |
| Salary of Inspector .         |             | 1,025.00     |               |
| Inspector of Milk and Dairies |             |              |               |
| Salary of Inspector .         |             | 300.00       |               |
| <i>Carried forward</i>        |             | \$ 12,406.26 | \$ 143,474.95 |

|                                 |              |              |
|---------------------------------|--------------|--------------|
| <i>Brought forward</i>          | \$ 12,406.26 | \$143,474.95 |
| Inspection of Animals           |              |              |
| Salary of Inspector .           | 550.00       |              |
| Collection of Garbage           | 2,949.00     |              |
| Mosquito Control                | 800.00       |              |
| Total for Health and Sanitation | —————        | \$ 16,705.26 |

## HIGHWAYS AND BRIDGES

## General Highway

|                          |             |              |
|--------------------------|-------------|--------------|
| Labor .....              | \$ 9,147.46 |              |
| Sand, Stone & Gravel     | 2,450.62    |              |
| Equipment and Repairs    | 1,474.83    |              |
| Pipe and Cement ...      | 39.35       |              |
| Fuel .....               | 412.12      |              |
| Freight and Express      | 6.13        |              |
| Bituminous Road Mat.     | 2,328.01    |              |
| Auto Repairs .....       | 513.95      |              |
| Light .....              | 109.85      |              |
| Gas and Oil .....        | 877.60      |              |
| Stationery and Postage   | 16.32       |              |
| Printing and Advertising | 20.00       |              |
| Dump Truck .....         | 911.00      |              |
| Water .....              | 5.00        |              |
| Equipment Rental ...     | 25.00       |              |
| Miscellaneous .....      | 162.76      |              |
|                          | —————       | \$ 18,500.00 |
| Unpaid Bills .....       |             | 117.36       |
| Removal of Ashes         |             |              |
| Labor .....              | \$ 4,087.64 |              |
| Gas and Oil .....        | 164.86      |              |
| Repairs .....            | 200.50      |              |
| Advertising .....        | 5.00        |              |
| Miscellaneous .....      | 2.00        |              |
|                          | —————       | \$ 4,460.00  |

## Highway Surface Treatment

|                         |          |             |
|-------------------------|----------|-------------|
| Bituminous Road Mat. \$ | 1,769.66 |             |
| Sand, Stone and Gravel  | 230.34   |             |
|                         | —————    | \$ 2,000.00 |

## State Grant

|                   |             |             |
|-------------------|-------------|-------------|
| Labor .....       | \$ 1,646.35 |             |
| Gas and Oil ..... | 4.19        |             |
|                   | —————       | \$ 1,650.54 |

## Chapter 90, Repair and Maintenance

|                      |             |  |
|----------------------|-------------|--|
| Labor .....          | \$ 2,040.23 |  |
| Bituminous Road Mat. | 445.22      |  |
| Stone and Gravel ... | 421.75      |  |
|                      | —————       |  |

|                        |             |              |              |
|------------------------|-------------|--------------|--------------|
| <i>Carried forward</i> | \$ 2,907.20 | \$ 26,727.90 | \$160,180.21 |
|------------------------|-------------|--------------|--------------|

|                               |              |              |              |
|-------------------------------|--------------|--------------|--------------|
| <i>Brought forward</i>        | \$ 2,907.20  | \$ 26,727.90 | \$160,180.21 |
| Equipment & Repairs           | 48.70        |              |              |
| Coal .....                    | 15.75        |              |              |
| Gas and Oil .....             | 28.86        |              |              |
|                               | <hr/>        | \$ 3,000.51  |              |
| Chapter 90, Walnut Street     |              |              |              |
| Labor .....                   | \$ 4,581.78  |              |              |
| Bituminous Road Mat.          | 1,658.32     |              |              |
| Stone and Gravel ...          | 1,571.95     |              |              |
| Sharpening Tools ...          | .90          |              |              |
| Gas and Oil .....             | 132.76       |              |              |
| Cement & Waterproof           |              |              |              |
| Paper .....                   | 35.80        |              |              |
| Fence .....                   | 170.25       |              |              |
|                               | <hr/>        | \$ 8,151.76  |              |
| Chapter 90, Woodbury Avenue   |              |              |              |
| Labor .....                   | \$ 4,304.21  |              |              |
| Bituminous Road Mat.          | 1,170.89     |              |              |
| Fuel .....                    | 52.50        |              |              |
| Use of Trucks .....           | 106.00       |              |              |
| Filling .....                 | 2,865.63     |              |              |
| Basins & Drain Pipe .         | 100.95       |              |              |
| Fence .....                   | 592.05       |              |              |
| Gravel, Cement & Bricks       | 137.48       |              |              |
| Equipment Rental ..           | 383.75       |              |              |
| Gas and Oil .....             | 128.50       |              |              |
| Penolithic Treatment          | 555.18       |              |              |
| Miscellaneous .....           | 28.83        |              |              |
|                               | <hr/>        | \$ 10,425.97 |              |
| Snow and Ice                  |              |              |              |
| Labor .....                   | \$ 10,865.97 |              |              |
| Equipment & Repairs           | 1,432.81     |              |              |
| Sand and Salt .....           | 797.28       |              |              |
| Gas and Oil .....             | 381.75       |              |              |
| Luncheons .....               | 176.25       |              |              |
| Equipment Rental ..           | 330.20       |              |              |
| Miscellaneous .....           | 15.74        |              |              |
|                               | <hr/>        | \$ 14,000.00 |              |
| Unpaid Bills .....            |              | 100.00       |              |
| Purchase of Tools (Fire Loss) |              | 235.14       |              |
| Repairs to Garage (Fire Loss) |              | 123.36       |              |
| Dudley Street Drain           |              |              |              |
| Labor .....                   | \$ 113.84    |              |              |
| Pipe .....                    | 301.76       |              |              |
| Covers and Frames .           | 28.00        |              |              |
| Tools .....                   | 2.30         |              |              |
|                               | <hr/>        |              |              |
| <i>Carried forward</i>        | \$ 445.90    | \$ 62,764.64 | \$160,180.21 |

|                        |    |        |              |              |
|------------------------|----|--------|--------------|--------------|
| <i>Brought forward</i> | \$ | 445.90 | \$ 62,764.64 | \$160,180.21 |
| Cement and Bricks .    |    | 48.45  |              |              |
| Sharpening Tools ...   |    | 2.95   |              |              |
| Miscellaneous .....    |    | 2.70   |              |              |
|                        |    | <hr/>  | \$           | 500.00       |
| Hydrants               |    |        |              |              |
| Hydrants, Pipe &       |    |        |              |              |
| Fittings .....         | \$ | 644.36 |              |              |
| Labor .....            |    | 55.65  |              |              |
|                        |    | <hr/>  | \$           | 700.01       |
| Street Lighting .....  |    |        | 13,494.94    |              |
| Unpaid Bills .....     |    |        | 1,000.67     |              |
| Sewer Commission ....  |    |        | 50.00        |              |
| Total for Highways     |    |        | <hr/>        | \$ 78,510.26 |

## CHARITIES AND SOLDIERS' BENEFITS

|                         |    |           |              |              |
|-------------------------|----|-----------|--------------|--------------|
| Board of Public Welfare |    |           |              |              |
| Salary of Board ....    | \$ | 1,200.00  |              |              |
| Clerical .....          |    | 3,715.66  |              |              |
| Investigator .....      |    | 1,771.34  |              |              |
| Cash .....              |    | 3,685.50  |              |              |
| Rent .....              |    | 452.41    |              |              |
| Groceries .....         |    | 9,244.88  |              |              |
| Fuel .....              |    | 1,854.42  |              |              |
| Medicine & Med. Attend. |    | 773.16    |              |              |
| Dry Goods, Clothing     |    |           |              |              |
| & Shoes .....           |    | 51.27     |              |              |
| Office Supplies .....   |    | 159.19    |              |              |
| Stationery & Postage    |    | 53.00     |              |              |
| Printing & Advertising  |    | 76.86     |              |              |
| Telephone .....         |    | 109.48    |              |              |
| Cities and Towns ...    |    | 4,383.60  |              |              |
| Old Age Assistance      |    |           |              |              |
| Assistance .....        |    | 31,317.68 |              |              |
| Investigation .....     |    | 447.67    |              |              |
| Office Supplies ...     |    | 108.87    |              |              |
| Board and Care ....     |    | 951.32    |              |              |
| Burial .....            |    | 304.00    |              |              |
| Other Institutions ..   |    | 2,369.07  |              |              |
| Mothers' Aid .....      |    | 2,426.00  |              |              |
| Miscellaneous .....     |    | 499.79    |              |              |
|                         |    | <hr/>     | \$           | 65,955.17    |
| Unpaid Bills .....      |    |           |              | 8,014.70     |
| Infirmmary              |    |           |              |              |
| Salary of Supt. ....    | \$ | 900.00    |              |              |
| Labor .....             |    | 68.00     |              |              |
| Telephone .....         |    | 85.80     |              |              |
| Groceries .....         |    | 972.74    |              |              |
|                         |    | <hr/>     |              |              |
| <i>Carried forward</i>  | \$ | 2,026.54  | \$ 73,969.87 | \$238,690.47 |

|                                      |             |              |              |
|--------------------------------------|-------------|--------------|--------------|
| <i>Brought forward</i>               | \$ 2,026.54 | \$ 73,969.87 | \$238,690.47 |
| Dry Goods & Clothing                 | 108.33      |              |              |
| Fuel and Light .....                 | 390.32      |              |              |
| Medicine & Med. Attend.              | 49.92       |              |              |
| Water .....                          | 10.00       |              |              |
| Stock .....                          | 323.60      |              |              |
| Grain and Feed .....                 | 390.35      |              |              |
| Equipment & Repairs                  | 464.64      |              |              |
| Gas and Oil .....                    | 100.54      |              |              |
| Registration & Insur.                | 84.60       |              |              |
| Auto Repairs .....                   | 29.80       |              |              |
| Laundry .....                        | 3.99        |              |              |
| Lumber & Hardware                    | 39.85       |              |              |
| Truck .....                          | 650.00      |              |              |
| Miscellaneous .....                  | 361.89      |              |              |
|                                      | <hr/>       | \$ 5,034.37  |              |
| Unpaid Bills .....                   |             | 479.92       |              |
| Soldiers' Relief                     |             |              |              |
| Salary of Director ..                | \$ 900.00   |              |              |
| Cash .....                           | 10,596.60   |              |              |
| Telephone .....                      | 66.67       |              |              |
| Groceries .....                      | 7,836.95    |              |              |
| Light .....                          | 135.03      |              |              |
| Fuel .....                           | 1,483.15    |              |              |
| Stationery & Postage                 | 7.00        |              |              |
| Rent .....                           | 651.00      |              |              |
| Medicine & Med. Attend.              | 1,496.01    |              |              |
| Dry Goods, Clothing<br>& Shoes ..... | 580.39      |              |              |
| Office Supplies .....                | 56.25       |              |              |
| Miscellaneous .....                  | 204.74      |              |              |
|                                      | <hr/>       | \$ 24,013.79 |              |
| Unpaid Bills .....                   |             | 1,468.10     |              |
| State and Military Aid               |             | 3,020.00     |              |
| Soldiers' Burial                     |             | 100.00       |              |
| Total Charities & Soldiers' Benefits |             | <hr/>        | \$108,086.05 |

## EDUCATION AND LIBRARIES

## Schools

|                      |             |
|----------------------|-------------|
| Salary of Supt. .... | \$ 3,956.34 |
| Teachers .....       | 151,943.16  |
| Clerical .....       | 2,500.00    |
| Janitors .....       | 14,725.16   |
| Nurse .....          | 1,463.68    |
| Physicians .....     | 1,250.00    |

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*Carried forward* \$175,838.34

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\$346,776.52



|                         |              |              |              |
|-------------------------|--------------|--------------|--------------|
| <i>Brought forward</i>  | \$175,838.34 |              | \$346,776.52 |
| Matron .....            | 290.00       |              |              |
| Truant Officer .....    | 400.00       |              |              |
| Band Director .....     | 120.00       |              |              |
| Stationery & Postage    | 152.01       |              |              |
| Printing & Advertising  | 315.10       |              |              |
| Telephone .....         | 568.25       |              |              |
| Diplomas .....          | 89.19        |              |              |
| Books .....             | 3,590.00     |              |              |
| Supplies .....          | 3,927.97     |              |              |
| Tuition .....           | 121.78       |              |              |
| Support of Truants .    | 408.86       |              |              |
| Transport. of Pupils    | 6,474.50     |              |              |
| Fuel .....              | 8,867.34     |              |              |
| Light .....             | 2,503.07     |              |              |
| Furniture & Equip. .    | 776.01       |              |              |
| Janitors' Supplies ...  | 746.94       |              |              |
| Census .....            | 124.90       |              |              |
| Music .....             | 311.30       |              |              |
| Express .....           | 86.08        |              |              |
| Miscellaneous .....     | 626.95       |              |              |
|                         |              | \$206,338.59 |              |
| School Repairs          |              |              |              |
| Plumbing .....          | \$ 3,078.52  |              |              |
| Carpentry & Painting    | 1,268.75     |              |              |
| Masonry .....           | 9.60         |              |              |
| Electrical .....        | 81.57        |              |              |
| Advertising .....       | 11.25        |              |              |
| Materials & Supplies    | 2,529.30     |              |              |
|                         |              | \$ 6,978.99  |              |
| Trade School Tuition .. |              | 1,170.23     |              |
| Library                 |              |              |              |
| Salary of Librarian .   | \$ 1,440.00  | 1,440.00     |              |
| Assistants .....        | 1,339.38     | 1,339.38     |              |
| Janitor .....           | 485.27       | 579.91       |              |
| Books .....             | 1,501.13     | 1,501.13     |              |
| Periodicals .....       | 161.15       | 249.45       |              |
| Binding .....           | 717.74       | 503.17       |              |
| Fuel .....              | 306.58       | 156.23       |              |
| Light .....             | 147.24       | 125.05       |              |
| Stationery & Postage    | 55.80        | 69.65        |              |
| Printing & Advertising  | 17.72        | 12.75        |              |
| Telephone .....         | 35.20        | 37.02        |              |
| <i>Carried forward</i>  | \$ 6,207.21  | \$214,487.81 | \$346,776.52 |

|   |             |              |              |
|---|-------------|--------------|--------------|
| <i>Brought forward</i>                        | \$ 6,207.21 | \$214,487.81 | \$346,776.52 |
| Janitor Supplies ....                         | 39.17       | 25.74        |              |
| Cartage of Books ...                          | 50.25       | 46.00        |              |
| Equipment & Repairs                           | 668.52      | 597.35       |              |
| Supplies .....                                | 31.35       | 43.45        |              |
|   |             | \$ 6,996.50  |              |
| Johnson Fund Income                           |             |              |              |
| Books .....                                   |             | 266.47       | 87.56        |
| Total for Education and Libraries             |             |              | \$221,750.78 |
| UNCLASSIFIED AND RECREATION                   |             |              |              |
| Fire & Police Station P. W. A.                |             |              |              |
| Project #7631 .....                           | \$ 7,530.39 |              |              |
| W. P. A. Projects                             |             |              |              |
| Salaries-Administrative<br>and Clerical ..... | \$ 5,041.58 |              |              |
| Labor .....                                   | 5,053.16    |              |              |
| Office Equip. & Supplies                      | 401.05      |              |              |
| Gravel, Brick, Cement<br>and Lime .....       | 5,893.20    |              |              |
| Truck Hire .....                              | 961.25      |              |              |
| Repairs .....                                 | 1,983.43    |              |              |
| Gas and Oil .....                             | 2,179.08    |              |              |
| Tools & Equipment .                           | 6,214.37    |              |              |
| Fuel .....                                    | 549.43      |              |              |
| Sharpening Tools ...                          | 1,457.70    |              |              |
| Pipe .....                                    | 2,720.06    |              |              |
| Printing & Advertising                        | 116.75      |              |              |
| Kerosene .....                                | 179.00      |              |              |
| Safety Devices and<br>Medical Supplies .      | 203.62      |              |              |
| Telephone .....                               | 220.70      |              |              |
| Rent .....                                    | 576.80      |              |              |
| Light .....                                   | 145.97      |              |              |
| Freight & Express .                           | 15.13       |              |              |
| Engineers .....                               | 2,484.00    |              |              |
| Bituminous Road Mat.                          | 396.86      |              |              |
| Trans. Men to State Proj.                     | 1,668.00    |              |              |
| Paint & Hardware ..                           | 464.66      |              |              |
| Transit Rental .....                          | 180.00      |              |              |
| Transit Purchase ...                          | 287.00      |              |              |
| Certifying Board ...                          | 1,052.70    |              |              |
| Lumber .....                                  | 198.00      |              |              |
| Miscellaneous .....                           | 594.43      |              |              |
|   |             | \$ 41,237.93 |              |
| Unpaid E. R. A. Bills                         |             | 1,002.99     |              |
| Indemnity to Firemen                          |             |              |              |
| Medical Attendance .                          | \$ 9.00     |              |              |
| <i>Carried forward</i>                        |             | \$ 49,780.31 | \$568,527.30 |

|  |              |              |
|--|--------------|--------------|
| <i>Brought forward</i>                     | \$ 49,780.31 | \$568,527.30 |
| Indemnify Ralph E. Berrett                 | 175.00       |              |
| Indemnify Roland L. Mansfield              | 250.00       |              |
| Purchase of Land & Bldgs for Cemetery      | 5,500.00     |              |
| Old Fire Station—Unpaid Bill               | 20.80        |              |
| Memorial Day Exercises                     |              |              |
| Bands .....                                | \$ 160.00    |              |
| Flowers .....                              | 154.75       |              |
| Luncheons .....                            | 21.04        |              |
| Printing .....                             | 10.50        |              |
| Transportation .....                       | 20.00        |              |
| Flags .....                                | 36.75        |              |
| Singing .....                              | 25.00        |              |
| Amplifying .....                           | 35.00        |              |
| Miscellaneous .....                        | 2.00         |              |
|  | <hr/>        |              |
|  | \$ 465.04    |              |
| Town Report                                |              |              |
| Printing .....                             | \$ 1,182.00  |              |
| Distributing .....                         | 100.00       |              |
|  | <hr/>        |              |
|  | \$ 1,282.00  |              |
| Insurance .....                            |              | 20,583.40    |
| Pensions                                   |              |              |
| Police .....                               | \$ 2,703.30  |              |
| Fire .....                                 | 2,714.73     |              |
|  | <hr/>        |              |
|  | \$ 5,418.03  |              |
| Validity of Tax Titles—Treasurer's Account |              |              |
| Legal & Clerical Serv. \$                  | 802.40       |              |
| Printing .....                             | 38.35        |              |
| Fees .....                                 | 9.25         |              |
|  | <hr/>        |              |
|  | \$ 850.00    |              |
| Playground Commission                      |              |              |
| Salary of Caretaker . \$                   | 450.00       |              |
| Labor .....                                | 766.40       |              |
| Loam and Fill .....                        | 13.75        |              |
| Materials & Supplies                       | 39.50        |              |
| Equipment & Repairs                        | 343.44       |              |
| Truck & Equip. Rental                      | 340.00       |              |
| Printing & Advertising                     | 10.25        |              |
| Water .....                                | .84          |              |
| Gas and Oil .....                          | 53.18        |              |
| Miscellaneous .....                        | 58.57        |              |
|  | <hr/>        |              |
|  | \$ 2,075.93  |              |
| Unpaid Bills .....                         | 9.27         |              |
| Fencing Stackpole Field                    | 1,660.57     |              |
| Essex County Tuberculosis Hospital         | 5,276.86     |              |
| Bond Premium .....                         | 116.25       |              |
|  | <hr/>        |              |
| <i>Carried forward</i>                     | \$ 93,463.46 | \$568,527.30 |

|                                   |              |              |
|-----------------------------------|--------------|--------------|
| <b>Brought forward</b>            | \$ 93,463.46 | \$568,527.30 |
| Water Shed .....                  | 143.35       |              |
| Total Unclassified and Recreation | <hr/>        | \$ 93,606.81 |
| <b>ENTERPRISES AND CEMETERIES</b> |              |              |
| Water Purchase .....              | \$ 20,000.00 |              |
| Unpaid Bills .....                | 2,146.04     |              |
| Water Maintenance                 |              |              |
| Labor .....                       | \$ 10,644.41 |              |
| Collector .....                   | 300.00       |              |
| Pipe and Fittings ..              | 986.04       |              |
| Meters and Fittings .             | 840.04       |              |
| Equipment & Repairs               | 1,905.43     |              |
| Freight and Express               | 14.43        |              |
| Fuel .....                        | 178.41       |              |
| Power and Light ..                | 1,841.23     |              |
| Auto Repairs .....                | 144.42       |              |
| Gas and Oil .....                 | 506.42       |              |
| Stationery & Postage              | 346.37       |              |
| Printing & Advertising            | 146.05       |              |
| Cement and Gravel .               | 19.10        |              |
| Bituminous Road Mat.              | 18.90        |              |
| Water Liens .....                 | 99.45        |              |
| Luncheons .....                   | 10.40        |              |
| Truck .....                       | 1,219.00     |              |
| Water .....                       | 5.00         |              |
| Miscellaneous .....               | 118.61       |              |
|                                   | <hr/>        | \$ 19,343.71 |
| Unpaid Bills .....                |              | 43.97        |
| General Water Extension           |              |              |
| Labor .....                       | \$ 664.17    |              |
| Pipe and Fittings ...             | 321.85       |              |
| Freight and Express               | 1.18         |              |
| Sharpen Tools .....               | .65          |              |
| Cement .....                      | .65          |              |
|                                   | <hr/>        | \$ 1,000.00  |
| Water Gates                       |              |              |
| Labor .....                       | \$ 207.16    |              |
| Gates and Parts ....              | 92.84        |              |
|                                   | <hr/>        | \$ 300.00    |
| Water Meters                      |              |              |
| Meters and Parts ...              | \$ 249.00    |              |
| Express .....                     | 1.00         |              |
|                                   | <hr/>        | \$ 250.00    |
| Water Easement, Golden Hills      |              |              |
| Settlement .....                  | \$ 100.00    |              |
|                                   | <hr/>        | <hr/>        |
| Carried forward                   | \$ 43,183.72 | \$662,134.11 |

|                                      |             |              |              |
|--------------------------------------|-------------|--------------|--------------|
| <i>Brought forward</i>               |             | \$ 43,183.72 | \$662,134.11 |
| Cemetery                             |             |              |              |
| Salary of Supt. ....                 | \$ 2,000.00 |              |              |
| Labor .....                          | 4,700.64    |              |              |
| Trees and Shrubs ..                  | 93.65       |              |              |
| Telephone .....                      | 68.10       |              |              |
| Stationery & Postage                 | 16.60       |              |              |
| Equipment & Repairs                  | 521.00      |              |              |
| Gas and Oil .....                    | 75.79       |              |              |
| Fuel and Light ....                  | 23.25       |              |              |
| Bond and Insurance .                 | 40.97       |              |              |
| Power Shovel Rental                  | 227.50      |              |              |
| Materials & Supplies                 | 243.25      |              |              |
| Office Furn. & Improve.              | 102.50      |              |              |
|                                      |             | \$ 8,113.05  |              |
| Total for Enterprises and Cemeteries |             |              | \$ 51,296.77 |

## AGENCY AND TRUST

|                            |             |              |  |
|----------------------------|-------------|--------------|--|
| Perpetual Care .....       | \$ 4,002.50 |              |  |
| State Tax .....            | 24,200.00   |              |  |
| Charles River Basin ...    | 1,475.08    |              |  |
| Metropolitan Parks ...     | 8,647.23    |              |  |
| Metropolitan Planning Div. | 111.17      |              |  |
| Wellington Bridge ....     | 12.71       |              |  |
| Abatement Smoke Nuisance   | 157.29      |              |  |
| Audit Municipal Accts.     | 1,931.51    |              |  |
| Hospital and Care          |             |              |  |
| of Civil War Veterans      | 167.50      |              |  |
| Land Takings, Revere       |             |              |  |
| Highway .....              | 32.98       |              |  |
| Ocean Avenue, Revere .     | 626.62      |              |  |
| Ways in Malden, Braintree, |             |              |  |
| Weymouth & Hingham         | .63         |              |  |
| West Roxbury-Brookline     |             |              |  |
| Parkway .....              | 6.60        |              |  |
| County Tax .....           | 23,444.64   |              |  |
| Cty of Essex, Dog Licenses | 2,923.20    |              |  |
| Water Service Deposits     | 30.00       |              |  |
| Total for Agency and Trust |             | \$ 67,769.66 |  |
| Collector's Petty Cash a/c |             | 100.00       |  |

## INTEREST AND MATURING DEBT

|                          |              |  |              |
|--------------------------|--------------|--|--------------|
| Interest                 |              |  |              |
| Temporary Loans ..       | \$ 1,637.57  |  |              |
| School Loans .....       | 4,327.50     |  |              |
| Water Loans .....        | 456.25       |  |              |
| Fire & Police Sta. Loans | 2,437.50     |  |              |
| Welfare Loans .....      | 1,417.50     |  |              |
|                          |              |  |              |
| <i>Carried forward</i>   | \$ 10,276.32 |  | \$781,300.54 |



|                                  |              |                |
|----------------------------------|--------------|----------------|
| <i>Brought forward</i>           | \$ 10,276.32 | \$781,300.54   |
| Tax Title Loans . . . .          | 3,566.29     |                |
|                                  | <hr/>        |                |
|                                  | \$ 13,842.61 |                |
| <b>Maturing Debts</b>            |              |                |
| Temporary Loans ..               | \$400,000.00 |                |
| Notes <b>secured by</b>          |              |                |
| Tax Titles . . . . .             | 70,032.46    |                |
| School Loans . . . . .           | 22,000.00    |                |
| Water Loans . . . . .            | 3,000.00     |                |
| Welfare Loans . . . . .          | 15,000.00    |                |
| Fire & Police Sta. Loans         | 5,000.00     |                |
|                                  | <hr/>        |                |
|                                  | \$515,032.46 |                |
| Total Interest and Maturity Debt | <hr/>        | \$528,875.07   |
| <b>Refunds</b>                   |              |                |
| Overlay 1933 . . . . .           | \$ 23.81     |                |
| Overlay 1934 . . . . .           | 47.50        |                |
| Overlay 1935 . . . . .           | 36.51        |                |
| Overlay 1936 Special             |              |                |
| Mchy. . . . .                    | 43.20        |                |
| Motor Vehicle Excise Revenue     |              |                |
| (1934) . . . . .                 | 1.85         |                |
| (1935) . . . . .                 | 27.57        |                |
| (1936) . . . . .                 | 374.75       |                |
| Water Revenue . . . . .          | 37.00        |                |
| Water Rates, June, 1936          | 28.95        |                |
| Gypsy Moth 1936 ..               | 1.42         |                |
| Interest 1936 . . . . .          | .02          |                |
| Polls 1936 . . . . .             | 2.00         |                |
| Tax Titles . . . . .             | 15.18        |                |
| Unclaimed Check a/c              | 16.50        |                |
| Total Refunds . . . . .          | <hr/>        | \$ 656.26      |
|                                  |              | <hr/>          |
| Total Disbursements              |              | \$1,310,831.87 |
| Cash on hand, Dec. 31, 1936      |              | 100,528.38     |
|                                  |              | <hr/>          |
|                                  |              | \$1,411,360.25 |

TOWN OF SAUGUS  
Distribution of W. P. A. Expenditures in 1936  
By Projects and By Classification of Materials, Etc.

|                                | Telephone | Postage | Furn. & Fix.<br>Office Supplies<br>Printing & Sta. | Wages &<br>Salaries | Equipment<br>Automotive<br>Tool Repairs | Tools &<br>Equipment | Bus & Truck<br>Hire | Lumber,<br>Paint &<br>Hardware | Safety Devices<br>&<br>Medicine | Light &<br>Fuel | Gas, Oil &<br>Grease | Bricks, Cement<br>Blocks, Lime<br>& Cement | Sand, Stone<br>&<br>Gravel | Hydrants,<br>Pipe &<br>Fittings | Seed<br>&<br>Dressing | Torches<br>&<br>Lanterns | Rent     | Misc. Mat.<br>& Supplies<br>(N.O.C.) | Manhole Covers<br>Frames, Traps<br>Catch Baisins | Bituminous<br>Road<br>Material | Equipment<br>Rental | Jute<br>& Pipe<br>Compound | Dynamite<br>& Caps | Street<br>Numbers | TOTAL       |
|--------------------------------|-----------|---------|--|---------------------|---|----------------------|---------------------|--------------------------------|---------------------------------|-----------------|----------------------|--|----------------------------|---------------------------------|-----------------------|--------------------------|----------|--------------------------------------|--|--------------------------------|---------------------|----------------------------|--------------------|-------------------|-------------|
| General W. P. A. ....          | \$230.57  | \$39.00 | \$237.11   | \$13,574.19         | \$255.10                                | \$992.62             | \$1,902.50          | \$139.70                       | \$253.57                        | \$197.09        | \$2,131.82           |  |                            |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | \$19,953.18 |
| New Stackpole Fieldhouse ..    |           |         |  |                     |   | 9.55                 |                     | 7.50                           |                                 |                 |                      | \$302.04                                   | \$12.00                    |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 331.09      |
| Fire Dept. Clerical .....      |           |         | 7.35   |                     |   |                      |                     |                                |                                 |                 |                      |  |                            |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 7.35        |
| Golden Hills Road .....        |           |         |  |                     | 52.15                                   | 10.82                |                     |                                |                                 |                 |                      |  |                            |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 62.97       |
| Stackpole Clubhouse .....      |           |         |  |                     |   | 16.35                |                     |                                |                                 |                 |                      |  |                            |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 16.35       |
| Dudley St. Drain .....         |           |         |  |                     | 8.05                                    |                      |                     | 2.10                           |                                 |                 |                      |  |                            | \$24.78                         |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 34.93       |
| Town Hall Grading .....        |           |         |  |                     | 40.05                                   | 4.30                 |                     | 1.98                           |                                 |                 |                      |  |                            |                                 | \$85.50               |                          |          |                                      |  |                                |                     |                            |                    |                   | 131.83      |
| Paint School Ceilings .....    |           |         |  |                     |   | 77.96                |                     | 445.01                         |                                 |                 |                      |  |                            |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 522.97      |
| Commissary .....               |           |         | 21.43  |                     | 2.75                                    |                      |                     |                                |                                 |                 |                      |  |                            |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 24.18       |
| Cement Sidewalk Constr. ....   |           |         |  |                     | 589.01                                  | 404.65               | 274.50              | 304.55                         |                                 |                 | 10.42                | 33.68                                      | 1,752.20                   | 34.10                           |                       |                          |          |                                      |  |                                | \$31.52             |                            |                    |                   | 3,565.35    |
| Sewing .....                   |           |         | 7.30   |                     | 274.89                                  | 80.07                |                     | 129.91                         | 4.10                            | 411.72          |                      |  |                            | 1.15                            |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 909.14      |
| Recreation .....               | .55       |         | 46.03  | 57.25               | 7.78                                    | 385.85               | 13.00               | 178.57                         | 9.20                            | 269.93          |                      | 16.55                                      | 259.20                     | 25.00                           |                       |                          | \$507.60 | \$32.38                              |  |                                |                     |                            |                    |                   | 1,808.89    |
| Saugus Centre Drain .....      |           |         | 8.63   |                     | 340.30                                  | 22.75                | 96.00               | 123.91                         |                                 | 7.50            |                      | 624.45                                     | 69.71                      | 541.84                          |                       |                          |          |                                      |  | \$353.75                       | 337.08              |                            |                    |                   | 2,525.92    |
| Clean and Widen Brooks .....   |           |         |  |                     | 119.50                                  | 118.80               |                     | 4.64                           |                                 |                 |                      |  |                            |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 250.91      |
| Wamesit & Aberdeen Aves. ....  |           |         |  |                     | 268.95                                  | 6.03                 | 284.00              |                                |                                 |                 |                      |  |                            |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 852.02      |
| Indexing and Filing .....      |           |         | 4.50   |                     |   |                      |                     |                                |                                 |                 |                      |  | 293.04                     |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 10.50       |
| Engineering (Street Survey) .. |           |         |  |                     |   | 936.90               |                     |                                |                                 |                 |                      |  |                            |                                 |                       |                          |          |                                      |  |                                | \$6.00              |                            |                    |                   | 1,156.90    |
| Bristow-Willis St. Drain ..... |           |         | 16.12  |                     | 180.96                                  | 81.08                |                     | 208.52                         |                                 |                 |                      | 538.60                                     | 60.22                      | 1,083.32                        |                       |                          |          |                                      |  |                                | 220.00              |                            |                    |                   | 2,853.57    |
| Water Mains—6 Streets .....    |           |         | 8.25   |                     | 654.51                                  | 475.72               |                     | 40.96                          |                                 |                 |                      | 2.00                                       | 340.80                     | 1,634.34                        |                       |                          |          | 16.83                                |  | 503.90                         |                     | \$129.00                   |                    |                   | 3,568.89    |
| Locate Water Curb Boxes .....  |           |         | 13.97  |                     | 2.55                                    | 131.03               |                     |                                |                                 |                 |                      |  |                            |                                 |                       |                          |          |                                      |  |                                |                     | 288.28                     | \$70.00            |                   | 147.55      |
| Farm to Market Roads .....     |           |         |  |                     | 402.79                                  | 113.60               | 201.75              |                                |                                 |                 |                      |  | 1,062.57                   |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 1,780.71    |
| Trimming Trees .....           |           |         |  |                     |   | 159.63               |                     | 14.65                          |                                 |                 |                      |  |                            |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 174.28      |
| Assessors .....                |           |         | 94.50  |                     |   | 59.00                |                     | .80                            |                                 |                 |                      |  |                            |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | \$388.50    |
| State Sidewalks—Salem Pike ..  |           |         |  |                     | 5.40                                    | .25                  |                     |                                |                                 |                 |                      |  |                            |                                 |                       |                          |          |                                      |  |                                |                     |                            |                    |                   | 5.65        |
| Totals .....                   | \$231.12  | \$39.00 | \$465.19   | \$13,631.44         | \$3,204.74                              | 4,086.96             | 2,771.75            | \$1,602.80                     | \$266.87                        | \$886.15        | \$2,142.24           | \$1,523.82                                 | \$3,851.21                 | 3,344.53                        | \$85.50               | \$219.77                 | \$507.60 | \$49.21                              | \$857.65   | 368.60                         | \$226.00            | \$417.28                   | \$70.00            | \$388.50          | \$41,237.93 |



## Outstanding Bonds

### 1910 WATER LOAN COUPON BONDS JULY 10, 1910, PAYABLE AS FOLLOWS AT FIRST NATIONAL BANK (BOSTON)

|         |                                  |       |            |
|---------|----------------------------------|-------|------------|
| No. 27. | Due July 10, 1937, at 4 per cent | ..... | \$1,000.00 |
| No. 28. | Due July 10, 1938, at 4 per cent | ..... | 1,000.00   |
|         |                                  |       | \$2,000.00 |

### COUPON WATER BONDS OF 1914, ISSUED UNDER CHAPTER 133, ACTS OF 1911, PAYABLE AT FIRST NATIONAL BANK (BOSTON)

|         |   |       |            |
|---------|---|-------|------------|
| No. 23. | Due May 1, 1937, at $4\frac{1}{2}$ per cent | ..... | \$1,000.00 |
| No. 24. | Due May 1, 1938, at $4\frac{1}{2}$ per cent | ..... | 1,000.00   |
| No. 25. | Due May 1, 1939, at $4\frac{1}{2}$ per cent | ..... | 1,000.00   |
| No. 26. | Due May 1, 1940, at $4\frac{1}{2}$ per cent | ..... | 1,000.00   |
| No. 27. | Due May 1, 1941, at $4\frac{1}{2}$ per cent | ..... | 1,000.00   |
| No. 28. | Due May 1, 1942, at $4\frac{1}{2}$ per cent | ..... | 1,000.00   |
|         |   |       | \$6,000.00 |

### COUPON WATER BONDS OF 1917, ISSUED UNDER CHAPTER 133, ACTS OF 1914, PAYABLE AT FIRST NATIONAL BANK (BOSTON)

|         |   |       |          |
|---------|---|-------|----------|
| No. 64. | Due May 1, 1937, at $4\frac{1}{2}$ per cent | ..... | \$500.00 |
|---------|---|-------|----------|

### SCHOOLHOUSE LOAN, 1922, PAYABLE AT FIRST NATIONAL BANK (BOSTON)

|         |                                |       |             |
|---------|--------------------------------|-------|-------------|
| No. 15. | Due May 1, 1937, at 4 per cent | ..... | \$2,500.00  |
| No. 16. | Due May 1, 1938, at 4 per cent | ..... | 2,500.00    |
| No. 17. | Due May 1, 1939, at 4 per cent | ..... | 2,500.00    |
| No. 18. | Due May 1, 1940, at 4 per cent | ..... | 2,500.00    |
| No. 19. | Due May 1, 1941, at 4 per cent | ..... | 2,500.00    |
| No. 20. | Due May 1, 1942, at 4 per cent | ..... | 2,500.00    |
|         |                                |       | \$15,000.00 |

SCHOOLHOUSE LOAN, 1920,  
PAYABLE AT FIRST NATIONAL BANK (BOSTON)

No. 17. Due June 1, 1937, at  $5\frac{1}{2}$  per cent ..... \$1,000.00

SCHOOLHOUSE LOAN, 1925,  
PAYABLE AT FIRST NATIONAL BANK (BOSTON)

|         |                                      |             |
|---------|--------------------------------------|-------------|
| No. 12. | Due May 1, 1937, at 4 per cent ..... | \$5,000.00  |
| No. 13. | Due May 1, 1938, at 4 per cent ..... | 5,000.00    |
| No. 14. | Due May 1, 1939, at 4 per cent ..... | 5,000.00    |
| No. 15. | Due May 1, 1940, at 4 per cent ..... | 5,000.00    |
|         |                                      | <hr/>       |
|         |                                      | \$20,000.00 |

SCHOOLHOUSE LOAN, 1932,  
PAYABLE AT NATIONAL SHAWMUT BANK, BOSTON

|         |  |             |
|---------|--|-------------|
| No. 5.  | Due October 1, 1937, at $3\frac{3}{4}$ per cent .. | \$10,000.00 |
| No. 6.  | Due October 1, 1938, at $3\frac{3}{4}$ per cent .. | 10,000.00   |
| No. 7.  | Due October 1, 1939, at $3\frac{3}{4}$ per cent .. | 10,000.00   |
| No. 8.  | Due October 1, 1940, at $3\frac{3}{4}$ per cent .. | 10,000.00   |
| No. 9.  | Due October 1, 1941, at $3\frac{3}{4}$ per cent .. | 10,000.00   |
| No. 10. | Due October 1, 1942, at $3\frac{3}{4}$ per cent .. | 10,000.00   |
|         |  | <hr/>       |
|         |  | \$60,000.00 |

1934 FIRE AND POLICE STATION LOAN  
PAYABLE AT NATIONAL SHAWMUT BANK, BOSTON

|         |   |            |
|---------|---|------------|
| No. 3.  | Due December 1, 1937, at $3\frac{1}{4}$ per cent .. | \$5,000.00 |
| No. 4.  | Due December 1, 1938, at $3\frac{1}{4}$ per cent .. | 5,000.00   |
| No. 5.  | Due December 1, 1939, at $3\frac{1}{4}$ per cent .. | 5,000.00   |
| No. 6.  | Due December 1, 1940, at $3\frac{1}{4}$ per cent .. | 5,000.00   |
| No. 7.  | Due December 1, 1941, at $3\frac{1}{4}$ per cent .. | 5,000.00   |
| No. 8.  | Due December 1, 1942, at $3\frac{1}{4}$ per cent .. | 5,000.00   |
| No. 9.  | Due December 1, 1943, at $3\frac{1}{4}$ per cent .. | 5,000.00   |
| No. 10. | Due December 1, 1944, at $3\frac{1}{4}$ per cent .. | 5,000.00   |
| No. 11. | Due December 1, 1945, at $3\frac{1}{4}$ per cent .. | 3,000.00   |
| No. 12. | Due December 1, 1946, at $3\frac{1}{4}$ per cent .. | 3,000.00   |
| No. 13. | Due December 1, 1947, at $3\frac{1}{4}$ per cent .. | 3,000.00   |
| No. 14. | Due December 1, 1948, at $3\frac{1}{4}$ per cent .. | 3,000.00   |
| No. 15. | Due December 1, 1949, at $3\frac{1}{4}$ per cent .. | 3,000.00   |



|         |   |             |
|---------|---|-------------|
| No. 16. | Due December 1, 1950, at $3\frac{1}{4}$ per cent .. | 3,000.00    |
| No. 17. | Due December 1, 1951, at $3\frac{1}{4}$ per cent .. | 3,000.00    |
| No. 18. | Due December 1, 1952, at $3\frac{1}{4}$ per cent .. | 3,000.00    |
| No. 19. | Due December 1, 1953, at $3\frac{1}{4}$ per cent .. | 3,000.00    |
| No. 20. | Due December 1, 1954, at $3\frac{1}{4}$ per cent .. | 3,000.00    |
|         |   | <hr/>       |
|         |   | \$70,000.00 |

## 1933 PUBLIC WELFARE LOAN

## PAYABLE TO COMMONWEALTH OF MASSACHUSETTS

|   |             |
|---|-------------|
| Due December 15, 1937, at 3½ per cent . . . . . | \$6,000.00  |
| Due December 15, 1938, at 3½ per cent . . . . . | 6,000.00    |
|   | <hr/>       |
|   | \$12,000.00 |

## 1935 PUBLIC WELFARE LOAN BONDS

|             |   |             |
|-------------|---|-------------|
| Nos. 10-18. | Due October 1, 1937, at $1\frac{3}{4}$ per cent | \$9,000.00  |
| Nos. 19-27. | Due October 1, 1938, at $1\frac{3}{4}$ per cent | 9,000.00    |
| Nos. 28-36. | Due October 1, 1939, at $1\frac{3}{4}$ per cent | 9,000.00    |
| Nos. 37-45. | Due October 1, 1940, at $1\frac{3}{4}$ per cent | 9,000.00    |
|             |   | <hr/>       |
|             |   | \$36,000.00 |

## 1936 PUBLIC WELFARE LOAN BONDS

## PAYABLE TO NATIONAL SHAWMUT BANK

|        |  |             |
|--------|--|-------------|
| No. 1. | Due October 1, 1937, at $1\frac{1}{4}$ per cent .... | \$5,000.00  |
| No. 2. | Due October 1, 1938, at $1\frac{1}{4}$ per cent .... | 5,000.00    |
| No. 3. | Due October 1, 1939, at $1\frac{1}{4}$ per cent .... | 5,000.00    |
| No. 4. | Due October 1, 1940, at $1\frac{1}{4}$ per cent .... | 5,000.00    |
| No. 5. | Due October 1, 1941, at $1\frac{1}{4}$ per cent .... | 5,000.00    |
|        |  | <hr/>       |
|        |  | \$25,000.00 |

## STATEMENT OF TOTAL BONDED DEBT

|   |              |              |
|---|--------------|--------------|
| 1910 Water Loan .....                   | \$ 2,000.00  |              |
| 1914 Water Loan .....                   | 6,000.00     |              |
| 1917 Water Loan .....                   | 500.00       |              |
| Total Water Loans .....                 |              | \$ 8,500.00  |
| 1920 Schoolhouse Loan .....             | \$ 1,000.00  |              |
| 1922 Schoolhouse Loan .....             | 15,000.00    |              |
| 1925 Schoolhouse Loan .....             | 20,000.00    |              |
| 1932 Schoolhouse Loan .....             | 60,000.00    |              |
| Total Schoolhouse Loans .....           |              | \$ 96,000.00 |
| 1934 Fire and Police Station Loan ..... |              | 70,000.00    |
| 1933 Welfare Loan .....                 | \$ 12,000.00 |              |
| 1935 Welfare Loan .....                 | 36,000.00    |              |
| 1936 Welfare Loan .....                 | 25,000.00    |              |
| Total Welfare Loans .....               |              | \$ 73,000.00 |
|   |              | <hr/>        |
|   |              | \$247,500.00 |

STATEMENT OF OTHER INDEBTEDNESS  
OUTSTANDING DECEMBER 31, 1936

## Loans from the Commonwealth of Massachusetts

## TAX TITLES LOANS

|                           |              |              |
|---------------------------|--------------|--------------|
| 1933 .....                | \$165,000.00 |              |
| 1934 .....                | 80,000.00    |              |
| 1935 .....                | 82,600.00    |              |
| 1936 .....                | 157,000.00   |              |
|                           |              | <hr/>        |
|                           |              | \$484,600.00 |
| <i>Less</i>               |              |              |
| Repaid 1933 .....         | \$ 34,424.40 |              |
| Repaid 1934 .....         | 61,804.28    |              |
| Repaid 1935 .....         | 70,261.48    |              |
| Repaid 1936 .....         | 70,032.46    |              |
|                           |              | <hr/>        |
|                           |              | \$236,522.62 |
| Net Tax Title Loans ..... |              | <hr/>        |
|                           |              | \$248,077.38 |

TOWN OF SAUGUS  
Balance Sheet as at December 31, 1936

General Accounts

| ASSETS                              |                    | LIABILITIES                          |                    |
|-------------------------------------|--------------------|--------------------------------------|--------------------|
| Cash in Banks and Offices:          |                    | Temporary Loans:                     |                    |
| General Accounts .....              | \$ 90,701.98       | In Anticipation of Revenue .....     | \$300,000.00       |
| Special Accounts (P.W.A. 7631) .... | 8,957.40           | Commonwealth of Massachusetts:       |                    |
| Special Accounts (Perpetual Care) . | 869.00             | Tax Titles to be Remitted .....      | 14,713.57          |
| Tax Collector—Petty Cash Fund ....  | 100.00             | Individuals:                         |                    |
|                                     | <hr/> \$100,628.38 | Water Service Deposits Old           |                    |
| Accounts Receivable:                |                    | Unclaimed .....                      | \$ 55.28           |
| Taxes Real and Personal:            |                    | Water Service Deposits .....         | 200.00             |
| Levy of 1932 .....                  | \$ 122.66          |                                      | <hr/> 255.28       |
| Levy of 1933 .....                  | 239.51             | Premiums on Bond Issues .....        | 261.22             |
| Levy of 1934 .....                  | 1,399.59           | Library Trust Funds Income Balances: |                    |
| Levy of 1935 .....                  | 2,261.35           | Wilson Fund .....                    | \$ 114.48          |
| Levy of 1936 .....                  | 216,621.45         | Johnson Fund .....                   | 253.94             |
|                                     | <hr/> 220,644.56   |                                      | <hr/> 368.42       |
| Poll and Old Age Assistance:        |                    | Perpetual Care Funds:                |                    |
| Levy of 1933 .....                  | \$ 17.00           | To be Deposited .....                | 869.00             |
| Levy of 1934 .....                  | 260.00             | Tax Collector—Overages .....         | 134.55             |
| Levy of 1935 .....                  | 668.00             | Unclaimed Checks .....               | 586.89             |
| Levy of 1936 .....                  | 1,438.00           | Appropriation Balances:              |                    |
|                                     | <hr/> 2,383.00     | Revenue:                             |                    |
| Motor Vehicle Excise Taxes:         |                    | Indemnify Firemen .....              | \$ 591.00          |
| Levies of 1932 .....                | \$ 6.46            | Reconstruct Elm Street Bridge ..     | 1,000.00           |
| Levies of 1933 .....                | 23.78              | Sewerage .....                       | 2,488.22           |
| Levies of 1934 .....                | 253.55             | W. P. A. Projects .....              | 927.62             |
| Levies of 1935 .....                | 752.16             | Repairs to Garage (Fire Loss) ..     | 67.99              |
| Levies of 1936 .....                | 4,290.10           | V. F. W. Heating Plant .....         | 125.00             |
|                                     | <hr/> 5,326.05     | Easement Guild Road .....            | 100.00             |
| Special Assessments:                |                    |                                      | <hr/> 5,299.83     |
| Gypsy Moth 1935 .....               | \$ 15.50           | Non Revenue:                         |                    |
| Gypsy Moth 1936 .....               | 396.19             | New High School Addition ....        | \$ 96.72           |
| Sidewalks 1936 .....                | 277.44             | Fire and Police Stations .....       | 97.42              |
|                                     | <hr/> 689.13       | School Construction .....            | 386.17             |
| Taxes in Litigation .....           | 3,664.73           | Relay Water Mains .....              | 37.62              |
| Tax Titles .....                    | 235,999.00         | Macadam Paving .....                 | 106.40             |
| Departmental:                       |                    |                                      | <hr/> 724.33       |
| Public Welfare .....                | 13,215.67          | Old Age Reimbursements:              |                    |
| Water Rates:                        |                    | Assistance—Aid .....                 | \$ 10,023.49       |
| December 1932 and prior .....       | \$ 4,650.56        | Assistance—Administration .....      | 334.05             |
| June and December 1933 .....        | 437.36             |                                      | <hr/> 10,357.54    |
| June and December 1934 .....        | 489.36             | Overlay Reserved for Abatements:     |                    |
| June and December 1935 .....        | 444.02             | Levy of 1931 .....                   | \$ 5.24            |
| June 1936 .....                     | 1,380.91           | Levy of 1932 .....                   | 672.03             |
| December 1936 .....                 | 15,270.92          |                                      | <hr/> 677.27       |
|                                     | <hr/> \$ 22,673.13 | Revenue Reserved Until Collected:    |                    |
| Water Liens .....                   | 3,250.36           | Motor Vehicle Excise Taxes .....     | \$ 5,326.05        |
|                                     | <hr/> 25,923.49    | Taxes in Litigation .....            | 3,664.73           |
| Due from Commonwealth and County    |                    | Special Assessments .....            | 689.13             |
| Chapter 90 Work .....               | 1,758.55           | Tax Titles .....                     | 235,999.00         |
| Due from Perpetual Care Accounts    | 1,284.78           | Departmental .....                   | 13,215.67          |
| Overdrawn Accounts:                 |                    | Water .....                          | 25,923.49          |
| Hydrants .....                      | \$ 01              |                                      | <hr/> 284,818.07   |
| Pensions .....                      | 26.23              | Reserve Fund—Overlay Surplus .....   | 9,636.88           |
| Interest on Bonds .....             | 401.97             | Surplus—Revenue .....                | 11,505.25          |
| Infirmary .....                     | .67                |                                      |                    |
| Collector's Audit .....             | 859.72             |                                      |                    |
| Overlay 1930 .....                  | 318.70             |                                      |                    |
| Overlay 1933 .....                  | 3,397.32           |                                      |                    |
| Overlay 1934 .....                  | 4,227.53           |                                      |                    |
| Overlay 1935 .....                  | 15,175.42          |                                      |                    |
| Overlay 1936 .....                  | 3,089.62           |                                      |                    |
| Overlay 1936 (Special Machinery)    | 1,193.57           |                                      |                    |
|                                     | <hr/> 28,690.76    |                                      |                    |
|                                     | <hr/> \$640,208.10 |                                      | <hr/> \$640,208.10 |

Deferred Revenue Accounts

|                                       |             |                                  |             |
|---------------------------------------|-------------|----------------------------------|-------------|
| Apportioned Assessments Not Due ..... | \$ 2,833.24 | Apportioned Sidewalk Assessments |             |
|                                       | <hr/>       | Due 1937—1941 .....              | \$ 2,833.24 |

Debt Accounts

|                                |                    |  |                    |
|--------------------------------|--------------------|--|--------------------|
| Net Funded or Fixed Debt ..... | \$495,577.38       | Water Bonds .....                      | \$ 8,500.00        |
|                                |                    | Schoolhouse Bonds .....                | 96,000.00          |
|                                |                    | Fire and Police Station Bonds .....    | 70,000.00          |
|                                |                    | Commonwealth of Massachusetts:         |                    |
|                                |                    | Welfare Notes 1933 .....               | 12,000.00          |
|                                |                    | 1935 Welfare Bonds .....               | \$ 36,000.00       |
|                                |                    | 1936 Welfare Bonds .....               | 25,000.00          |
|                                |                    |  | <hr/> 61,000.00    |
|                                |                    | Municipal Relief Loan—Tax Titles ..... | 248,077.38         |
|                                | <hr/> \$495,577.38 |  | <hr/> \$495,577.38 |

Trust Accounts

|                                       |                    |                             |                   |
|---------------------------------------|--------------------|-----------------------------|-------------------|
| Trust Funds—Cash and Securities ..... | \$ 83,622.00       | George M. Wilson Fund ..... | \$ 2,211.32       |
|                                       |                    | Johnson Library Fund .....  | 5,000.00          |
|                                       |                    | War Bonus Fund .....        | 6,607.65          |
|                                       |                    | Perpetual Care Fund .....   | 69,803.03         |
|                                       | <hr/> \$ 83,622.00 |                             | <hr/> \$83,622.00 |



**Temporary Loans in Anticipation of Taxes**

| Issued                                | Due               | Rate | Amount       |
|---------------------------------------|-------------------|------|--------------|
| SOLD TO FIRST NATIONAL BANK OF BOSTON |                   |      |              |
|                                       | March 12, 1937    |      | \$50,000.00  |
|                                       | June 16, 1937     |      | 50,000.00    |
|                                       | July 15, 1937     |      | 50,000.00    |
|                                       | November 5, 1937  |      | 50,000.00    |
|                                       | November 12, 1937 |      | 50,000.00    |
| NATIONAL SHAWMUT BANK                 |                   |      |              |
|                                       | April 15, 1937    |      | \$25,000.00  |
| MERCHANTS NATIONAL BANK               |                   |      |              |
|                                       | April 15, 1937    |      | \$25,000.00  |
|                                       |                   |      | <hr/>        |
|                                       |                   |      | \$300,000.00 |



## Town Clerk's Report

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*To the Citizens of Saugus:*

I submit herewith my First Annual Report as Town Clerk of the Town of Saugus.

| POPULATION |       |            |        |
|------------|-------|------------|--------|
| 1820 ..... | 749   | 1914 ..... | 9,348  |
| 1830 ..... | 690   | 1915 ..... | 10,041 |
| 1840 ..... | 1,098 | 1916 ..... | 10,394 |
| 1850 ..... | 1,552 | 1917 ..... | 10,765 |
| 1860 ..... | 2,024 | 1918 ..... | 10,902 |
| 1865 ..... | 2,106 | 1919 ..... | 11,007 |
| 1870 ..... | 2,249 | 1920 ..... | 11,488 |
| 1875 ..... | 2,570 | 1921 ..... | 11,989 |
| 1880 ..... | 2,612 | 1922 ..... | 12,118 |
| 1885 ..... | 2,855 | 1923 ..... | 12,364 |
| 1890 ..... | 3,673 | 1924 ..... | 12,593 |
| 1895 ..... | 4,497 | 1925 ..... | 12,743 |
| 1897 ..... | 4,804 | 1926 ..... | 13,244 |
| 1899 ..... | 4,775 | 1927 ..... | 13,788 |
| 1901 ..... | 5,100 | 1928 ..... | 14,269 |
| 1905 ..... | 6,252 | 1929 ..... | 14,457 |
| 1907 ..... | 6,585 | 1930 ..... | 15,057 |
| 1908 ..... | 7,422 | 1931 ..... | 15,500 |
| 1909 ..... | 7,640 | 1932 ..... | 15,800 |
| 1910 ..... | 8,042 | 1933 ..... | 15,108 |
| 1911 ..... | 8,355 | 1934 ..... | 14,512 |
| 1912 ..... | 8,930 | 1935 ..... | 15,076 |
| 1913 ..... | 9,060 | 1936 ..... | 15,499 |

(The above figures have been supplied to me by the Board of Assessors with the exception of 1935, which is given according to the Decennial State Census of 1935.

### BIRTHS

|                          |     |
|--------------------------|-----|
| Number registered .....  | 203 |
| American parentage ..... | 142 |

|                         |    |
|-------------------------|----|
| Foreign parentage ..... | 9  |
| Mixed parentage .....   | 52 |

## MARRIAGES

|                                 |     |
|---------------------------------|-----|
| Number registered .....         | 148 |
| American born .....             | 268 |
| Foreign born .....              | 28  |
| Average age of bridegroom ..... | 28  |
| Average age of bride .....      | 24  |
| Oldest person .....             | 77  |
| Youngest person .....           | 16  |

## DEATHS

|                         |     |
|-------------------------|-----|
| Number registered ..... | 177 |
| Male .....              | 94  |
| Female .....            | 83  |
| Under 5 year .....      | 18  |
| From 5 to 10 .....      | 1   |
| From 10 to 20 .....     | 2   |
| From 20 to 30 .....     | 7   |
| From 30 to 40 .....     | 8   |
| From 40 to 50 .....     | 16  |
| From 50 to 60 .....     | 24  |
| From 60 to 70 .....     | 36  |
| From 70 to 80 .....     | 35  |
| From 80 to 90 .....     | 24  |
| From 90 to 100 .....    | 5   |
| Over 100 .....          | 1   |

## REPORT OF DOG LICENSES

|                                     |            |
|-------------------------------------|------------|
| 845 Males at \$2.00 .....           | \$1,690.00 |
| 195 Females at \$5.00 .....         | 975.00     |
| 160 Spayed Females at \$2.00 .....  | 320.00     |
| 3 Breeders' at \$25.00 .....        | 75.00      |
| 2 Breeders' at \$50.00 .....        | 100.00     |
| <hr/>                               |            |
| 1205 Total .....                    | \$3,160.00 |
| Fees retained by clerk .....        | 241.00     |
| <hr/>                               |            |
| Amount paid to Town Treasurer ..... | \$2,919.00 |

## REPORT OF COLLECTOR OF LICENSE FEES

January 1, 1936 to December 31, 1936.

*To the Citizens of the Town of Saugus:*

I herewith submit my report as Collector of License Fees for the year 1936.

|                          |       |        |    |          |
|--------------------------|-------|--------|----|----------|
| 29 Victuallers .....     | at \$ | 2.00   | \$ | 58.00    |
| 1 Pool and Bowling ..... | at    | 5.00   |    | 5.00     |
| 1 Pool and Bowling ..... | at    | 8.00   |    | 8.00     |
| 1 Pool and Bowling ..... | at    | 11.00  |    | 11.00    |
| 1 Pool and Bowling ..... | at    | 14.00  |    | 14.00    |
| 2 Pool and Bowling ..... | at    | 22.00  |    | 44.00    |
| 2 Grove .....            | at    | 5.00   |    | 10.00    |
| 4 Entertainment .....    | at    | 5.00   |    | 20.00    |
| 4 Peddler .....          | at    | 10.00  |    | 40.00    |
| 2 Junk .....             | at    | 10.00  |    | 20.00    |
| 9 Auctioneers .....      | at    | 2.00   |    | 18.00    |
| 8 Liquor .....           | at    | 400.00 |    | 3,200.00 |
| 4 Liquor .....           | at    | 250.00 |    | 1,000.00 |
| 6 Liquor .....           | at    | 150.00 |    | 900.00   |
| 1 Liquor .....           | at    | 125.00 |    | 125.00   |
| 2 Liquor .....           | at    | 100.00 |    | 200.00   |
| 2 Amusement .....        | at    | 2.00   |    | 4.00     |
| 1 Auto Dealer .....      | at    | 15.00  |    | 15.00    |
| 1 Theatre .....          | at    | 35.00  |    | 35.00    |
| 1 Golf .....             | at    | 5.00   |    | 5.00     |
| 12 Beano .....           | at    | .25    |    | 3.00     |
| 13 Beano .....           | at    | .50    |    | 6.50     |
| 2 Beano .....            | at    | 2.00   |    | 4.00     |

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Paid to Town Treasurer ..... \$5,735.50

Signed:

VIOLA G. WILSON,

*Town Clerk.*

## HUNTING AND FISHING LICENSES

January 1, 1936 to December 31, 1936.

74 Resident Citizen Fishing at \$2.00 ..... \$148.00

|  |          |
|--|----------|
| 112 Resident Citizen Huting at \$2.00 .....      | 224.00   |
| 23 Resident Citizen Sporting at \$3.25 .....     | 74.75    |
| 16 Minor and Female Fishing at \$1.25 .....      | 20.00    |
| 4 Resident Citizen Trapping at \$5.25 .....      | 21.00    |
| 2 Resident Citizen Minor Trapping at \$2.25 .... | 4.50     |
| 13 Resident Citizen Sporting (Free)              |          |
| 1 Duplicate License at \$.50 .....               | .50      |
| 2 Lobster and Crab at \$5.00 .....               | 10.00    |
| <hr/>  |          |
| Total .....                                      | \$502.75 |
| Fees retained by Town Clerk .....                | 58.25    |
| <hr/>  |          |
| Payment to Division of Fisheries and Game .....  | \$444.50 |

## REPORT OF TOWN CLERK'S FEES

*To the Citizens of the Town of Saugus:*

I hereby submit my report as Collector of Town Clerk's Fees for the year 1936.

|   |          |
|---|----------|
| 133 Marriage Intentions at \$2.00 .....               | \$266.00 |
| Mortgages .....                                       | 232.00   |
| 35 Discharges and Assignments at \$.50 .....          | 17.50    |
| 70 Certified Copies at \$.25 .....                    | 14.00    |
| 10 Married Women's and Business Certificates at \$.25 | 2.50     |
| 15 Gasoline Permits at \$1.00 .....                   | 15.00    |
| 35 Gasoline Registrations at \$.50 .....              | 17.50    |
| 1 Bill of Sale at \$2.00 .....                        | 2.00     |
| 5 Conditional Sales Contracts at \$.50 .....          | 2.50     |
| Bill of Sale at \$1.00 .....                          | 1.00     |
| <hr/>   |          |
| Paid to Town Treasurer .....                          | \$569.00 |

Signed:

VIOLA G. WILSON,

*Town Clerk.*

Respectfully submitted,

VIOLA G. WILSON,

*Town Clerk.*

## Tax Collector's Report

*To the Citizens of Saugus, Mass.:*

I hereby submit the annual report of the Collector of Taxes.

*Viola G. Wilson, Collector, in Account with the Town of Saugus:*

### DR.

|  |              |
|--|--------------|
| To tax of 1936, committed June 23,<br>1936, October 2, 1936 and Dec. 21,<br>1936 ..... | \$513,717.90 |
| To interest collected .....  | 264.30       |
|  | \$513,982.20 |

### CR.

|   |              |
|---|--------------|
| By 1936 tax paid Treasurer .....                          | \$284,279.40 |
| By abatements .....                                       | 12,980.81    |
| By Tax Titles to town (Chap. 60,<br>Sec. 61, G. L.) ..... | 14.40        |
| By interest .....   | 264.30       |
|   | \$297,538.91 |
| Uncollected Dec. 31, 1936 .....                           | \$216,443.29 |

### DR.

|  |              |
|--|--------------|
| To balance of 1935 tax committed<br>June 22, 1935, August 3, 1935 and<br>Dec. 31, 1935 ..... | \$232,596.77 |
| To interest collected .....  | 2,548.21     |
|  | \$235,144.98 |

### CR.

|   |              |
|---|--------------|
| By Tax Titles to town .....                               | \$ 42,208.74 |
| By Tax Titles to town (Chap. 60,<br>Sec. 61, G. L.) ..... | 72,047.54    |
| By tax paid Treasurer .....                               | 107,119.36   |
| By abatements .....                                       | 7,653.80     |
| By interest .....   | 2,548.21     |
| By commitment to Town Counsel ..                          | 793.75       |
|   | \$232,371.40 |
| Uncollected Dec. 31, 1936 .....                           | \$ 2,773.58  |



## DR.

|                                   |    |          |             |
|-----------------------------------|----|----------|-------------|
| To balance of 1934 tax commitment | \$ | 3,519.62 |             |
| To interest collected .....       |    | 25.67    |             |
|                                   |    | <hr/>    | \$ 3,545.29 |

## CR.

|   |    |        |                   |
|---|----|--------|-------------------|
| By 1934 tax paid Treasurer .....                          | \$ | 876.93 |                   |
| By interest paid Treasurer .....                          |    | 25.67  |                   |
| By abatements .....                                       |    | 2.98   |                   |
| By Tax Titles to town (Chap. 60,<br>Sec. 61, G. L.) ..... |    | 48.78  |                   |
| By commitment to Town Counsel for<br>collection .....     |    | 745.00 |                   |
|   |    | <hr/>  | \$ 1,699.36       |
| Uncollected Dec. 31, 1936 .....                           |    |        | <hr/> \$ 1,845.93 |

## DR.

|                                   |    |        |             |
|-----------------------------------|----|--------|-------------|
| To balance of 1933 tax commitment | \$ | 959.00 |             |
| To interest collected .....       |    | 53.25  |             |
|                                   |    | <hr/>  | \$ 1,012.25 |

## CR.

|   |    |        |                 |
|---|----|--------|-----------------|
| By 1933 tax paid Treasurer .....                          | \$ | 699.15 |                 |
| By interest paid Treasurer .....                          |    | 53.25  |                 |
| By Tax Titles to town (Chap. 60,<br>Sec. 61, G. L.) ..... |    | 13.50  |                 |
|   |    | <hr/>  | \$ 765.90       |
| Uncollected Dec. 31, 1936 .....                           |    |        | <hr/> \$ 246.35 |

## DR.

|   |    |        |           |
|---|----|--------|-----------|
| To balance of 1932 tax commitment                           | \$ | 122.66 |           |
| Uncollected Dec. 31, 1936 .....                             |    |        | \$ 122.66 |
| To balance of 1933 poll tax commit-<br>ment .....           | \$ | 12.00  |           |
| Uncollected Dec. 31, 1936 .....                             |    |        | \$ 12.00  |
| To balance of 1933 Old Age Assist-<br>ance commitment ..... | \$ | 5.00   |           |
| Uncollected Dec. 31, 1936 .....                             |    |        | \$ 5.00   |

## DR.

|  |    |        |           |
|--|----|--------|-----------|
| To balance of 1934 poll tax commitment ..... | \$ | 876.00 |           |
| To interest collected .....                  |    | 7.97   |           |
|  |    | <hr/>  | \$ 833.97 |

## CR.

|                                     |    |        |                 |
|-------------------------------------|----|--------|-----------------|
| By payments to Treasurer .....      | \$ | 128.00 |                 |
| By abatements .....                 |    | 466.00 |                 |
| By interest paid to Treasurer ..... |    | 7.97   |                 |
|                                     |    | <hr/>  | \$ 601.97       |
| Uncollected Dec. 31, 1936 .....     |    |        | <hr/> \$ 282.00 |

## DR.

|  |    |          |             |
|--|----|----------|-------------|
| To balance of 1935 poll tax commitment ..... | \$ | 1,452.00 |             |
| To interest collected .....                  |    | 8.05     |             |
|  |    | <hr/>    | \$ 1,460.05 |

## CR.

|                                  |    |        |                 |
|----------------------------------|----|--------|-----------------|
| By payments to Treasurer .....   | \$ | 400.00 |                 |
| By abatements .....              |    | 402.00 |                 |
| By interest paid Treasurer ..... |    | 8.05   |                 |
|                                  |    | <hr/>  | \$ 810.05       |
|                                  |    |        | <hr/> \$ 650.00 |

## DR.

|   |    |          |             |
|---|----|----------|-------------|
| To 1936 poll tax commitment of March 11, 1936 and Dec. 21, 1936 ..... | \$ | 9,778.00 |             |
| To interest collected .....   |    | .64      |             |
|   |    | <hr/>    | \$ 9,778.64 |

## CR.

|                                  |    |          |                   |
|----------------------------------|----|----------|-------------------|
| By payments to Treasurer .....   | \$ | 8,052.00 |                   |
| By abatements .....              |    | 384.00   |                   |
| By interest paid Treasurer ..... |    | .64      |                   |
|                                  |    | <hr/>    | \$ 8,436.64       |
| Uncollected Dec. 31, 1936 .....  |    |          | <hr/> \$ 1,342.00 |

## MOTOR VEHICLE EXCISE TAXES

## DR.

|                                    |    |       |          |
|------------------------------------|----|-------|----------|
| To balance of Motor Vehicle Excise |    |       |          |
| Tax committed April 11, 1932 ...   | \$ | 14.27 |          |
| To interest collected .....        |    | 1.70  |          |
|                                    |    | <hr/> | \$ 15.97 |

## CR.

|                                  |    |       |          |
|----------------------------------|----|-------|----------|
| By payments to Treasurer .....   | \$ | 3.89  |          |
| By abatements .....              |    | 8.38  |          |
| By interest paid Treasurer ..... |    | 1.70  |          |
|                                  |    | <hr/> | \$ 13.97 |
| Uncollected Dec. 31, 1936 .....  |    |       | <hr/>    |
|                                  |    | \$    | 2.00     |

## DR.

|                                     |    |       |  |
|-------------------------------------|----|-------|--|
| To balance of M. V. Excise Tax com- |    |       |  |
| mitted July 15, 1932 .....          | \$ | 51.47 |  |

## CR.

|                     |  |    |       |
|---------------------|--|----|-------|
| By abatements ..... |  | \$ | 51.47 |
|---------------------|--|----|-------|

## DR.

|                                     |    |      |         |
|-------------------------------------|----|------|---------|
| To balance of M. V. Excise Tax com- |    |      |         |
| mitted October 20, 1932 .....       | \$ | 9.22 | \$ 9.22 |

## CR.

|                                 |  |    |      |
|---------------------------------|--|----|------|
| By payments to Treasurer .....  |  | \$ | 4.76 |
| Uncollected Dec. 31, 1936 ..... |  | \$ | 4.46 |

## DR.

|                                     |    |        |           |
|-------------------------------------|----|--------|-----------|
| To balance of M. V. Excise Tax com- |    |        |           |
| mitted Mar. 27, 1933 .....          | \$ | 132.72 | \$ 132.72 |

## CR.

|                                 |  |       |          |
|---------------------------------|--|-------|----------|
| By abatements .....             |  | \$    | 121.57   |
| Uncollected Dec. 31, 1936 ..... |  | <hr/> | \$ 11.15 |

## DR.

|                                     |    |        |           |
|-------------------------------------|----|--------|-----------|
| To balance of M. V. Excise Tax com- |    |        |           |
| mitment of April 18, 1933 .....     | \$ | 453.75 |           |
| To interest collected .....         |    | 1.02   |           |
|                                     |    | <hr/>  | \$ 454.77 |

## CR.

|                                  |    |        |           |
|----------------------------------|----|--------|-----------|
| By payments to Treasurer .....   | \$ | 5.68   |           |
| By interest paid Treasurer ..... |    | 1.02   |           |
| By abatements .....              |    | 442.37 |           |
|                                  |    | <hr/>  | \$ 449.05 |

|                                 |  |  |         |
|---------------------------------|--|--|---------|
| Uncollected Dec. 31, 1936 ..... |  |  | \$ 5.72 |
|---------------------------------|--|--|---------|

## DR.

|  |    |        |           |
|--|----|--------|-----------|
| To balance of M. V. Excise Tax commitment of July 15, 1933 ..... | \$ | 268.22 | \$ 268.22 |
|--|----|--------|-----------|

## CR.

|                                 |    |        |               |
|---------------------------------|----|--------|---------------|
| By abatements .....             | \$ | 263.59 | \$ 263.59     |
| Uncollected Dec. 31, 1936 ..... |    |        | <hr/> \$ 4.63 |

## DR.

|   |    |       |          |
|---|----|-------|----------|
| To balance of M. V. Excise Tax commitment of Sept. 25, 1933 ..... | \$ | 85.79 | \$ 85.79 |
|---|----|-------|----------|

## CR.

|                     |    |       |          |
|---------------------|----|-------|----------|
| By abatements ..... | \$ | 85.79 | \$ 85.79 |
|---------------------|----|-------|----------|

## DR.

|  |    |        |           |
|--|----|--------|-----------|
| To balance of M. V. Excise Tax commitment of Oct. 19, 1933 ..... | \$ | 126.42 | \$ 126.42 |
|--|----|--------|-----------|

## CR.

|                     |    |        |           |
|---------------------|----|--------|-----------|
| By abatements ..... | \$ | 126.42 | \$ 126.42 |
|---------------------|----|--------|-----------|

## DR.

|  |    |        |           |
|--|----|--------|-----------|
| To balance of 1933 M. V. Excise Tax committed Jan. 5, 1934 ..... | \$ | 120.12 | \$ 120.12 |
|--|----|--------|-----------|

## CR.

|                                 |    |        |               |
|---------------------------------|----|--------|---------------|
| By abatements .....             | \$ | 116.12 | \$ 116.12     |
| Uncollected Dec. 31, 1936 ..... |    |        | <hr/> \$ 4.00 |

## DR.

|  |    |       |          |
|--|----|-------|----------|
| To balance of M. V. Excise Tax commitment of March 1, 1934 ..... | \$ | 90.17 |          |
| To interest collected .....                                      |    | .39   |          |
|  |    | <hr/> | \$ 90.56 |

## CR.

|                                  |    |       |                |
|----------------------------------|----|-------|----------------|
| By abatements .....              | \$ | 40.79 |                |
| By payments to Treasurer .....   |    | 5.79  |                |
| By interest paid Treasurer ..... |    | .39   |                |
|                                  |    | <hr/> | \$ 46.97       |
| Uncollected Dec. 31, 1936 .....  |    |       | <hr/> \$ 43.59 |

## DR.

|  |    |        |           |
|--|----|--------|-----------|
| To balance of 1934 M. V. Excise Tax<br>commitment of March 22, 1934 .. | \$ | 353.95 |           |
| To interest collected .....  |    | 5.49   |           |
|  |    | <hr/>  | \$ 359.44 |

## CR.

|                                  |    |        |                |
|----------------------------------|----|--------|----------------|
| By payments to Treasurer .....   | \$ | 91.23  |                |
| By interest paid Treasurer ..... |    | 5.49   |                |
| By abatements .....              |    | 182.97 |                |
|                                  |    | <hr/>  | \$ 279.69      |
| Uncollected Dec. 31, 1936 .....  |    |        | <hr/> \$ 79.75 |

## DR.

|  |    |          |             |
|--|----|----------|-------------|
| To balance of M. V. Excise Tax com-<br>mitment of May 25, 1934 ..... | \$ | 1,008.84 |             |
| To interest collected .....  |    | 6.28     |             |
|  |    | <hr/>    | \$ 1,015.12 |

## CR.

|   |    |        |                |
|---|----|--------|----------------|
| By payments to Treasurer .....                      | \$ | 115.60 |                |
| By interest paid Treasurer .....                    |    | 6.28   |                |
| By abatements .....                                 |    | 310.80 |                |
| Committed to Town Counsel for col-<br>lection ..... |    | 571.51 |                |
|   |    | <hr/>  | \$ 1,004.19    |
| Uncollected Dec. 31, 1936 .....                     |    |        | <hr/> \$ 10.93 |

## DR.

|  |    |        |           |
|--|----|--------|-----------|
| To balance of 1934 M. V. Excise Tax<br>commitment of July 5, 1934 .... | \$ | 216.66 | \$ 216.66 |
|--|----|--------|-----------|



## CR.

|                                  |    |       |                 |
|----------------------------------|----|-------|-----------------|
| By abatements .....              | \$ | 41.26 |                 |
| By commitment to Town Counsel .. |    | 45.78 |                 |
|                                  |    | <hr/> | \$ 87.04        |
| Uncollected Dec. 31, 1936 .....  |    |       | <hr/> \$ 129.62 |

## DR.

|  |    |        |           |
|--|----|--------|-----------|
| To balance of M. V. Excise Tax commitment of Sept. 5, 1934 ..... | \$ | 300.92 |           |
| To interest collected .....                                      |    | 1.48   |           |
|  |    | <hr/>  | \$ 302.40 |

## CR.

|                                  |    |        |                |
|----------------------------------|----|--------|----------------|
| By payments to Treasurer .....   | \$ | 18.44  |                |
| By abatements .....              |    | 145.43 |                |
| By interest paid Treasurer ..... |    | 1.48   |                |
| By commitment to Town Counsel .. |    | 105.81 |                |
|                                  |    | <hr/>  | \$ 271.16      |
| Uncollected Dec. 31, 1936 .....  |    |        | <hr/> \$ 30.08 |

## DR.

|   |    |        |           |
|---|----|--------|-----------|
| To balance of M. V. Excise Tax commitment of Nov. 5, 1934 ..... | \$ | 167.62 |           |
| To interest collected .....                                     |    | 1.33   |           |
|   |    | <hr/>  | \$ 168.95 |

## CR.

|                                  |    |        |                |
|----------------------------------|----|--------|----------------|
| By payments to Treasurer .....   | \$ | 13.33  |                |
| By interest paid Treasurer ..... |    | 1.33   |                |
| By commitment to Town Counsel .. |    | 4.57   |                |
| By abatements .....              |    | 100.45 |                |
|                                  |    | <hr/>  | \$ 119.68      |
| Uncollected Dec. 31, 1936 .....  |    |        | <hr/> \$ 49.27 |

## DR.

|   |    |        |           |
|---|----|--------|-----------|
| To 1934 M. V. Excise Tax commitment of January 10, 1935 ..... | \$ | 118.59 |           |
| To interest collected .....                                   |    | 4.63   |           |
|   |    | <hr/>  | \$ 123.22 |

## CR.

|                                  |    |       |             |
|----------------------------------|----|-------|-------------|
| By payments to Treasurer .....   | \$ | 48.72 |             |
| By interest paid Treasurer ..... |    | 4.63  |             |
| By commitment to Town Counsel .. |    | 3.00  |             |
|                                  |    | <hr/> | \$ 56.35    |
| Uncollected Dec. 31, 1936 .....  | \$ |       | <hr/> 66.87 |

## DR.

|   |    |       |          |
|---|----|-------|----------|
| To 1934 M. V. Excise Tax commitment of January 18, 1935 ..... | \$ | 14.00 |          |
| To interest collected .....                                   |    | .38   |          |
|   |    | <hr/> | \$ 14.38 |

## CR.

|                                  |    |       |             |
|----------------------------------|----|-------|-------------|
| By payments to Treasurer .....   | \$ | 4.00  |             |
| By interest paid Treasurer ..... |    | .38   |             |
|                                  |    | <hr/> | \$ 4.38     |
| Uncollected Dec. 31, 1936 .....  | \$ |       | <hr/> 10.00 |

## DR.

|   |    |          |             |
|---|----|----------|-------------|
| To balance of M. V. Excise Tax commitment of April 20, 1935 ..... | \$ | 1,825.39 |             |
| To interest collected .....                                       |    | 34.48    |             |
|   |    | <hr/>    | \$ 1,859.87 |

## CR.

|                                  |    |          |                 |
|----------------------------------|----|----------|-----------------|
| By payments to Treasurer .....   | \$ | 375.85   |                 |
| By abatements .....              |    | 99.71    |                 |
| By interest paid Treasurer ..... |    | 34.48    |                 |
| By commitment to Town Counsel .. |    | 1,080.92 |                 |
|                                  |    | <hr/>    | \$ 1,590.96     |
|                                  |    |          | <hr/> \$ 268.91 |

## DR.

|  |    |        |           |
|--|----|--------|-----------|
| To balance of 1935 M. V. Excise Tax commitment of June 5, 1935 ... | \$ | 183.74 |           |
| To interest collected .....  |    | 4.64   |           |
|  |    | <hr/>  | \$ 188.38 |

## CR.

|                                  |    |       |           |
|----------------------------------|----|-------|-----------|
| By payments to Treasurer .....   | \$ | 72.06 |           |
| By abatements .....              |    | 43.73 |           |
| By interest paid Treasurer ..... |    | 4.60  |           |
| By commitment to Town Counsel .. |    | 10.00 |           |
|                                  |    | <hr/> | \$ 130.39 |

|                                 |  |    |       |
|---------------------------------|--|----|-------|
| Uncollected Dec. 31, 1936 ..... |  | \$ | 57.99 |
|---------------------------------|--|----|-------|

## DR.

|  |    |        |           |
|--|----|--------|-----------|
| To balance of 1935 M. V. Excise Tax<br>commitment of July 6, 1935 .... | \$ | 124.66 |           |
| To interest collected .....  |    | 2.33   |           |
|  |    | <hr/>  | \$ 126.99 |

## CR.

|                                  |    |       |          |
|----------------------------------|----|-------|----------|
| By payments to Treasurer .....   | \$ | 45.23 |          |
| By abatements .....              |    | 35.87 |          |
| By interest paid Treasurer ..... |    | 2.33  |          |
| By commitment to Town Counsel .. |    | 7.97  |          |
|                                  |    | <hr/> | \$ 91.40 |

|                                 |  |    |       |
|---------------------------------|--|----|-------|
| Uncollected Dec. 31, 1935 ..... |  | \$ | 35.59 |
|---------------------------------|--|----|-------|

## DR.

|   |    |       |          |
|---|----|-------|----------|
| To balance of M. V. Excise Tax com-<br>mitment of August 3, 1935 .... | \$ | 13.53 |          |
| To interest collected .....   |    | .16   |          |
|   |    | <hr/> | \$ 13.69 |

## CR.

|                                  |    |       |         |
|----------------------------------|----|-------|---------|
| By payments to Treasurer .....   | \$ | 3.64  |         |
| By interest paid Treasurer ..... |    | .16   |         |
|                                  |    | <hr/> | \$ 3.80 |
|                                  |    |       | <hr/>   |
|                                  |    |       | \$ 9.89 |

## DR.

|   |    |        |           |
|---|----|--------|-----------|
| To balance of M. V. Excise Tax com-<br>mitment of Aug. 20, 1935 ..... | \$ | 449.10 |           |
| To interest collected .....   |    | 10.90  |           |
|   |    | <hr/>  | \$ 460.00 |

## CR.

|                                  |    |        |           |
|----------------------------------|----|--------|-----------|
| By payments to Treasurer .....   | \$ | 187.61 |           |
| By abatements .....              |    | 62.41  |           |
| By interest paid Treasurer ..... |    | 10.90  |           |
| By commitment to Town Counsel .. |    | 14.58  |           |
|                                  |    | <hr/>  | \$ 275.50 |
| Uncollected Dec. 31, 1935 .....  | \$ |        | 184.50    |

## DR.

|   |    |        |           |
|---|----|--------|-----------|
| To balance of M. V. Excise Tax commitment of Sept. 10, 1935 ..... | \$ | 441.56 |           |
| To interest collected .....                                       |    | 4.73   |           |
|   |    | <hr/>  | \$ 446.29 |

## CR.

|                                  |    |        |           |
|----------------------------------|----|--------|-----------|
| By payments to Treasurer .....   | \$ | 167.29 |           |
| By interest paid Treasurer ..... |    | 4.73   |           |
| By commitment to Town Counsel .. |    | 150.30 |           |
| By abatements .....              |    | 22.49  |           |
|                                  |    | <hr/>  | \$ 344.81 |
| Uncollected Dec. 31, 1936 .....  | \$ |        | 101.48    |

## DR.

|  |    |        |           |
|--|----|--------|-----------|
| To balance of M. V. Excise Tax commitment of Dec. 18, 1935 ..... | \$ | 923.22 |           |
| To interest collected .....                                      |    | 5.82   |           |
|  |    | <hr/>  | \$ 929.04 |

## CR.

|                                  |    |        |           |
|----------------------------------|----|--------|-----------|
| By payments to Treasurer .....   | \$ | 702.39 |           |
| By abatements .....              |    | 35.95  |           |
| By interest paid Treasurer ..... |    | 5.82   |           |
|                                  |    | <hr/>  | \$ 744.16 |
| Uncollected .....                | \$ |        | 184.88    |

## DR.

|  |    |          |             |
|--|----|----------|-------------|
| To M. V. Excise Tax commitment of April 15, 1936 ..... | \$ | 8,766.89 |             |
| To interest collected .....                            |    | 19.36    |             |
|  |    | <hr/>    | \$ 8,747.53 |

## CR.

|                                  |             |                 |
|----------------------------------|-------------|-----------------|
| By payments to Treasurer .....   | \$ 7,494.26 |                 |
| By abatements .....              | 449.90      |                 |
| By interest paid Treasurer ..... | 19.36       |                 |
|                                  | <hr/>       | \$ 7,963.52     |
| Uncollected Dec. 31, 1936 .....  |             | <hr/> \$ 784.01 |

## DR.

|  |             |             |
|--|-------------|-------------|
| To M. V. Excise Tax commitment of<br>June 16, 1936 ..... | \$ 4,945.98 |             |
| To interest collected .....                              | 9.10        |             |
|  | <hr/>       | \$ 4,955.08 |

## CR.

|                                  |             |                   |
|----------------------------------|-------------|-------------------|
| By payments to Treasurer .....   | \$ 3,540.09 |                   |
| By interest paid Treasurer ..... | 9.10        |                   |
| By abatements .....              | 123.84      |                   |
|                                  | <hr/>       | \$ 3,673.03       |
| Uncollected Dec. 31, 1936 .....  |             | <hr/> \$ 1,282.05 |

## DR.

|  |             |             |
|--|-------------|-------------|
| To M. V. Excise Tax commitment of<br>Sept. 2, 1936 ..... | \$ 3,970.98 |             |
| To interest collected .....                              | 5.13        |             |
|  | <hr/>       | \$ 3,976.11 |

## CR.

|                                 |             |                 |
|---------------------------------|-------------|-----------------|
| By payments to Treasurer .....  | \$ 3,222.89 |                 |
| By abatements .....             | 68.48       |                 |
| By interest collected .....     | 5.13        |                 |
|                                 | <hr/>       | \$ 3,296.50     |
| Uncollected Dec. 31, 1936 ..... |             | <hr/> \$ 679.61 |

## DR.

|  |             |             |
|--|-------------|-------------|
| To M. V. Excise Tax commitment of<br>Nov. 14, 1936 ..... | \$ 2,663.75 |             |
| To interest collected .....                              | .06         |             |
|  | <hr/>       | \$ 2,663.81 |



Cr.

|                                  |             |                   |
|----------------------------------|-------------|-------------------|
| By payments to Treasurer .....   | \$ 1,161.07 |                   |
| By abatements .....              | 49.85       |                   |
| By interest paid Treasurer ..... | .06         |                   |
|                                  | <hr/>       | \$ 1,211.98       |
| Uncollected Dec. 31, 1936 .....  |             | <hr/> \$ 1,451.83 |

**REPORT OF TAX COLLECTOR'S FEES**

January 1, 1936 to December 31, 1936.

*To the Citizens of the Town of Saugus:*

I hereby submit my report of Tax Collector's Fees for the year 1936.

|     |                           |           |          |
|-----|---------------------------|-----------|----------|
| 434 | Water Lien Releases ..... | at \$1.00 | \$434.00 |
| 59  | Tax Certificates .....    | at 1.00   | 59.00    |

Paid to Town Treasurer ..... \$593.00

VIOLA G. WILSON,

*Collector of Taxes.*



# Town of Saugus

Commonwealth of Massachusetts

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## ANNUAL REPORT

OF THE

## SCHOOL COMMITTEE

AND

Superintendent of Schools

OF THE

Town of Saugus, Mass.

FOR THE YEAR ENDING DECEMBER 31, 1936.



## In Memoriam

Dr. Myron H. Davis

School Physician

*"Peace be with thee, O our brother  
In the spirit-land!  
Vainly look we for another  
In thy place to stand."*

DR. MYRON H. DAVIS SERVED THE SCHOOL DEPARTMENT AS SCHOOL PHYSICIAN FOR NEARLY TWENTY YEARS. HE WAS NOT ONLY A DOCTOR, HE WAS A HUMANITARIAN. THE UNDERPRIVILEGED, THE POOR AND THE UNFORTUNATE HAVE LOST A FRIEND AND COUNSELOR. HIS SERVICES KNEW NO PRICE AND THE GREATNESS OF HIS SOUL HAD NO BOUNDS. SELDOM DOES SUCH A MAN WALK AMONG US. THE VERY WORDS HE UTTERED BESPOKE CONFIDENCE AND ENCOURAGEMENT.

THE SCHOOL DEPARTMENT HAS LOST A SINCERE FRIEND. THE TOWN OF SAUGUS HAS LOST ONE WHO WILL BE MISSED MORE AND MORE WITH EACH PASSING YEAR.

GEORGE A. McCARRIER, *Chairman*  
WALDO B. RUSSELL,  
MARIA E. SMITH,  
HARRY F. WENTWORTH,  
PAUL A. HALEY,

*School Committee.*

In Memoriam

Delbert A. Wheeler

Head of the Science Department

Saugus High School

*The Chariot Swung Low,  
And Carried Him Home.*

GEORGE A. MCCARRIER, *Chairman*,  
WALDO B. RUSSELL,  
MARIA E. SMITH,  
HARRY F. WENTWORTH,  
PAUL A. HALEY.



**SCHOOL COMMITTEE**

|                                      |                   |
|--------------------------------------|-------------------|
| GEORGE A. McCARRIER, <i>Chairman</i> | Term Expires 1938 |
| 29 Prospect Street                   | Tel. 732          |
| WALDO B. RUSSELL                     | Term Expires 1937 |
| 6 Anawam Avenue                      | Tel. 582          |
| MARIA E. SMITH                       | Term Expires 1939 |
| 51 Essex Street                      | Tel. 1350-W       |
| HARRY F. WENTWORTH                   | Term Expires 1937 |
| 11 Emory Street                      | Tel. 636-W        |
| PAUL A. HALEY                        | Term Expires 1939 |
| 116 Essex Street                     | Tel. 1024         |

**SUPERINTENDENT OF SCHOOLS**

VERNON W. EVANS

|                                 |          |
|---------------------------------|----------|
| Residence, 94 Chestnut Street   | Tel. 805 |
| Office, High School Building    | Tel. 775 |
| Office Hours—8:30 to 9:30 A. M. |          |
| 3:30 to 4:30 P. M.              |          |
| on every school day.            |          |

**SUPERINTENDENT'S SECRETARY**

ANNA V. JACOBS

|                     |            |
|---------------------|------------|
| 16-R Jackson Street | Tel. 441-W |
|---------------------|------------|

**ATTENDANCE OFFICER**

GEORGE I. HULL

|                    |         |
|--------------------|---------|
| 40 Pleasant Street | Tel. 78 |
|--------------------|---------|

**MEETINGS OF THE SCHOOL COMMITTEE**

Second and fourth Tuesdays of each month. 8 P. M.

**SCHOOL PHYSICIANS**

DR. MYRON H. DAVIS

|                |          |
|----------------|----------|
| 24 Main Street | Tel. 235 |
|----------------|----------|

DR. LEROY C. FURBUSH

|                    |          |
|--------------------|----------|
| 272 Lincoln Avenue | Tel. 120 |
|--------------------|----------|

DR. MARY PENNY

|                   |          |
|-------------------|----------|
| 26 Jackson Street | Tel. 110 |
|-------------------|----------|

DR. JAMES A. CLARK

|                    |          |
|--------------------|----------|
| 315 Lincoln Avenue | Tel. 760 |
|--------------------|----------|

**SCHOOL NURSE**

ANNE CHENEY PRENDERGAST

|                 |            |
|-----------------|------------|
| 21 Henry Street | Tel. 154-W |
|-----------------|------------|

## SCHOOL CALENDAR

|  |                          |
|--|--------------------------|
| Fall term, 1936  | Opened September 9, 1936 |
|  | Closed December 23, 1936 |
| Winter term, 1937 (first half)                         | Opens January 4, 1937    |
|  | Closes February 19, 1937 |
| Winter term, 1937 (second half)                        | Opens March 1, 1937      |
|  | Closes April 16, 1937    |
| Spring term, 1937                                      | Opens April 26, 1937     |
|  | Closes June 25, 1937     |
| Closing June 25, 1937 dependent on reasonable weather. |                          |

## NO SCHOOL SIGNALS

### Elementary Schools

8 A.M., 2-2-2-2 on fire alarm system and radio announcement from Radio Station WNAC, means no morning session for elementary schools and opportunity classes.

12:45 P.M., 2-2-2-2 on fire alarm system and radio announcement from Radio Station WHDH means no afternoon session for elementary schools.

### High School and Junior High Schools

Regardless of weather conditions there will be sessions of the Senior and Junior High Schools through June, 1937.

## SCHOOL TELEPHONES

|                         |      |              |      |
|-------------------------|------|--------------|------|
| Armitage                | 1090 | Mansfield    | 1096 |
| Ballard                 | 1091 | Sweetser     | 1097 |
| Clifondale              | 1092 | North Saugus | 1098 |
| Emerson                 | 1093 | Roby         | 1099 |
| Felton                  | 1094 | Oaklandvale  | 731  |
| Lynnhurst               | 1095 | High School  | 260  |
| Superintendent's Office |      | 775          |      |

## REPORT OF THE SCHOOL COMMITTEE

*To the Citizens of Saugus:*

At a meeting of the School Committee held January 5, 1937, it was voted to accept the Annual Report of the Superintendent as the report of the School Committee required by the statutes.

GEORGE A. McCARRIER, *Chairman.*

# ENROLLMENT—January 4, 1937

| SCHOOLS              | GRADES |     |     |     |     |     |     |     |     |     |     |     | TOTALS |              |
|----------------------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|--------------|
|                      | 1      | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  |        | P.G. Special |
| Armitage             | 33     | 25  | 21  | 29  | 33  | 30  |     |     |     |     |     |     |        | 171          |
| Ballard              | 30     | 33  | 30  | 29  | 41  | 36  |     |     |     |     |     |     |        | 199          |
| Ballard              |        |     |     |     | 41  | 35  |     |     |     |     |     |     |        | 76           |
| Cliftondale          | 42     | 39  | 41  | 39  |     |     |     |     |     |     |     |     |        | 161          |
| Emerson              | 32     | 22  | 35  | 29  |     |     |     |     |     |     |     |     |        | 118          |
| Felton               | 43     | 41  | 42  | 44  | 37  | 41  |     |     |     |     |     |     |        | 248          |
| Lynnhurst            | 13     | 17  | 16  | 11  | 18  | 17  |     |     |     |     |     |     |        | 92           |
| Mansfield            | 38     | 30  | 27  | 33  |     |     |     |     |     |     |     |     |        | 128          |
| North Saugus         | 14     | 13  | 16  | 12  | 13  | 15  |     |     |     |     |     |     |        | 83           |
| Oaklandvale          | 21     | 9   | 15  | 23  | 19  | 12  |     |     |     |     |     |     |        | 99           |
| Roby                 | 43     | 44  | 48  | 47  | 41  | 40  |     |     |     |     |     |     |        | 263          |
| Roby                 | 39     |     |     |     | 33  | 13  |     |     |     |     |     |     |        | 85           |
| Old Roby             |        | 26  | 20  | 11  |     |     |     |     |     |     |     |     |        | 57           |
| Sweetser Grades      |        |     |     |     | 63  | 57  |     |     |     |     |     |     |        | 120          |
| Sweetser Junior High |        |     |     |     |     |     | 127 |     |     |     |     |     |        | 127          |
| Central Junior High  |        |     |     |     |     |     | 150 | 322 |     |     |     |     |        | 472          |
| High School          |        |     |     |     |     |     |     |     | 282 | 270 | 211 | 147 | 8      | 918          |
| Specials             |        |     |     |     |     |     |     |     |     |     |     |     | 36     | 36           |
| Totals               | 348    | 299 | 311 | 307 | 339 | 296 | 277 | 322 | 282 | 270 | 211 | 147 | 8      | 3453         |

## Report of the Superintendent of Schools

*To the Honorable School Committee and Citizens of Saugus:*

It is both the duty and the privilege of the Superintendent of Schools to submit his fourth annual report, the same being the forty-fourth annual report.

### ANOTHER YEAR OF PROGRESS

The year 1936 has been another year of distinct progress for the School Department. Academic standing has not only been maintained but improved. Our teacher personnel, as a whole, is probably at the highest point of efficiency in the history of our school system. Our school text books are being brought up to modern standards as fast as the limitations of our budget will permit. Our school buildings are in the best physical condition in a good many years. We, therefore, have much to be thankful for although the past four years have been years of extremely low school budgets.

The Superintendent of Schools has received loyal cooperation from the School Committee, the teachers of the system, parents, and students. His work has accordingly been a pleasure and it is with grateful appreciation that he expresses his thanks for the above mentioned splendid and loyal cooperation.

### SCHOOL COSTS

For the fourth consecutive year the School Department has finished the year within its appropriation. This is a record of which the School Committee and the Superintendent of Schools are proud.

The total school appropriation for the year 1936 amounted to \$209,992.70. I am not including the money transferred from the High School Fire Account since the town received this money for fire insurance. I am also not including the transfer of \$653.00 from the Finance Committee to cover the

cost of the oil burner explosion at the Central Junior High School. This \$209,992.70 was only \$975.56 more than was appropriated in the preceding year of 1935. Of this \$209,992.70 appropriated in 1936 \$204,992.70 constituted the general budget with \$5,000.00 for schoolhouse repairs.

In passing may I again call to the attention of the citizens that back in the year 1931 the School Department appropriations were \$224,683.00.

The 1936 appropriation of \$209,992.70 does not represent the actual cost to the citizens of the town. The Commonwealth of Massachusetts refunded to the town treasury on the account of Education \$34,188.86. The receipts of the School Department were \$28.29. This made a total refund of \$34,217.15. Deducted from the \$209,992.70 this leaves \$175,775.55 as the actual cost of the School Department to the citizens of Saugus for the fiscal year 1936. This is exactly \$166.94 more than in the year 1935.

I can honestly say that every effort has been made at all times to insure an efficient financial administration of our school system.

#### FACULTY CHANGES

Although the depression has been a scourge and a curse to almost everyone it has been in some respects a blessing to our school system. It has enabled us to keep our experienced teachers when in prosperous times it would have been impossible so to do. During the period of prosperity from 1924 to 1929 our teacher loss was terrific. It ranged from 25% to 33%. With the advent of the depression things changed and our teacher turnover fell to from 3% to 6%. This year we lost about the same percentage of teachers as we have each year since the advent of the depression.

A particular loss to our school system came in the death of Mr. Delbert A. Wheeler. Mr. Wheeler served for many years as Head of the Science Department in the Senior High School. His service was at all times faithful and efficient. Mr. Wheeler was a man unknown to many intimately. I knew him intimately. No teacher ever did more good for young men and women and said less about it. His reward will be



as he would have it—in the silence of the Judgment. Death may erase his body but it can never erase the help, financial and otherwise, he gave to so many deserving and needy students.

Marriage claimed Miss Gertrude Hickey, Supervisor of Music; Miss Olive Neal, School Nurse; Miss Lillian Connell, teacher of grade six in the Ballard School and Miss Pauline Knox, teacher of grade one and two at the Oaklandvale School. With them in their new venture go the best wishes of the School Department.

After approximately 26 years of consecutive teaching service in the schools of Saugus, Miss Jeanette Nicholson, teacher of grade one, in the Armitage School, retired during the year 1936. It is the wish of the School Department that many years of health and happiness may yet remain to her.

#### TEACHER SALARIES

I would be remiss in my duties as Superintendent of Schools if I did not point out the fact that salaries of our teachers are extremely low. This is particularly true of the male teachers in the Senior High School. It is the judgment of 94 percent of the educational leaders of the country that a teacher should be paid a salary which will make it possible for his family to live as well as the average family in the community. Teachers incur expenses which may be unnecessary in other occupations. In addition to the original outlay for a four to six year college education teachers must continue to better themselves professionally. They must have membership in professional organizations, they must take extension and summer school courses, they must travel to broaden their educational outlook. All of these things cost real money. When a teacher's salary is too low the teacher is of necessity forbidden from improving himself as a teacher. Our male teachers do not receive salaries commensurate with the services they are rendering or with their position in the community.

The following shows clearly the present salaries, length of service teaching in Saugus, and the colleges where the teacher trained (Male teachers).

| Name of teacher        | Yrs.<br>teaching service | College             | Salary |
|------------------------|--------------------------|---------------------|--------|
| Watson, Elmer          | 10                       | Bates College       | \$2100 |
| Rice, Albion R.        | 7                        | Bates College       | 2000   |
| Bund, Paul             | 11                       | Lloyd Training      | 2000   |
| Hayes, M. Edward       | 11                       | University of N. H. | 1900   |
| McCullough, Welcome W. | 6                        | Bates College       | 1900   |
| Gifford, John R.       | 6                        | Tufts College       | 1900   |
| Warren, Harold         | 9                        | Univ. of Maine      | 1800   |
| Davis, Ashton          | 6                        | Harvard College     | 1800   |
| Haley, Harold          | 7                        | University of N. H. | 1700   |
| Blossom, Walter D.     | 6                        | Northeastern        | 1650   |
| Pinciss, Abraham       | 6                        | Boston University   | 1650   |
| Potts, Harry L.        | 5                        | Bates College       | 1650   |
| Taylor, John A.        | 5                        | Boston University   | 1650   |
| Leahy, John B.         | 3                        | DePauw University   | 1400   |
| MacVicar, John A.      | 2                        | University of N. H. | 1300   |
| Chadsey, Earle         | 2                        | Harvard College     | 1250   |

The average teaching experience in Saugus of the above listed sixteen male teachers in the Senior High School is more than six years each. The average yearly salary of the sixteen is \$1728.00. This is \$272.00 per year less than the salary of a regular police officer or fireman in either of these town departments.

The School Committee and the Superintendent believe that these teachers, most of whom are married men with families, are deserving of decent salaries.

#### SCHOOLHOUSE REPAIRS

The sum of \$5,000 was given the School Department in 1936 for schoolhouse repairs. Slightly more than \$2000 of this \$5000 was expended in replacing the unsanitary toilet facilities in the Old Roby School. This work is now entirely completed and the Old Roby School has first class modern toilet facilities as well as a proper system of ventilation.

The Committee thus had about \$3000 left to make all necessary repairs in the thirteen other school buildings. This gave us an average of about \$231.00 per building. With this money the Committee replaced all of the interior water pipe in the Oaklandvale School, repaired many bad leaks in the roofs of

several other buildings and made other necessary minor repairs in the buildings of the system.

There are several extremely necessary repairs which should be made during 1937. They are as follows:

1. Completion of the replacing of toilet facilities in the Roby School.
2. Completion of the basement area in the Sweetser School to furnish a recreation area in winter weather as well as a place for the eating of lunches by the pupils.
3. Roofing job at the Roby School which includes the replacing of two gutters. This job is particularly necessary if the building is to be preserved as it should be.
4. Waterproofing Ballard School.

The School Committee is still of the opinion that a school-house repair appropriation of \$7000 per year is little enough to properly keep in repair one million dollars worth of school property.

It is true that our school property is in the best condition in years. It is good business to keep it that way. Money so expended is but the protection of an investment and one that in the long run pays real dividends.

#### SCHOLASTIC STANDING

Scholastically our schools remain at a high standard. In 1936 our Senior High School was again rated a Class A High School by the State Department of Education.

In 1934 the privilege of certifying our graduates to some fourteen leading colleges which are members of the New England College Entrance Board was renewed for four years or until 1938. Four year renewals are only granted to high schools whose scholastic standing is unquestionable. I believe that in 1938 our privilege will be renewed until 1942.

It is common knowledge that our graduates who enter college more than hold their own with the graduates of other high schools.

### HEALTH AND SANITATION

During the year 1936 our school children were probably more healthy than at any previous period in the history of our school system. Contagious diseases were kept at a minimum and the more serious diseases were not prevalent.

I believe that this condition is due almost wholly to the organization within our school system for the preservation of health. Each teacher is ever watchful for symptoms of illness among her pupils. Once detected the school nurse is called to examine the child showing signs of illness. If the child shows symptoms of a contagious disease he is immediately excluded from school. If the illness appears to be serious the child is taken home and the parents advised to call their family physician. Emergencies, such as accidents, result in the calling of a school physician to the school.

During the year the four school physicians make periodic examinations of all school children in the school system. Defects are pointed out and remedial measures suggested.

I cannot speak too highly of the work of Mrs. Anne Cheney Prendergast, School Nurse, and of the four school physicians. They are Dr. Myron H. Davis, Dr. Leroy C. Furbush, Dr. Mary Penny and Dr. James A. Clark.

Good health means much towards the securing of a good education.

Good sanitation in school buildings is also necessary to the preservation of the health of our school children. We have done much in this respect by insisting on modern toilet facilities in the Roby and Old Roby Schools. Citizens should visit these two schools and see the improvements that have been made.

### NEED OF A VOCATIONAL SCHOOL

The time has arrived when Saugus should have a vocational or trade school. Our Senior High School now numbers more than 900 students. It is strictly an academic type of high school giving an excellent general education as well as preparing for institutions of higher learning. It offers very few,



almost none, of the practical arts or vocational courses designed to prepare students for specific vocations.

Thinking citizens will agree that many of the more than 900 students now in our High School will never attend the higher institutions of learning. The general education is highly desirable but it may not directly help many students to earn a living in later life. Many high school students, especially boys, are manually inclined and obviously fitted for vocational training. They are not interested in Latin, French, History or perhaps many of the other subjects offered in our High School. They would be interested in mechanics, woodworking, printing, elementary engineering, and courses along these lines. Our High School has no such courses. Neither has it the space, facilities or personnel for their introduction. Therefore students vocationally inclined have little or no opportunity to receive the training to which I believe they are entitled. They may, it is true, enter an outside vocational school such as the trade schools in Boston, Beverly, Everett, Somerville and other cities. In such cases the Town of Saugus pays the tuition and receives a one-half reimbursement from the Commonwealth. Relatively few students, however, can avail themselves of this opportunity since there are transportation and other costs involved which must be borne by the parents of the students.

One thing is most certain. A boy or girl vocationally inclined should have the same opportunity to develop his or her talents as a boy or girl who may be academically inclined. In our High School they do not have the same opportunity. Because of lack of interest in the regular subjects of the curriculum they frequently leave high school as soon as possible and become what might be termed "maladjustment cases". It does not follow that because boys and girls cannot master certain subjects that they are devoid of brains. They have brains but they may not be attuned to the interest of academic subjects. Many a brilliant surgeon, inventor and scientist showed little brilliancy while students in academic high schools.

I have given this matter much thought and careful consideration. In the interest of equality of opportunity for all boys and girls of high school age I most earnestly suggest that



Saugus entertain the idea of establishing a vocational school. Its cost of operation, I understand, is shared by the Commonwealth.

We shall doubtless have to start in a small way. I recommend that we make this start in September 1937 by introducing courses in woodworking. The teacher is available and the room is available at no extra cost to the town. The only necessary expenses would be for the purchase of materials and equipment. Some equipment is available at the present time.

### THE ATHLETIC PROGRAM

The School Department appreciates greatly the thoughtfulness of citizens who made possible the inclosing of Stackpole's Field for high school athletics. We are especially grateful to the members of the Saugus Lions Club for their help and enthusiasm in this project. The fencing of the field should solve many of our previous athletic problems. The field should be sufficient for our needs for some years to come. There are two things, however, that should be done in 1937. The football playing field should be put into decent condition and additional bleachers should be provided. The School Department asks no more.

A good football team and a favorable home schedule of games should show substantial increased gate receipts in 1937.

Mr. John Leahy resigned from his coaching duties in December 1936. He intends to remain, however, in the teaching profession. Some coaches may have produced better football teams but no coach ever gave more earnestly of his time and talents than Mr. Leahy. He retires from coaching with the record of having never flinched from his duty and of never having given to Saugus High School anything but the cleanest of sports.

Mr. Charles W. Harvey of Somerville was unanimously elected by the School Committee as Head Coach of Football, Head Coach of Basketball and Assistant Coach of Baseball. Mr. Harvey coached for the past two years at Northbridge High School, Northbridge, Massachusetts. He was very successful there producing a record of seventeen wins against

three defeats in football as well as turning out first class baseball and basketball teams. The new coach will teach English in the Senior High School and will commence his coaching and teaching duties on April 5, 1937. I have every reason to believe that the election of Mr. Harvey indicates an era of athletic success for Saugus High School. His contract here is from April 5, 1937 to April 5, 1940.

I repeat what I said last year in my annual report. A gymnasium is needed and needed badly. No one can give it to us but the the citizens of the town. Our Central Senior and Junior High School building houses nearly 1400 pupils at the present time. There are virtually no facilities for proper work in physical education. Nothing does more to build strong and healthy bodies in our young people than a regular systematized physical education program. Such is impossible of attainment without a gymnasium.

The erection of a gymnasium would permit us to develop athletics among the girls as well as the boys. At present the girls do not have an equal opportunity with the boys in our athletic setup. Physical development is very closely allied to mental development. Coordination of the two is an heritage to which the modern youth is entitled. The lack of a gymnasium has undoubtedly retarded the development and success of all our sports.

The cost of the erection of a gymnasium would probably be spread over a ten or fifteen year period. Such cost would most certainly impair the credit of the town or embarrass its taxpayers.

The School Committee and the Superintendent of Schools urges all citizens to give this matter their most earnest consideration.

The reports of the treasurers of the Athletic and Lunch Accounts are published elsewhere in the school report. Both have been audited by Mr. Horace Ramsdell, treasurer of the Saugus Trust Company up to July 31, 1936.

In closing this report I desire to extend my sincere thanks to my superiors, the members of the School Committee. They have been most loyal in the performance of their many duties.

Also may I extend my thanks to the teachers of the system for their loyalty and most generous cooperation. Parents have been fair and helpful to me at all times. I have given unstintingly of my time and abilities for the good of the system. My only wish is that each boy and girl in the schools of Saugus may profit greatly in 1937 from the educational opportunities placed before them by the citizens of the town.

Respectfully submitted,

VERNON W. EVANS,  
*Superintendent of Schools.*

### Report of the School Physicians

December 21, 1936.

*Mr. Vernon W. Evans, Superintendent of Schools,  
Saugus, Mass.*

DEAR MR. EVANS:—

Herein I submit my report as school physician for the present year. Sanitary conditions in and about the school buildings at Oaklandvale, North Saugus, The Roby School and the high school are quite satisfactory. The incidence of diseases of a serious nature has been non-existent in our public schools during the year just passed. Improved economic conditions are definitely shown in the general nutritional changes that are evident in many cases.

Adenoids, tonsils and teeth show a remarkable improvement in consequence of the attention that they have received.

There have been no cases of pediculosis in my schools during this year.

School nurse, teachers and parents have cooperated effectively to rid our schools of conditions of a serious or objectional nature. From the standpoint of health and sanitation, our schools are in the best condition that they have been in at any previous time during my time of service.

Very respectfully,

MYRON H. DAVIS

December 21, 1936.

*Mr. Vernon W. Evans, Superintendent of Schools,  
Saugus, Mass.*

DEAR SIR:—

I herewith submit my report as school physician for the year 1936.

Following are defects found in the High School students after routine annual examination.

|                           |     |                  |   |
|---------------------------|-----|------------------|---|
| Enlarged tonsils          | 54  | Spinal curvature | 4 |
| Slightly enlarged tonsils | 81  | Deflected septum | 2 |
| Palpable glands           | 41  | Cardiac defects  | 2 |
| Dental cavities           | 116 | Skin             | 1 |

Lack of dental hygiene seems to be the most noticeable factor in the general condition of the students, which, I believe, is a result of present general conditions.

Respectfully submitted,

JAMES A. CLARK, M. D.

December 21, 1936.

*Mr. Vernon W. Evans, Superintendent of Schools,  
Saugus, Mass.*

DEAR MR. EVANS:—

I herewith submit my annual report for the year 1936:

On examination of pupils in the Ballard, Emerson, Lynn-hurst, and Mansfield Schools, the following defects were found:—

|                      |     |                  |   |
|----------------------|-----|------------------|---|
| Enlarged Tonsils     | 131 | Defective Heart  | 4 |
| Adenoids and Tonsils | 28  | Pediculosis      | 1 |
| Cervical Glands      | 17  | Eczema           | 1 |
| Defective Teeth      | 19  | Bronchial Asthma | 1 |
| Poor Nutrition       | 2   |                  |   |

The school nurse has excluded several cases of Impetigo, and we have had a few cases of scabies, but on the whole, our schools have been very free from communicable diseases.

The Riverside Club and The Women's Civic League sponsored the Spring Pre-school Clinic. About 150 children were examined—all the physicians in the Town of Saugus gave freely of their time to make this Round-up a success, as did many of our efficient nurses.

Respectfully submitted,

MARY M. PENNY, M.D.

December 21, 1936.

*Mr. Vernon W. Evans, Superintendent of Schools,  
Saugus, Mass.*

DEAR SIR:

Herewith I submit my annual report for the year 1936.

It is gratifying to note the decrease in the number of defects found in the pupils of my schools. This I believe is partially due to the periodical examination and the vigilance of the school nurse.

The pupils in the following schools—Armitage, Cliftondale, Felton, and Sweetser—were examined at the beginning of the school year and defects found as follows:

|              |    |             |   |
|--------------|----|-------------|---|
| Tonsils      | 55 | Pediculosis | 2 |
| Poor Posture | 4  | Heart       | 1 |

Yours very truly,

LEROY C. FURBUSH, M.D.

### Report of Attendance Officer

December 23, 1936.

*Mr. Vernon W. Evans, Superintendant of Schools,  
Saugus, Mass.,*

DEAR MR. EVANS:—

I herewith submit my annual report as Attendance Officer of the public schools of Saugus.

The attendance record is much improved. I have had sev-



eral boys in court, two of whom were sent away. Most of the other absences were caused by sickness and the lack of co-operation on the part of parents.

Respectfully submitted,

GEO. I. HULL,

*Attendance Officer.*

### Report of High School Principal

*Mr. Vernon W. Evans, Superintendant of Schools,  
Saugus, Mass.,*

DEAR MR. EVANS:—

School opened on September 9th with the following enrollment:

|                   |     |                   |     |
|-------------------|-----|-------------------|-----|
| Post-graduates    | 10  | Grade 8           | 313 |
| Grade 12          | 144 | Grade 7           | 147 |
| Grade 11          | 222 |                   |     |
| Grade 10          | 264 | Total in J. H. S. | 460 |
| Grade 9           | 276 |                   |     |
| Total in S. H. S. |     | 916               |     |

Total of 1376 pupils in the building.

This past year has been one of progress in the Saugus High School. Through the cooperation of the teachers in the building we have made several changes.

The School Committee adopted a new Program of Studies in April. A résumé of the curricula follows: The Social Arts Curriculum is recommended for all those not preparing for college. It provides for a broad civic, scientific, and cultural training for a life of active, intelligent citizenship. This type of general education should extend at least through High School with the majority of pupils. In this course the School is entirely free to adapt the work to the capacities and interests of the individuals and the aims of secondary education without dictation from the colleges; hence a much more satisfactory course of study can be built for the pupils.

The College Curriculum should be taken only by pupils of superior mental ability preparing for Class A colleges. Admission to college is steadily growing more restrictive and difficult. Many of the colleges are limited, with the result that only the strongest candidates are accepted. More and more the High Schools are developing selective processes which rest chiefly upon strong scholastic ability and demonstrated seriousness of purpose. The increased demands of the colleges have naturally reacted seriously upon the High School situation. Only those pupils who have made good Junior High School records and who have a serious attitude about their work may look forward to reasonable success in the college curriculum. A definite amount of ground must be covered each year in the subjects offered in this curriculum. Pupils must have sufficient ability to keep up with the class and carry the work with credit grades—an average of "B" work in the eighth grade is the minimum requirement necessary to indicate success in this curriculum. The colleges set the work and the standards to be attained; it is intended to be selective and pupils who cannot reach the desired standards without extra help should not continue in this curriculum.

The Scientific Curriculum prepares pupils for the Massachusetts Institute of Technology, Worcester Polytechnic Institute and for studies leading to the degree of Bachelor of Science in other colleges.

The Commercial Curriculum is designed to prepare for positions as stenographers, typists, bookkeepers and clerks. Rather few should choose bookkeeping and stenography because of the following facts: An investigation indicated that of male commercial workers only 9 per cent do bookkeeping, only 8 per cent use shorthand. Of women commercial workers only 6 per cent use bookkeeping and only 21 per cent use shorthand. The largest per cent of the commercial workers are engaged in selling. Other commercial workers operate machines, do typing, filing, copying, addressing, filling envelopes, recording, sorting, tagging, checking, operating switch boards, etc. Too many pupils have been choosing the commercial curriculum with the result that in general only a few of the upper half of the class have been able to secure real business positions.

On September 22nd, the School Committee adopted a new marking system for the Senior High School. A brief exposition of marks follows:

A—Unusually good work, and with initiative. The A pupil is regularly ready with his assignment on time with work of outstanding quality. He recites readily and contributes freely and constructively to class discussions. He is wholly cooperative in all his class room relationships and gives evidence of working at somewhere near his capacity. Probably not more than five to ten per cent of the class can attain this grade.

B—Better than average. The B pupil usually has all the characteristics of the A pupil of slightly lower or lesser degree. He may be a pupil of outstanding capacity who is not doing his best. Probably not more than twenty-five per cent of the class will attain this grade, making about a third of the class in both the A and B groups. A and B in college preparatory subjects are certification grades for colleges and teachers' colleges.

C—The C pupil usually turns in his work on time, fairly well done. He does reasonably well the minimum requirements of the class and contributes when called on. His class room attitude is acceptable. He may be consistently medium in quality or he may be strong in some items and weak in others. About a third or more of the class will receive this grade.

D—Poorer than average work. The pupil is likely to be irregular in doing his work and in the quality of work he does. He masters the minimum essentials less well than the average pupil. The irregularity and poor quality of his work may be the result of irregular attendance, lack of effort and cooperation. The D work is passing but is not satisfactory. Probably less than twenty-five per cent of the class will fall into this group. A mark of D usually will not permit a pupil to continue a sequential subject. This does not apply to English.

F—Unacceptable work. The F pupil seldom has his work ready on time and then it is of doubtful quality. He does not master even the minimum essentials. He may occasionally

be a conscientious pupil who has been absent so much that he cannot have full understanding of the work but is usually one whose situation is the result of his own carelessness, irregular attendance, lack of study and effort, poor class room attitude or other weakness. This mark is almost never due to lack of ability alone for effort will usually bring a D even with scant accomplishment. Frequently lack of ability combined with some other bad qualities, may bring a failing mark. Probably not more than five to ten per cent of the class should ever fall into this group.

Since school opened in September we have organized a Girls' Club under the direction of Miss Haywood and Miss Motherwell. "Previous to this year a peculiar situation existed in our high school. Approximately one half (four hundred and sixty one girls to be exact) of our student body had no representation nor activities. These girls have braved the weather at the games, waited on the students at the cafeteria and yet received no recognition. With such an active group great possibilities presented themselves. Why could not they have interclass games, social events, and a goal toward which to work?

A small group of seniors and juniors met last year to discuss such a possibility. This fall we were fortunate to have Miss Wolf of Gloucester High school (a similar organization has been successful there for many years) address the girls. She was accompanied by the president of their club. After this meeting various committees were formed to act for the girls.

Any girl is eligible for membership who was in the high school at the founding of the club, and any girl upon her entrance becomes a member after having suscribed to the club code, and having signified her willingness to work for the best interest of the club. The meetings are held on the second Tuesday of each month. There are no dues, so that every girl may belong and enjoy the club."

Mr. Donald Hammond was appointed by the School Committee early in the fall to reorganize the band. Since his appointment Mr. Hammond has held rehearsals twice a week and has given private lessons to many pupils. By the end of



this school year we shall have a band of which we shall all be very proud.

Miss Elizabeth Goss who was recently appointed to take Miss Gertrude Hickey's place, is doing an especially fine piece of work with the high school orchestra.

Since school opened in the fall Mrs. Kellogg has been holding art classes for the Senior high school pupils one day a week. These classes are very popular and the pupils are doing some fine work.

This past fall we have organized "Saugus High School Student Activities" under the leadership of Mr. Ashton Davis. Pupils by paying an initial fee of 25 cents and 10 cents each week until \$2.25 has been paid or \$2.00 if paid in one payment, receive the following:

|   |          |        |
|---|----------|--------|
| 1. One Sachem insignia                            | at \$.50 | \$ .50 |
| 2. Admission to 5 football games                  | at .25   | 1.25   |
| 3. One subscription to the Focus                  | at .35   | .35    |
| 4. Admission to one Amateur Night                 | at .25   | .25    |
| 5. Admission to three Assembly Artist programs    | at .25   | .75    |
| 6. Admission to one spring inter-class track meet | at .25   | .25    |
| 7. Admission to three afternoon dances            | at .10   | .30    |
| 8. Admission to 8 baseball games                  | at .10   | .80    |
|   |          | <hr/>  |
| Total   |          | \$4.45 |

The heads of departments in the high school are now as follows: English—Ruth Motherwell. Modern Language—Bernice Hayward. Commercial—Hazel Marison. Social Studies—Welcome McCullough. Mathematics—Elmer Watson. Science—John Gifford.

The following are extracts from their reports:

ENGLISH. "We are beginning definite work in Public Speaking in senior English. By experimenting with two or three divisions we hope to work out a course that will lead to a student demand for a Forum or Debating Club.

Our school paper—"The Focus" is slowly but surely improving. The Art Department and Language Department are cooperating with us now in addition to the Commercial Department.



The Dramatic Club under Miss Hallin's direction has 64 members. It meets once a month to discuss or demonstrate some phase of dramatic work. The club recently presented a play at the Christmas Assembly.

There are 996 pupils registered in 32 divisions of English in the Senior High School. This load is too heavy to permit effective classroom work or sufficient outside preparation and paper correcting. We definitely need two new teachers—one full time and a second teacher whose program would be light enough for her to have charge of a central book closet. This would save the town money in books and would improve the efficiency of the Department."

MODERN LANGUAGE. "Many pupils are non-language minded, that is to say, they cannot assimilate the mechanics of grammar. However, these same pupils, upon graduation, may find themselves a candidate for a position in which a knowledge of the culture or civilization of a foreign country is a requisite, or at least, useful. Our high school with no facilities for the manual or the household arts gives pupils, with no desire for the languages at all, no other choice than of the languages. To meet the needs of these pupils this department has added several new courses to the curriculum this year. These courses are non-college Latin I and II, and non-college French I and II. They differ from college French and Latin in several respects. First, formal grammar is omitted. We adapt the material to the ability of the pupil, by lessening or increasing requirements according to the individual. We emphasize the literature, life, institutions, and culture of the Romans and French.

To successfully carry out our program in the future we need three full time teachers in the department. We need a wall map of France urgently. It would be appreciated if the department might have several subscriptions yearly to some French magazines or newspapers. The Latin first year sections should have work books. Certain reference books should be in our classical library."

COMMERCIAL. "The following things have been accomplished in this department during the past year: (1) The segregating of commercial pupils into classes by themselves.

(2) The introduction of a general course in Bookkeeping for pupils who do not wish to do straight commercial work. (3) The employing of commercial pupils in the office as part of their office practice work.

We need the following in our department: (1) An outline map of the United States for the Commercial Geography classes. (2) New books for some classes. The Filing and Shorthand Reading books are in terrible condition. (3) A larger office practice room with more typewriters."

SOCIAL STUDIES. "Since our organization meeting early in October, effort has been made to correlate the work of the various subjects of the department, so that each instructor in a given subject, will be covering at the same time, approximately the same field of operation, whether in Ancient, European or United States History or Civics.

I have requested that there be a uniform method in giving our assignments, and that a satisfactory explanation be given so that the student will be able to acquire a better idea of what he is supposed to get out of the assignment.

I have also urged that they make every effort to introduce such methods and practices of teaching as will enable them to get rid of, in part, the old fashioned type of *question and answer recitation*. This to be accomplished by the introduction, whenever it is wisely possible, of modern political questions and social problems as may best fit in with the particular type of work at hand thus enabling greater student participation in the recitation.

In regard to future needs, I would urge that we adopt a new textbook in Civics. The present books are very old, rather dense in their reading and should be replaced by a text that will readily inform the student in a single and direct way not only the problems before the American people but which will develop in him personally the attitudes and habits which will make of him a better citizen on leaving school. We are now using several sets of old textbooks in United States History which should be replaced by a new modern text. There seems to be two subjects well worth future consideration for this department, namely some sort

of a simple but direct course in General Psychology for first and second year pupils, and a course dealing with modern problems of Democracy for Juniors and Seniors."

MATHEMATICS. "At present I can see no need of distinguishing between General and College divisions in Plane Geometry. A minimum has to be taught anyway for a good understanding in a geometry class. In any class certain additional exercises should be assigned for the better pupils. If the Scientific Course is to be preparatory to Massachusetts Institute of Technology or other technical schools where the most important requisite is mathematics, should not such pupils pursue all mathematics courses offered in high school? I believe that these pupils should take Advanced Algebra in order to get the fundamentals in Calculus and Analytic Geometry."

SCIENCE. "During this school year it is the purpose of those in the department to determine just what material contained in the texts is worth while, what should be added and what should be omitted, how duplication can be avoided, and at the same time blend all four science courses into a more united whole.

But, even the most skillful of teachers can not do justice to a subject unless he has adequate and appropriate apparatus. Taught solely from a textbook, biology is very likely to be dead; but, give a man a microprojector with which to flash the images of living organisms on the screen and the subject becomes fascinating. Couple with this a certain amount of laboratory work and the whole takes on meaning.

In general science there are also crying needs. Here one finds an instructor trying to carry on in a room not at all suited to the subject. With only a makeshift table, no running water, no sink, no gas, no electrical wall outlets, he must perform his demonstration experiments. Then again as in biology, large charts visible from the back of the room should be on hand.

Uppermost in our minds at the present time is the desire for a physical change in the outline of the chemistry and physics laboratories. In each of the two rooms is a closet

which can be enlarged with a small outlay of money. It is our purpose to keep in these enlarged closets all supplies and apparatus used by the pupils. These enlarged closets will provide good dark rooms for photographic work and many experiments in light. We should like to have the two science rooms equipped with opaque curtains so that movie and stereopticon machines can be used on clear days. A high demonstration desk is needed for the chemistry laboratory that experiments performed for the class can be seen by all."

At the beginning of school in September Mr. Earl Chadsey took over the position of teacher of Chemistry left vacant by the death of Mr. Delbert A. Wheeler who had been connected with the Saugus High School since 1921.

Miss Victoria Borys became teacher of Mathematics in the Junior High School, a position made vacant by the transfer of Miss Josephine Ready to the sixth grade.

During the summer vacation additional office space was made so that now the principal and sub-master have separate private offices. This was made possible by doing away with a small supply closet adjoining the main office.

#### SUGGESTED IMPROVEMENTS AND REPAIRS

1. Gates in the corridor near the assembly hall.
2. Weather stripping in several rooms.
3. Replacement of old desks in Study Hall.
4. New treads on stairways where needed.
5. Repair of desks throughout the building.
6. Enlargement of athletic program especially for the girls.
7. Better facilities for Mr. Friberg's classes.
8. Chorus singing in the Senior High School.
9. Introduction of courses in Industrial Arts.
10. Revision of the Junior High School program of studies.

In closing I wish to thank you Mr. Evans, and the School Committee for your helpful advice and encouragement.

JOHN A. W. PEARCE,  
*Principal.*



### Report of Art Supervisor

332 Lincoln Avenue,  
Saugus, Massachusetts,  
December 19, 1936.

*Mr. Vernon W. Evans, Superintendent of Schools,  
Saugus, Massachusetts.*

DEAR SIR:

I am pleased to offer my annual report as teacher of Art in the public schools of Saugus.

It is especially gratifying that the suggestion which appeared in my report of last year: to make Art an elective subject in the Junior and Senior High Schools has become a reality.

Last January special time was granted the Senior High School pupils to enter the Poster Contest for "Better Motion Pictures" which was sponsored jointly by the Women's Civic League of Clifftondale and the Riverside Club. About forty students completed large posters. The first prize was awarded Malcolm Nicoll, second prize Merle Britt, third prize John Hatch. These prize winning posters were entered with those of other contestants throughout the state at the State Federation Meeting in June. Of the state awards Malcolm Nicoll received third prize.

This contest proved that the subject of Art was not only desired, but was a worth while subject. It has formed the corner stone upon which to build a substantial and useful course in Art education for the boys and girls of Saugus.

At the beginning of the school year in September 1936 about sixty-five students in the Senior High School signed up for classes in Art, and are loyally coming to class once each week for instruction. One half point of credit is received for this one period each week.

A definite course of instruction has been planned and will be filed in the office of the high school principal as soon as the typing is completed by the commercial department.

It is my desire that the Art classes in the high school be



of practical service not only to the individual but to as many school and civic activities as is possible.

The American Legion Auxiliary to Post 210 sponsored a poster contest for both junior and high school classes, to which the boys and girls eagerly responded.

Several other local and state organizations were granted assistance in which practical application of Art principles were made.

There has been need for much help and guidance this past year. From each member of the school committee, from Mr. Evans, Mr. Pearce and Mr. Young, I have received an ever present helping hand. For this I am most grateful.

I wish to express a word of thanks to each principal and grade teacher who has carried out our aims in the monthly outline for Art Education.

Most sincerely,

ANSTRICE CARTER KELLOGG,  
*Art Supervisor.*

### Report of Music Supervisor

11 Pleasant Street,  
Saugus, Massachusetts.

*Mr. Vernon W. Evans, Superintendent of Schools,  
Saugus, Massachusetts.*

DEAR MR. EVANS:

I am pleased to submit to you my first annual report as Supervisor of Music in the public schools of Saugus.

My teaching schedule is as follows: Two days each week are spent in the elementary grades. The fifty-six grade classes are visited once each month. Two days each week are spent with the twelve classes of the Central Junior High School. One day each week is with the five classes of the Sweetser Junior High School.

The work in the grades is carried out with the cooperation of the individual grade teacher. Outlines of the work to be

covered are given to each grade teacher every two months. The course in the grades now includes appreciation as well as tonal, rhythmic, and theoretical work.

The following specific objectives are set up for attainment in the first six years of school life:

1. Definite enjoyment in producing true beautiful tones.
2. Pleasure, dexterity, and grace in physical responses to musical rhythm.
3. Ability to discriminate tone qualities.
4. Ability to sing simple part songs.
5. Some realization of the structural design of music.
6. Ability to read the notation of music.
7. Elementary but perfectly definite knowledge of theory.
8. A gradually developing taste for better music.
9. Some ability in creative work.
10. A repertoire of some standard songs.
11. A recognition repertoire of standard vocal and instrumental compositions.
12. A growing desire to participate in and to listen to high grade music.

Some of the grade schools are doing some fine work in developing orchestras. It is my hope to develop more such groups.

The orchestra at the High School is comprised of members of both the Junior and Senior Schools. It meets but once a week. This group is called upon to furnish music for many school functions.

On assuming charge of the music department the latter part of October, I found a considerable amount of vocal and instrumental music which I am attempting to catalogue at present. Much of this, however, is of a type that should be replaced in order to fit the needs of the present day. Effort is being made at present to introduce a glee club in the Senior High School. There seems to be considerable enthusiasm among the students for this.

I extend sincere gratitude to you Mr. Evans, to each member of the School Committee, and to each principal and

teacher of the School Department, for assistance and cooperation.

Respectfully submitted,

C. ELIZABETH GOSS.

*Music Supervisor.*

### Report of School Nurse

*Mr. Vernon W. Evans, Superintendent of Schools,  
Saugus, Massachusetts.*

DEAR SIR:

I herewith submit my report as school nurse since my appointment November 9, 1936.

Number of Visits to Schools 69, Home Visits 27, as follows:

|                  |    |                  |   |
|------------------|----|------------------|---|
| Colds            | 11 | Swollen glands   | 1 |
| Needing glasses  | 2  | Scabies          | 3 |
| Whooping cough   | 1  | No shoes         | 1 |
| Sickness at home | 1  | Enlarged tonsils | 1 |
| Sore throat      | 1  | Impetigo         | 2 |
| Not at home      | 1  | Scarlet fever    | 2 |

Our schools at the present time are free from pediculosis.

In accordance with the usual routine I assisted Dr. Clark with the High School physical examination. The other schools being done earlier in the year.

In November and December I assisted Dr. Davis in giving diphtheria immunization to 234 children.

Tuesday and Thursday mornings I assist Dr. Beckman at the Dental Clinic.

60 children were ex-rayed by the state in October and December, all cases were followed up.

In closing, I wish to express my appreciation to you, Mr. Evans, the School Committee, the School Physicians and the teachers, for the encouragement and cooperation I have received.

Respectfully submitted,

ANNE CHENEY PRENDERGAST, R.N.

## Report of Supervisor of Physical Education

*Mr. Vernon W. Evans, Superintendent of Schools,  
Saugus, Massachusetts.*

DEAR SIR:

I herewith submit my annual report as Supervisor of Physical Education in the Saugus Elementary Schools.

A visit is made to each school every two weeks. Outlines of the work to be covered are given to all teachers the first of each month.

In the lower grades the exercises are informal in character, except in the third grade, when formal gymnastics are introduced. The story plays are simple and adapted to season and locality. Games and dances are also introduced.

In the upper elementary grades the principal work is formal gymnastics. Drills and games also form a part of the program.

Folk dancing cultivates the sense of rhythm and joy of movement, and is a means toward helping a self-conscious or awkward pupil to develop natural grace. Besides their recreative value, games should function in developing quick decision, self control, honesty, and a proper spirit in victory or defeat. The exercise periods are for the purpose of correcting faulty posture, of stimulating the important body function, and, not less important, of giving opportunity for flushing the class room with air from out of doors, so that teacher, pupils, and room will be in better condition for the further work of the day.                   ..                   ..                   ..

### PUPIL LEADERSHIP

The development of pupil leadership is one of the essential features of physical education. It is possible to give opportunity for this from the first grade up. Small responsibilities are given at first; later to lead activities, keeping score, judge the winning of a race, and later on to actually referee team games.

### POSTURE

There is an important relationship between good posture and physical fitness. A body held in good position permits

normal respiration, circulation, digestion, and elimination. It is a well established fact that in the majority of cases a body erect with all segments in proper relation to each other, is not only indicative of an alert, responsive mind, but is in fact responsible for that alert, responsive mind.

A demonstration of the work accomplished in the schools was held at the Town Hall, May 7, 1936; thus affording the parents the opportunity to view the work of the children. From the proceeds, bean bag boards, bean bags, rope quoit sets, medium and large rubber balls, and cross bars for jumping standards were bought for each elementary school. I would like to take this opportunity to thank all the teachers and parents for the splendid cooperation given me, to make this demonstration a success, and all the pupils for their loyalty and faithful work.

I assist the school nurse in weighing and measuring the children in the grades at the end of each term. The children in the Junior High are weighed and measured twice a year.

For the assistance which the grade teachers have so willingly offered, the interest of the School Committee, and the encouragement from you, Mr. Evans, I am most appreciative.

Respectfully submitted,

CATHERINE R. GRIFFIN,  
*Supervisor of Physical Education.*

### **Report of Opportunity Class**

*Mr. Vernon W. Evans, Superintendent of Schools,  
Saugus, Massachusetts.*

MY DEAR MR. EVANS:—

I herewith submit the annual report of the Opportunity Classes in Saugus.

In September of this year the enrollment in each class was eighteen, the maximum registration for a class.

The first special class in Saugus was organized eight years ago. It was necessary the following year to form a second class. This year about twenty more children have been tested



and recommended for special help.

I think some parents feel that their children are discriminated against and do not belong here. There is no personal element involved except the desire to give each child the best educational opportunities possible.

A grade teacher with forty or fifty pupils cannot give them the individual help and attention they require. The law therefore provides that a child three or more years mentally retarded shall be placed in a special class in order that he may be given every opportunity to progress as rapidly as he is able.

Five boys who entered this class a year ago doing very poor first grade work have learned their tables and are now doing third grade arithmetic and second grade reading and spelling.

However, my class ranges in ages from ten to sixteen years, and through participation in word drills and games of the older class they have acquired about fifty words such as could, would, should, either, neither, though and although.

Miss Griffin, the physical education instructor gives them fifth grade exercises, and Mrs. Kellogg, art supervisor has a few at a time draw with classes in the Jr. High.

They have become familiar with three important events in American History through poetry, namely, — "Columbus" (1492); "The Landing of the Pilgrims" (1620); and Paul Revere.

They enjoy stories from Shakespeare (simplified edition), Dickens' Christmas Carol and stories of other fine authors.

They are particularly fortunate in being in the Sweetser Jr. High School where they mingle with children of their own age and have the privilege of attending many splendid programs and assemblies in the hall.

All these advantages would be lost if through deficiency in Reading and Arithmetic these pupils were kept in the first three grades.

The grade curriculums are essentially more or less restricted, while the special class curriculum is elastic in order that they may learn as much as possible before they leave at the age of sixteen.

I am sure that anyone who saw the exhibition of handwork, done by Miss Douglas' class and mine, in the Sweetser Hall last June will give these children credit for work of which they may be proud.

Respectfully submitted,

MARY P. MULLINS

### Report of Treasurer of Saugus High School Athletic Council

*Mr. Vernon W. Evans, Superintendent of Schools,  
Saugus, Massachusetts.*

DEAR SIR:

I herewith submit to you my annual report as Treasurer of the Saugus High School Athletic Council.

#### RECEIPTS

|  |           |            |
|--|-----------|------------|
| Cash on Hand January 1, 1936                     | \$ 150.77 |            |
| Saugus High School Lunch                         | 275.00    |            |
| Basketball                                       | 281.20    |            |
| Baseball   | 48.92     |            |
| Football   |           |            |
| Guarantees                                       | \$ 407.75 |            |
| Adults' season tickets                           | 113.20    |            |
| Admissions                                       | 1,118.65  |            |
|  | <hr/>     | \$1,639.60 |
| Student Activities Fund                          | 575.00    |            |
| Town of Saugus, School Dept.                     | 9.60      |            |
| Sweater Account                                  | 51.27     |            |
| Cheer Leaders' Account                           | 43.86     |            |
| Basketball Shoes Account                         | 23.31     |            |
| Refreshment Stand                                | 30.40     |            |
| Cash received for accommodation checks<br>issued | 128.43    |            |
| Miscellaneous                                    | 32.40     |            |
|  | <hr/>     | \$3,289.76 |

## EXPENDITURES

|                                |            |
|--------------------------------|------------|
| New equipment                  | \$1,068.13 |
| Cleansing and repair           | 182.55     |
| Medical supplies               | 73.70      |
| Transportation                 | 271.40     |
| Officials                      | 263.00     |
| Police                         | 90.00      |
| Football guarantees            | 300.00     |
| Printing                       | 61.64      |
| Managers' supplies             | 18.57      |
| Telephone                      | 17.90      |
| Postage                        | 12.50      |
| Dues                           | 7.00       |
| Rental of Community House      | 200.00     |
| Sachem emblems                 | 134.40     |
| Canvas screen                  | 133.33     |
| Ticket houses                  | 33.57      |
| Hyannis expenses               | 24.78      |
| Orchestras and entertainments  | 81.00      |
| Accommodation checks issued    | 128.43     |
| Auditing                       | 5.00       |
| Miscellaneous                  | 53.00      |
| Cash on Hand December 31, 1936 | 129.86     |
|                                | <hr/>      |
|                                | \$3,289.76 |

There is a deficit in the treasury, as indicated below:

|                     |           |
|---------------------|-----------|
| Accounts payable    | \$ 805.17 |
| Cash on hand        | \$ 129.86 |
| Accounts receivable | 20.47     |
|                     | <hr/>     |
|                     | \$ 150.33 |
|                     | <hr/>     |
| Deficit             | \$ 654.84 |

Respectfully submitted,

ASHTON DAVIS.

**Report of Receipts and Expenditures  
Saugus High School Lunch**

*Mr. Vernon W. Evans, Superintendent of Schools,  
Saugus, Massachusetts.*

DEAR SIR:

I hereby submit to you my annual report as Treasurer of the Saugus High School Lunch.

RECEIPTS

|                            |          |            |
|----------------------------|----------|------------|
| Balance January 1, 1936    | \$ 74.01 |            |
| Receipts from sale of food | 6,848.73 |            |
|                            | <hr/>    | \$6,922.74 |

EXPENDITURES

|                                |            |            |
|--------------------------------|------------|------------|
| Food                           | \$5,615.47 |            |
| Wages—Mrs. Hammond             | 585.00     |            |
| Athletic Association           | 275.00     |            |
| Refrigerator Account, Lynn Gas | 127.44     |            |
| Linen Service                  | 75.71      |            |
| Ice                            | 58.25      |            |
| Tickets                        | 28.00      |            |
| Audit                          | 10.00      |            |
| Soap                           | 7.75       |            |
| Pails                          | 1.38       |            |
|                                | <hr/>      | \$6,784.00 |
|                                |            | <hr/>      |
| Balance December 31, 1936      |            | \$ 138.74  |

Respectfully submitted,

JOHN R. GIFFORD.

## REGISTRATION OF TEACHERS, JANUARY 1, 1937.

## SENIOR HIGH SCHOOL

| Name                  | Address                 | First Election | Subjects               | Salary | College            |
|-----------------------|-------------------------|----------------|------------------------|--------|--------------------|
| John A. W. Pearce     | 15 Myrtle Street        | 1935           | Principal              | 3300   | Brown University   |
| Leon C. Young         | 18 Smith Road           | 1926           | Sub-Master             | 2700   | Boston University  |
| Earle E. Chadsey, Jr. | 313 Lincoln Avenue      | 1936           | Chemistry              | 1250   | Harvard University |
| Elmer Watson          | 73 Jasper Street        | 1926           | Head Mathematics Dept. | 2100   | Bates              |
| Paul Bund             | 33 Ashland St., Malden  | 1925           | Mechanical Drawing     | 2000   | Lloyd Training     |
| Albion R. Rice        | 14 Endicott Street      | 1929           | Mathematics            | 2000   | Bates              |
| M. Edward Hayes       | 4 Lincoln Court         | 1925           | Com. Law, Economics    | 1900   | Univ. of N. H.     |
| Ruth M. Motherwell    | 22 Warwick Rd., Melrose | 1931           | Head English Dept.     | 1800   | Northwestern       |
| Harold H. Warren      | 228 Lincoln Ave.        | 1927           | General Science        | 1800   | Univ. of Maine     |
| Welcome W. McCullough | 280 Central Street      | 1930           | Head of History Dept.  | 1900   | Bates              |
| Hazel C. Marison      | 19 First Street         | 1921           | Head Commercial Dept.  | 1750   | Bay Path Inst.     |
| Bernice L. Hayward    | 1 Russell St., Peabody  | 1929           | Head Language Dept.    | 1700   | Boston University  |
| John R. Gifford       | 10 Hemenway Terrace     | 1930           | Physics                | 1900   | Tufts              |
| Ashton F. Davis       | 14 Granite Road         | 1930           | English                | 1800   | Harvard            |
| Harold Haley          | 17 Pearson Street       | 1929           | Algebra, Gen. Math.    | 1700   | Univ. of N. H.     |
| Effie M. Stanhope     | 18 Avon Street          | 1926           | English                | 1650   | Bates              |
| Mabel C. Willey       | 41 Vine Street          | 1918           | Bookkeeping            | 1650   | Salem Normal       |
| John B. Leahy         | 18 Tuttle Street        | 1933           | Coach, History         | 1850   | DePauw University  |
| Alice M. Willis       | 5 Willis Street         | 1923           | Civics                 | 1600   | Boston University  |
| Helen F. Towle        | 10 Blaisdell Ter., Lynn | 1927           | French, English        | 1600   | Emmanuel           |
| M. Blanche Milbery    | 29 Avon Street          | 1927           | Typewriting            | 1600   | Salem Normal       |
| Walter D. Blossom     | 11 Vine Street          | 1930           | Commercial Geography   | 1650   | Northeastern       |
| Abraham Pinciss       | 126 Winter Street       | 1930           | Business Training      | 1650   | Boston University  |
| Harry L. Potts        | 11 Adams Avenue         | 1931           | Biology                | 1650   | Bates              |



|                  |                   |      |                     |      |                   |
|------------------|-------------------|------|---------------------|------|-------------------|
| John A. Taylor   | 17 Anawam Avenue  | 1931 | General Mathematics | 1650 | Boston University |
| Dorothy J. Eyre  | 31 Vincent Street | 1929 | English             | 1600 | Boston University |
| John A. MacVicar | 23 Jackson Street | 1934 | History             | 1300 | Univ. of N. H.    |
| Isabelle Hallin  | 31 Adams Avenue   | 1934 | English             | 1200 | Jackson College   |
| Rita A. Lavin    | 41 Western Avenue | 1934 | Latin               | 1200 | Regis College     |

## CENTRAL JUNIOR HIGH SCHOOL

|                     |                                |      |                          |      |                    |
|---------------------|--------------------------------|------|--------------------------|------|--------------------|
| Bernard A. Friberg  | 2 Paton Terrace,<br>Swampscott | 1935 | Coach, Physical Training | 1650 | Lynn English High  |
| Emma B. Hughes      | 479 Central Street             | 1914 | English                  | 1700 | Newark Normal      |
| M. Eckless Nay      | 21 Park Street                 | 1920 | History                  | 1500 | Keene Normal       |
| M. Pearl Peterson   | 1 Overlook Terrace             | 1919 | History                  | 1500 | Salem Normal       |
| Elizabeth B. Taylor | 11 Granite Road                | 1913 | Geography                | 1500 | Lafayette Training |
| Gwendolyn Walters   | 16 Pleasant Street             | 1926 | English                  | 1500 | Salem Normal       |
| Beatrice Armstrong  | 8 Palmer Avenue                | 1929 | English                  | 1450 | Boston University  |
| Bertha F. Morrison  | 46 Elaine Avenue               | 1930 | Mathematics              | 1350 | Salem Normal       |
| Mae G. Priest       | 8 Stocker Street               | 1930 | Literature               | 1250 | Salem Normal       |
| Victoria Borys      | 70 Lincoln Avenue              | 1936 | Mathematics              | 1000 | Salem Normal       |
| Bernice A. Dahlen   | 127 Winter Street              | 1935 | Literature               | 1050 | Salem Normal       |

## SWEETSER JUNIOR HIGH SCHOOL

|                  |                   |      |             |      |                      |
|------------------|-------------------|------|-------------|------|----------------------|
| Vera Wentworth   | 7 Lincoln Court   | 1922 | Principal   | 1600 | Farmington Normal    |
| Elizabeth Nelson | 51 Essex Street   | 1913 | Mathematics | 1500 | Castine Normal       |
| Mabel Nelson     | 37 Spencer Avenue | 1923 | Spelling    | 1500 | Salem Normal         |
| Mildred Willard  | 7 Lincoln Court   | 1917 | Geography   | 1500 | Niel Training School |
| Gladys Fox       | 13 Central Place  | 1929 | Literature  | 1400 | Salem Normal         |

## ARMITAGE SCHOOL

| Name                 | Address            | First Election | Subjects      | Salary | College             |
|----------------------|--------------------|----------------|---------------|--------|---------------------|
| Lilla Quint          | 47 Essex Street    | 1898           | Principal, VI | 1550   | Roby School Special |
| Hazel Adams          | 437 Central Street | 1922           | II            | 1400   | Framingham Normal   |
| Mary Fenna           | 5 Myrtle Street    | 1936           | I             | 950    | Hyannis Normal      |
| Elizabeth McCullough | 137 Main Street    | 1929           | III           | 1250   | Salem Normal        |
| May Walsh            | 13 Putnam Street   | 1928           | IV            | 1350   | Salem Normal        |
| Dorothy Chatterton   | East Denver Street | 1933           | V             | 1100   | Bridgewater Normal  |

## BALLARD SCHOOL

|                      |                    |      |              |      |                   |
|----------------------|--------------------|------|--------------|------|-------------------|
| Marjorie Wiggin      | 104 Ballard Street | 1927 | Principal, I | 1600 | Gorham Normal     |
| Josephine Chadbourne | 5 Round Hill Road  | 1926 | III          | 1400 | Farmington Normal |
| Janet Tarbox         | 14 Nowell Street   | 1928 | V            | 1400 | Fitchburg Normal  |
| Josephine Ready      | 13 Stocker Street  | 1934 | VI           | 1050 | Salem Normal      |
| Mary Wood            | 88 Chestnut Street | 1928 | V            | 1400 | Castine Normal    |
| Ella Bailey          | 51 Essex Street    | 1931 | VI           | 1400 | Farmington Normal |
| Florence Evans       | 14 Walden Avenue   | 1929 | II           | 1250 | Salem Normal      |
| Segrid Carlson       | 380 Broadway       | 1930 | IV           | 1250 | Salem Normal      |

## CLIFTONDALE SCHOOL

|                  |                    |      |               |      |                    |
|------------------|--------------------|------|---------------|------|--------------------|
| Myra Beckman     | 14 Essex Street    | 1913 | Principal, IV | 1350 | Framingham Normal  |
| Florence Stone   | 213 Lincoln Avenue | 1922 | III           | 1250 | Lewiston Normal    |
| Marleah Graves   | 18 First Street    | 1928 | II            | 1500 | North Adams Normal |
| Constance Putnam | 117 Essex Street   | 1929 | I             | 1400 | Wheelock Normal    |

**FELTON SCHOOL**

|                    |                    |        |               |       |                  |
|--------------------|--------------------|--------|---------------|-------|------------------|
| Florence Gibson    | Birchwood Avenue   | 1924   | Principal, II | 1550  | Salem Normal     |
| Mae Butler         | 433 Central Street | 1926   | VI            | 1400  | Salem Normal     |
| Esther McCarrier   | 33 Mountain Avenue | 1923   | IV            | 1400  | Aroostock Normal |
| Virginia Nason     | 8 Central Street   | 1925   | V             | 1400  | Castine Normal   |
| Charlotte Laurence | 7 Mountain Avenue  | 1930   | III           | 1350  | Gorham Normal    |
| Florence Sullivan  | 93 Winter Street   | (Sub.) | I             | (Sub) | Lowell Normal    |

**EMERSON SCHOOL**

|                 |                    |      |               |      |                    |
|-----------------|--------------------|------|---------------|------|--------------------|
| Leora Tomlinson | 51 Summer Street   | 1926 | Principal, IV | 1500 | Farmington Normal  |
| Edith Russell   | 224 Lincoln Avenue | 1929 | I             | 1250 | Perry Kindergarten |
| Evelyn Fenna    | 5 Round Hill Road  | 1930 | III           | 1200 | Lesley Normal      |
| Margaret Chase  | 15 Grove Street    | 1933 | II            | 1100 | Salem Normal       |

**LYNNHURST SCHOOL**

|                |                         |      |                  |      |                |
|----------------|-------------------------|------|------------------|------|----------------|
| Mary Bridgham  | 481 Walnut Street       | 1926 | Principal, V, VI | 1525 | Castine Normal |
| Marie Reynolds | 59 Pine St., Swampscott | 1921 | I, II            | 1450 | Fischer School |
| Marian Wells   | 365 Lincoln Avenue      | 1934 | III, IV          | 1050 | Salem Normal   |

## ROBY SCHOOL

| Name               | Address              | First Election | Subjects      | Salary | College           |
|--------------------|----------------------|----------------|---------------|--------|-------------------|
| Pauline R. Peckham | 329 Central Street   | 1902           | Principal, VI | 1600   | Dean Academy      |
| Catherine Casey    | 59 Summer Street     | 1928           | V             | 1400   | Lowell Normal     |
| Ethel Dorr         | 5 Round Hill Road    | 1929           | V, VI         | 1400   | Washington Normal |
| Julia Nourse       | 15 Pleasant Street   | 1917           | I             | 1400   | Keene Normal      |
| Rosa Bannon        | 29½ Taylor Street    | 1926           | IV            | 1400   | Burdett College   |
| Arlene Packard     | 125 Fay Avenue, Lynn | 1929           | III, IV       | 1400   | Massachusetts Art |
| Ruth Emery         | 7 Cliftondale Avenue | 1934           | III           | 1250   | Gorham Normal     |
| Eunice Shea        | 41 Pearson Street    | 1934           | I             | 1050   | Salem Normal      |
| Evelyn Ward        | 7 Garfield Avenue    | 1932           | II            | 1100   | Keene Normal      |
| Delta Chapman      | 483 Central Street   | 1936           | II            | 950    | Lesley Normal     |

## MANSFIELD SCHOOL

|                 |                    |      |               |      |                   |
|-----------------|--------------------|------|---------------|------|-------------------|
| Alice Seaver    | 38 Chestnut Street | 1911 | Principal, IV | 1500 | Summer Sessions   |
| Marah Stebbins  | 16 Smith Road      | 1908 | II            | 1400 | Symonds Training  |
| Hazel Lindsey   | 11 Winter Street   | 1926 | I             | 1400 | Washington Normal |
| Eleanor Cameron | 145 Essex Street   | 1933 | III           | 1100 | Salem Normal      |

## NORTH SAUGUS SCHOOL

|              |                      |      |                  |      |                   |
|--------------|----------------------|------|------------------|------|-------------------|
| Sarah Curtis | 43 Mt. Vernon Street | 1923 | Principal, V, VI | 1525 | Watertown         |
| Vivian Smith | 132 Walnut Street    | 1931 | I, II            | 1400 | Washington Normal |
| Vida Norton  | Broadway             | 1927 | III, IV          | 1450 | Washington Normal |

## OAKLANDVALE SCHOOL

|               |                   |      |                    |      |               |
|---------------|-------------------|------|--------------------|------|---------------|
| Elsie Foster  | 9 Foster Street   | 1919 | Principal, III, IV | 1525 | Salem Normal  |
| Pearl Belonga | 7 Emory Court     | 1932 | V, IV,             | 1250 | Leland Powers |
| Muriel Coy    | 192 Walnut Street | 1936 | I, II              | 950  | Salem Normal  |

## SWEETSER GRADES

|      |                 |
|------|-----------------|
| 1400 | Salem Normal    |
| 1500 | Plymouth Normal |
| 1100 | Salem Normal    |

|                        |      |       |
|------------------------|------|-------|
| 17 Webster Pl., Malden | 1911 | V     |
| 7 Centennial Avenue    | 1919 | VI    |
| 72 School Street       | 1932 | V, VI |

Gertrude Chapman  
Mittie Smith  
Marion Spofford

## SPECIAL CLASSES

|      |                  |
|------|------------------|
| 1400 | Worcester Normal |
| 1400 | Garland School   |

|                  |      |         |
|------------------|------|---------|
| 59 Summer Street | 1930 | Special |
| 59 Summer Street | 1930 | Special |

Mary Mullins  
Ruth Douglas

## SPECIAL TEACHERS

|      |                    |
|------|--------------------|
| 2000 | Massachusetts Art  |
| 1400 | N. E. Conservatory |
| 1400 | Posse-Nissen       |

|                    |      |                    |
|--------------------|------|--------------------|
| 332 Lincoln Avenue | 1924 | Drawing Supervisor |
| 2 Central Place    | 1931 | Physical Training  |
| 11 Pleasant Street | 1931 | Music Supervisor   |

Anstrice Kellogg  
Catherine Griffin  
Elizabeth C. Goss

## SCHOOL CUSTODIANS

|      |                       |
|------|-----------------------|
| 1600 | High School           |
| 1600 | High School           |
| 1600 | High School           |
| 1600 | Roby School           |
| 1650 | Ballard, Emerson      |
| 1600 | Cliftondale, Armitage |
| 1500 | Sweetser              |
| 1100 | Felton                |
| 600  | Oaklandvale           |
| 500  | Lynnhurst             |
| 500  | North Saugus          |
| 550  | Mansfield             |

|                     |                       |
|---------------------|-----------------------|
| 51 Lincoln Avenue   | High School           |
| 40 Adams Avenue     | High School           |
| 19 Columbus Avenue  | High School           |
| 9 Emory Street      | Roby School           |
| 17 E. Denver Street | Ballard, Emerson      |
| 25 Birch Street     | Cliftondale, Armitage |
| 16 Jackson Street   | Sweetser              |
| 6 Avon Street       | Felton                |
| 47 Essex Street     | Oaklandvale           |
| 78 Cleveland Avenue | Lynnhurst             |
| Broadway            | North Saugus          |
| 26 Johnson Road     | Mansfield             |

Daniel M. Radford  
James Tirrell  
Edgar MacDougall  
Louis Sylvester  
Andrew C. Lynn  
Maurice F. O'Neil  
Frank Spencer  
Raymond Hatch  
Joseph Quint  
Elizabeth Pooler  
Sarah Porter  
Samuel Parker



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